

✠ **The whole**
booke of Psalmes, collected
into *Englishe Meter* by **Thomas**
Sternhold, John Hopkins
and others, conferred with the
Debye, with apt *Notes* to sing
them withall.

¶ *Privily* set forth and allowed to be
sung in all Churches, of all the people toge-
ther, before & after morning & evening
prayer: as also before and after the Sermons, and
moreover in private houses, by their goodly so-
lacc and comely, laying aparte all vngodly
songs and ballades, which tend ones-
ly to the nourishing of vice, and
corrupting of youth.

JAMES. V.
If any be afflicted let him pray, and if any
be merry, let him sing psalms.

COLLOS. III.
Let the word of God dwell in you (in al
wisdom, teaching, and exhorting one ano-
ther in psalms, hymnes and spiritual
songs, and sing unto the Lords
in your hartes,

¶ *Imprinted at London by Iohn Day.*
¶ *Cum gratia & privilegio, Regie*
Majestatis.

*An Extracte of the Queenes Maiesties grations
Priuiledge and Lycence.*

LIZABETH by the grace of GOD,
Queene of England, Fraunce, and Ireland, defendor of the
sayth. &c.

To all maner Printers, Booke-sellers, and other our Officers
Ministers and Subiectes greetynge. We doo you to vnder-
stand that of our Grace especiall, We haue graunted and geuen
Priuiledge and Lycence, and by these Presentes, for vs our
Heyres and Successors, do graunt and geue Priuiledge and Ly-
cenc vnto our welbeloued Subiect Iohn Daye of the Citie of
London Printer & Stationer, and to his assignes for the terme
of tenne yeares, now next ensuyng, by himselfe his assignes or
Deputies, to imprinte or cause to be imprinted the Psalmes of
Dauid in Englishe Meter, with notes, the A. B. C. with the little Catechisme, appoynted
also by our Iniuunctions for the instruction of Chyl dren, and also all such bookes and workes, as he
hath imprinted or hereafter shall imprinte, beyng deuised, compiled or translated, and set out by a-
ny learned man, at the procurement costes and charges onely of the sayde Iohn Daye, so that no
such Booke or Bookes be repugnant to the holy Scripture, or the lawes and order of our realme.
Straitly forbidding by these presents, all and singuler our Subiects as well Printers and Booke-
sellers, as all other persons within our realmes and dominions whatsoeuer they bee, that none of
them during the said terme of tenne yeares in any maner of wise, imprinte, or cause to be imprinte
any Booke or Bookes, of such Copie or Copies, as the sayd Iohn Day hath, or shall by autoritie
of this our Lycence imprinte, or cause to be imprinted, or any parte of them, but onely the sayde
Iohn Daye his assignes or Deputies, nor shall bring or cause to be brought within this our realme
of England, nor in the same shall sell, utter, or put to sale, or cause to be solde, vtered, or put to sale
any Booke or Bookes of such Copie or Copies, beyng, or to be imprinted by any other then the sayd
Iohn Daye his assignes or Deputies, vpon payne of our high indignation, and that euerye offen-
der contrary to the effect and meanyng of these presents, shall forfait to our vse fortie shillings
of lawfull money of England for euery such Booke or Bookes at any tyme so printed, or to bee im-
printed, brought in, solde, vtered, or put to sale, contrary to the meanyng of this our present Ly-
cenc and Priuiledge: Ouer and besides all suche Booke or Bookes so printed, or to be imprinted,
brought in, solde, vtered, or put to sale, to be forfaited to any such person as shall ceaze any suche
Booke or Bookes and geue due information of the sayd forfeiture of fortie shillings for euery such
Booke to our vse. Willing therefore and commaunding as well the Maister and Wardens of
the Mysterie of Stationers in our Citie of London, as also all other our Officers and Ministers, as
they tender our fauour and will auoyd our displeasure and indignation for the contrary, that they
and euery of them if nede shall require, ayde, and assist the sayd Iohn Day and his assignes in due
exercising and execution of this our present Lycence and Priuiledge, with effecte, accordyng to
the true meanyng of the same. That expresse mention. &c. In witnesse whereof, &c.

Yeu en vnder our Priuy Seale, at our Palaice of Westminster, the xix.
day of May, the ny nth yeare of our Reigne.

* A Treatise made by Athanasius

the great, wherein is set forth how, and in what manner ye may vse the psalmes according to the effect of the minde, of gladnes, or sorrowe accordingly which psalmes ye shall vse for prayer, which for thanks geuyng, which for rehearfall of Gods wonderfull actes to the prayse of hys name.

Also ye may see in them how God hath holpen his chosen people from time to time, and neuer forsaken them.



The whole Scripture vniuersally is as it were a diuine maiestie, teaching both vertue & true sayth: but the booke of Psalmes hath ouer and besides that in a manner an expresse Image of the state and condition of soules. For as he which goeth to a king, composeth first his behaviour, and setteth in order his wordes, lest he should be counted rusticall and rude: so this diuine booke, first by choysse of all motions, wherewith the soule is affected, warmeth, then frameth and instructeth by diuers formes of speaking, all such as couer vertue, and desire to knowe the lyfe of the Saviour. It is easie therefore for every man to fynde out in the Psalmes, the motion and state of hys owne soule, and by that meanes, hys owne figure

and proper erudition. Foreruer, with what wordes he may please God, and with what wordes he may correct himselfe, and geue God thanks, lest if he speake that thing whiche is not, latefull, he fall into impietie. For not alone of deedes, but also of euery word must we geue accoupt before the iudge. Wherefore if thou wilt pronounce any man happy and blessed: thou hast how and wherfore, and whom thou maist call happye in the Psalmes, as you may see in the 32. Psalme, 34. Psalme, 41. Psalme, 122. Psalme, 119. Psalme, and the 138. Psalme.

If thou wilt complaine of the laying awaite of the Iewes against the Saviour, say the second Psalme.

If thine acquaintances persecute thee, and many rise agaynst thee, thou hast the third Psalme.

If thou being troubled on this sort, hast called vpon the Lord, and because he hath heard thee, thou wouldest geue him thanks: sing the 4. Psalme and the 115. Psalme.

If thou perceaiuest wayte to be layed for thee of euill willers, and despayst that thy prayer should be heard, sing the 5. Psalme.

If thou feelest the threatnings of God, and thereby perceiuest thy selfe to be dismayed, thou maist say the 6. Psalme, and the 37. Psalme.

If any conspire against thee as Achitophell against Dauid, and some man tell it thee, sing the 7. Psalme.

When thou considerest the grace of our Saviour, every where spread abroad, & mankind restored into health, then if thou wilt talke to the Lord, sing the 8. Psalme.

If againe thou wilt sing of the innumerable workes of God, geuyng God thanks, thou hast the 9. Psalme and the 103. Psalme.

If thou wilt haue thine enemies layed on thy backe, and neuertheless, the creature to be saved, not trusting in thy selfe, but in Gods loue, say the 9. Psalme.

If any man shall make thee afraid, thou wilt trust in the Lord, sing the 10. Psalme.

If thou see the pride and mallice of man to abound, so that nothing which is good and goodly is regarded amongst men, say then vnto the Lord and say the 11. Psalme.

If the lynges in wayte of the enemies continue still, do not forget thy selfe as though the Lord sought by thee, but call vpon the Lord, singing the 12. Psalme.

If thou heare any man blaspheming & speaking ill against gods providence: be not thou pertaker of their wickednes, but syng vnto God, say the 14. Psalme, and the 53. Psalme.

If thou wilt knowe what sort of life a Citizen of the kyngdome of heauen is, sing the 15. Psalme.

A treatise for the use

If thou hast neede of prayer for them which withstand thee and compass thy soule about sing the 17. Psalme, and 86. 89. and 142. Psalme.

If thou wilt know how apostles prayed, thou hast the 96. Psalme.

If thou art escaped from enemies, and deliuered from them which persecute thee, sing the 18. Psalme.

If thou maruellest at the order of things created, and the grace of the diuine prouidence, sing the 19. 26. 27. Psalmes.

If thou seest any man troubled, comforte them, and praying for them, saye the wordes of the 20. Psalme.

If thou seest thy selfe kept of the Lord, and that thou prosperest, reioyce, and sing the 23. Psalme.

If thine enemies rush vpon thee, lift vp thy soule to God, and say the 25. Psalme, and thou shalt see them worke wickednes in vaine.

If thine enemies perseuer and continue, and with bloudy handes seeke to seduce thee, or kill thee, geue not iudgement vnto man, for all humane thinges are suspect. But recompyng God to be iudge, who is the onely iudge, say the 28. 35. 43. Psalmes.

If thine enemies cruelly curse thee, and multiply as it were an host with despite: feare not no more then thoug thou were nothing in daunger at all, and sing the 46. Psalme.

If againe they be impudent, which lye in wayte, let thou nothing by them, but sing vnto the Lord that which is in the 47. Psalme.

If thou wilt know how thou ought to go vnto the Lord, when thou wilt geue him thanks plainly thou shalt vnderstand and see in the 48. Psalme.

Furthermoze when thou renuest thy house and soule, which receiveth the Lords, and the sensible house in which thou bodily dwellest: geue thanks and say the 49. and 127. Psalme.

If thou see thy kinsmen and frendes hate thee for the truth, leaue not of thy loue, neither feare such aduersaries, but thinke what is to come, and sing the 51. Psalme.

If thou seest them that be chastised, deliuered from the corruptible birch, marueling at the diuine bounteousnes, sing the 51. Psalme.

If thou wilt sing to the iust men & remembryng them which haue a right, sing the 53. Psal.

If thou hast fallen amongst enemies, and thyselfe escaped them, and fledde from their snares and therfore wilt geue thanks, call together the anierke & sing to them the 54. Psal.

If thou see the wicked vaine to be mischiefe, thinke not that sinne is naturallye in them, as certayne heretiques helde an opinion, but say the 56. Psalme.

If thou see the euell worke vnrightheousnes, and heare themselves to cry against the tower of it, and desire to warne some therof, say the 57. Psalme.

If thou hast determined to take heed vnto thy selfe, and seest the aduersarye lying in wayte, who is most earnest against such, and wouldest avenge thy selfe against him, sing the 59. Psalme.

If thou seest many poore men and beggars, and wouldest pity them, thou maist saye to them which are now pitted already, and therfore to be shooke, saying the 61. Psalme.

If thou hast a desire towarde God, and desirest the enemies vnderpaying, let it not dismaye thee, but vnderstanding the immortall fruite, which springeth of his beates, comforte the soule which hope towarde God, and with this relieue, and mitigate the griefes of life, saying Psalme 42.

If thou wilt often call to remembrance the benefites of God which he hath shewed the fathers, both in going out of Egypt, and in the wilderness, and howe God was good to them but they were vnratherfull: thou hast the 44. Psalme, and the 79. 106. 107. 136. Psalmes.

If saying vnto God thou hast escaped such thinges as were spoken against thee, and wouldest geue thanks vnto God, and declare his liberallitie and goodness towards thee, thou hast the 46. Psalme.

If thou hast sinned, and being turned, fallest to repentance, and wouldest obayne mercy, thou hast the wordes of confession in the 51. Psalme.

of the Psalmes.

If thou hast suffered a false accusation befoze an euill king, and seest the enemy to boast: go aside and say the 52. Psalm.

If any persecute thee and quarel, willing to betray thee, like as the Phariseis did Christ, and strangers Dauid, abathe not thy selfe, but with trust in the Lord, syng the 54. psalme, & the 56. Psalm.

If persecution chaunce, and the persecutor bywares. enter into the cave where thou art hid, feare not, for thou hast in this thy praye profitable wordes, both for comfort and for remembrance of these thinges, in the 57. psalme, and a 142.

If he that lyeth in wayte of thee, haue commaunded to watch and beset thy house, & thou hast escaped, geuing thanks vnto god, and in the tables of thy soule, graue the thing, and say the 59. Psalm.

If the enemies which trouble thee, byplaye thee, and with many wordes backbite thee which seeme to be frendes, and in the exercise of this thy crosse thou art somewhat weake: thou maist call vpon the same also saying the 4. psalme.

Against hypocrites and such as byag to a mans face, saye to conuert them withall, the 58. Psalm.

If they sharply rush vpon thee and would catche thy soule, set against them thy subiecti- on to Godwarde, and be of good comfort, for the fiercer they are, the more shall they be subiect vnto God, say thou the 62. Psalm.

If to annoyd persecution thou see into the desert, feare not as though thou were there alone and desolate: but hauyng God, and in the dawning of the day rising to him, syng the 63. Psalm.

If the enemies make thee afrayd and cease not to solue deceytes, and searche alwayes against thee: although they bee neuer so many, cease not for all that, for their nets shall be lyke thastes of litle children, if thou sing the 64. 68. 70. 71. Psalmes.

If thou wilt sing of God and his prayse, thou hast the 65. Psalm.

If thou wilt instruct any man in the myserie of the resurrection, thou hast the 80. Psalm.

If thou aske mercye of God, sing the 67. Psalm.

If thou seest the wicked prosper in peace, be not so offended that thou be moued, but say the 73. Psalm.

If God be angry with his people, thou hast wordes wherewith thou maist comfort thee in the same, in the 74. Psalm.

If thou thinkest expedient to confesse thee, sing the 71. 75. 92. 105. 106. 108. 111. 118. 136 and 138. Psalmes.

If thou wilt rebuke a Gentile and an heretike, namely such a one as knoweth not God, thou maist with intelligence syng and saye that which is in the 86. Psalm.

If the enemies haue taken thy refuges, and thou art in great distress, although thou art troubled, yet dispayre not, but pray, and if when thou criest thou art heard, geue thanks vnto God, saying that which is in the 77. Psalm.

If the enemies holde on and continue breaking in, and defiling the house of god, & killing the saintes, and casting their bodies to the foules of the ayre, feare not they: cruelye, but suffering with them that suffer affliction, say the 79. Psalm.

If thou wilt sing to the Lord in solemnitie, call together the seruants of God, and sing the 81. and the 95. Psalm.

If the enemies be gathered together euery where, and threaten the house of the Lord, conspyring against godlines, let not the multitude and power of them, dismay thee, thou hast as it were an author of hope, the wordes which are in the 83. Psalm.

If thou see the house of God, and his euerlasting tabernacles, and hast a mind of affection toward them, as had the Apostle, say the 84. Psalm.

If rancoz be stinted, and captiuitie released, thou hast to geue God thanks withall, the 85. Psalm, and the 116. Psalm.

If thou wilt knowe discorde of the catholike church against diuisions, and wouldest con-
uert

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uert them, thou mayst say that which is in the 87. Psalm.

If thou wilt moue thy selfe and other to true religion, and perswade that the hope in God maketh not the soule ashamed, but rather put away all feare, praise God, saying the. 61. Psalm.

If thou wilt sing vpon the Sabaoth, thou hast the 92. Psalm.

If thou wilt geue thanks vpon the Sunday, thou hast in the 13. Psalm.

If thou wilt geue thanks in the second Sabaoth, sing the 95. Psalm.

If thou wilt sing vpon the day of preparation, thou hast a forme of prayse in the 93. Psalm, and therfore a song of reioysing ought to be song vnto God him selfe.

If there haue bene imprisonment, and the house waiked & builded againe, sing that which is in the 96. Psalm.

If the land haue bene bereed of the enemies, and whyles the Lorde ruleth and raygneth, it be at quiet, thou hast to sing the 97. Psalm.

If thou wilt sing vpon the fourth Sabaoth, thou hast the 94. Psalm, for he then bringe betrayed, began to reuenge death, and to triumph ouer the same.

Therfore when thou readeest the gospel, and seest the Iewes consulting against the Lorde, and the Lorde him selfe standing boldly on our side against the deuill: sing that which is in the 94. Psalm, as is next before sayd.

If thou markest the prouidence of the Lorde in all thinges, and the Lorde of the same, and wouldest instruct any with the sayth and obedience therof, when thou hast perswaded the first to acknowledge, sing that which is in the 100. Psalm.

If thou knowest power in him to iudge, and that God iudgeth mingling indgement with mercy, & hast a desire to attaine vnto it, thou hast for this purpose wordes in the 101. Psalm.

If because of the imbecility of our nature, thou art after the maner of a phisition, irke & weary of the manifold mischieues of thys lyfe, and wouldest comfort thy selfe: thou hast the 102. Psalm.

Forasmuch as it is meete and conuenient alwayes and in all thynges to geue God thanks, when thou wilt prayse him, thou hast wherewith to exhort thy soule, the 103. Psalm.

If thou wilt prayse God, and know how to prayse him for any thing, and what wordes he that prayeth ought to vse, thou hast 113. 127. 146. 133. 147. 148. 149. 150. Psalmes.

If thou hast sayth, as the Lorde hath said, and beleuest in those thinges which thou speakest when thou prayest, say the 96. Psalm.

If thou be captiuated with straunge cogitations, and hast perceiued thy selfe to be ledde out of the way, and art sorry therfore, cease from henceforth, & saying where thou perceiuest thy selfe to sinne, syt and mourne also as the people did, saying the 137. Psalm.

If thou suppose temptations to be for thy trial, geue thanks after the temptation vnto God, saying the 139. Psalm.

If thou art againe caught of thine enemies, and wouldest be deliuered, say the 140. Psalm.

If thou wilt make thy prayers, say the 5. Psalm, and the 141. 142. 143. 144. Psalmes.

If an enemy and tyrant be risen vp against the people, feare thou no more then Dauid dyd Goliath, but with Dauid beleue and sing the 144. Psalm.

If thou call to remembraunce the goodnes of God toward thee & all men, and wouldest prayse God, say the 85. Psalm.

If thou wilt sing vnto the Lorde, thou hast to say in the 96. Psalm, and in the 98. Psalm.

If thou being but a meane man peradventure art set before thy brethren in some thing, puffed not vp thy selfe in pride against them but geue the prayse to God, and sing the 152. or the 151. Psalmes.

If thou wilt sing obedience, thou hast the 105. and the 106. 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150. Psalmes.

If thou wilt sing particularly of the sauour, thou hast of him in euery Psalm: but specially in the 25. and the 110. Psalm.

Such Psalmes as shewe hys lawfull generation of the father, and his presence, is the 11. Psalm.

Such as preache of the diuine crosse, and how much lying in wayte he receyued for vs, and

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and how great things he suffered, are the 2. psalme, and the 119. psalme.

Such as signify the lynges in wayte of the Jewes, and the malice, and Judas Iscariotes betrayings, are the 21. psalme, and the 50. 71. psalmes.

Such as declare his kingdome and power to iudge, and his presence in the flesh, is the 16 psalme.

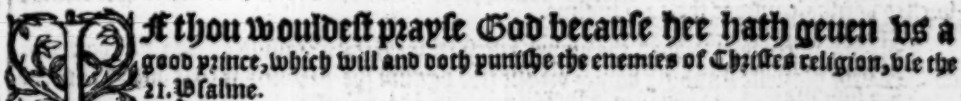
For declaration of his glorious resurrection in the flesh, read the 24. and the 47. Psalmes.

For his ascencion into heauen, read the 93. psalme 96. and the 98. the 99. psalmes.

Which if thou read, thou mayst espye what benefites the Lord bestowed vppon vs by hys passion.

To him be glory for ever.

The use of the rest of the Psalmes not comprehended in the former Table of Athanasius.

f thou wouldest prayse God because hee hath geuen vs a good prince, which will and doth punish the enemies of Christs religion, vse the 21. psalme.

If thou be persecuted without a cause, if thou wouldest haue no affinitie with vice, nor with the vicious, vse the 23. psalme.

If thou wouldest not be twicked, if not accounted as a malefactor: but wouldest haue thee punished, and thy self and such other godly men defended from their tyranny, vse the 23. psalme.

If thou seeest the nobilitie, the counsell, the magistrates, and princes not geuen to religion, nor to the praying of God, vse the 29. psalme.

If thou desirest to be iust and vertuous, vse the 33. psalme.

If thou be afflicted with any sickenes and wouldest sayne liue and see good dayes, and Christs glozy to be encreased, vse the 39. psalme.

If thou be banished for religion and art almost in dispayre of returnyng to the countrey, vse the 42. psalme.

If thou perceyue thy selfe forsaken of God, and therefore persecuted for religion and vertues sake, vse the 44. psalme.

If thou wouldest complayne of Doeg, of a wicked man, and wouldest haue hym to be rooted out, and thy selfe to haue prosperitie, vse the 51. psalme.

If thou wouldest be deliuered from thyne enemies which persecute thee vnto death, vse the 54. psalme.

If thou wouldest haue the helpe of God against such as persecute thee without a cause, vse the 59. psalme.

If thou wouldest prepare thy selfe to fyght against the Idumeans, or suche lyke enemies of Christ, vse the 60. psalme.

If thou wouldest haue Christ to come conquere and beate downe the Sirians, Idumeans, Ammonites, Papistes, Antichristians, Nullifidians, Neutralles, and vngenerous Pelagians, vse the 68. psalme.

If thou be perswaded that Christ will come and punish offenders, ayde the true worshippers, and poure out the dregges of wine, and the vengeance of his cup, on the vngodly, vse the 75. psalme.

If thou neither wouldest haue Idolatry, neyther any licentious lusses raygne in Christs common wealth, thou must geue God thanks, if thou be perswaded, he both will and can take them away, vsing the 81. psalme.

If thou wouldest gladly know Christs Church, and how that Zion signifieth it, and how that the true religion shalbe delated and spred through the whole world, vse the 87. psalme.

If thou goest to fight against the Idumeans, or any of Christs enemies, whether they offend in manners or in doctrine, and wouldest desire God to geue the victory, vse the 108. psal.

If thou wouldest liue a godly life, if thou wouldest replenish thy minde with godly precepts, and thereby obtaine immortallity, and eternall felicity: study diligently the 119. psalme.

A.ittj.

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If thou be thrust into a college, or into a parish, town or country, whose inhabitants are wicked, crafty, & malicious pickequarrels, wouldest be deliuered fro the. vse the. 120. psalme.

If thou wouldest haue the congregation of Christ to prosper, vse the. 122. psalme.

If thou wouldest be deliuered from contempt, infamy, and the derision of the wicked, vse the. 123. psalme.

When thou art deliuered out of prison, captiuitie, or any distress, in geuyng thanks to God, vse the. 124. psalme.

To vnderstande the safetie that those are in, whiche are vnder the tuition of the Lord, Ichoua, and how that the wicked shalbe punished, consider the. 125. psalme.

If thou desirest to knowe the felicitie that he hath whiche reuerenceth God, and lyueth godly, the tranquillitie and peace of conscience which he enioyeth in this life, and the vnspokeable hope in the lyfe to come, meditate diligently the. 128. psalme.

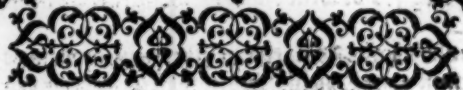
To vnderstande howe the good and godly are defended by the ayde of the Lord, and the wicked perish, consider the. 129. psalme.

If thou wouldest not be arrogant and proude, vse the. 131. psalme.

If thou wouldest prayse vnitie and con corde among brethren, vse the. 133. psalme.

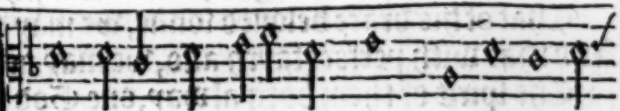
To sing prayes to God for his mercies, vse the. 134. psalme.

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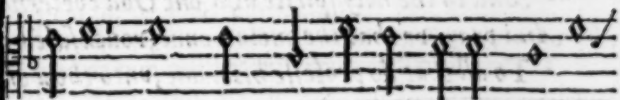


Veni Creator.

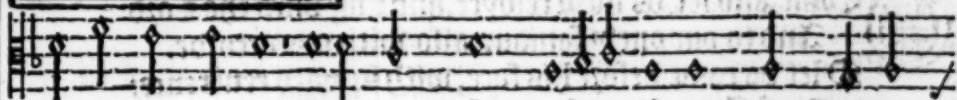
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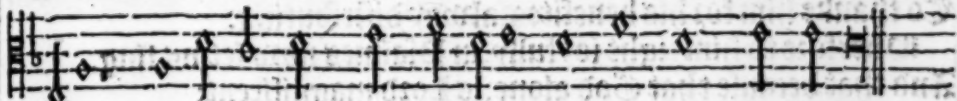
One holy ghost eternal God, procedyng fro



aboue, both from the ffather & the son, the



God of peace & loue. Visite our mindes & into vs, thy heavenly grace



inspire: that in all truth and godlines, we may haue true desire.

Thou art the very comforter, in all wo and distresse:

The heavenly gift of God most hye, which no tonge can expresse:

The fountayne and the lively spring, of ioy celestiall:

The fyre so bryght, the loue so cleare, and unction spirituall.

Thou in thy giftes art manifold, wherby Christs church doth stand:

In faythfull hartes wrytyng thy law, the fynger of Gods hand.

Accordyng to thy promise made, thou ghest speech of grace:

That through thy helpe & prayse of God, may stand in euery place

O holy ghost into our wittes, send do wne thy heavenly light:

Kindle our hartes with seruent loue, to serue God day and nyght.

Strength and stablish all our weakenes, so feable and so frayle:

That neither fleshy the world, nor deuill, against vs do preyle.

Put backe our enemies far from vs, and graunt vs to obtayne.

Peace in our harts with god and mā, withoutt grudge or dysdayne.

And graunt (O Lord) that thou bying our leader and our guide:

We maye eschew the snares of synne, and from thee neuer hyde.

To vs such plenty of thy grace, good Lord graunt we thee pray:

That thou maist be our comforter, at the last breadday.

Of all strife and dissention, O Lord dissolue the bandes:

And make the knots of peace & loue, throughout all christe landes.

Graunt

Graunt vs (O Lord) through thee to know, the father most of myght
 That of his deare beloued sonne, we may attayne the sight.
 And that with perfect fayth also, we may acknowledge thee:
 The spirit of them both alway, one God in persons three.

Laude and prayse be to the father, and to the Sonne equall:

And to the holy spirite also, one God coeternall.

And pray we that the onely Sonne, vouchsafe his sprite to send:

To all that do professe his name, vnto the worldes ende, Amen.

Venite exultemus. Psalme. xcvi.



Come, and let vs now reioyce, and sing vnto the Lord:

And to our onely sauour, also with one accorde.

O let vs come before his face, with inward reuerence:

Confessing all our former sinnes, and that with diligence

To thanke him for his benefites, alway distributing:

Wherfore to him right ioyfully, in Psalmes now let vs sing.

And that because that God alone, is Lord magnificent:

And the aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any tyme or tyde:

And in his hand are all the coastes, of all the world so wyde.

And with his louyng countenaunce, he looketh euery wher:

And doth behold the tops of all, the mountaines far and nere.

The sea and all that is therein, are his for he them made:

And eke his hand hath fashioned, the earth which doth not fade.

O come therfore and worship him, and do vnto before him fall:

And let vs wepe before the Lord, the which hath made vs all.

He is our God, our Lord and kyng, and we his people are:

His flocke and sheepe of his pasture, on whom he taketh care.

This day if ye do heare his voyce, yet harden not your hart:

As in the bitter murmuring, when ye were in deserte

Which thing was of their negligence, committed in the tyme,

Of trouble in the wilderness, a great and greuous crime.

Where as your fathers tempted me, and tryed euery way:

They proued me and sawe my workes, what I could do or say.

These forty yeres, I haue bene greued, with this generations:

And euermore I layd they erd, in their imagination:

Wherwith their hartes were sore combed, long tyme & many dayes:

Wherfore I know assuredly, they haue not knowen my wayes.

To

Sing these
as Bene-
dictus.

To whom I in mine anger swore, that they should not blest:
 Nor see my ioyes celestiaall, nor enter in my rest.

Gloria Patri.

All laud and prayse be to the Lord, O that of might art most:

To God the father, and the Sonne, and to the holy Ghost.

As it in the beginning was, for euer beretofore:

And is now at this present time, and shalbe euermore.

The song of Saint Ambrose, called

Te Deum.



We prayse thee God, we knowledge thee, the onely
 Lord to be, and as eternal father al the earth doth

worship thee. To thee al angels cry, the heauens & al the powers

therin: To thee Cherub. and Seraphin, to cry they do not linne.

O holy, holy, holy Lord, of Sabaoth Lord the God:

Through heauen and earth thy prayse is spred, and glory al abroad

Chapostles glorious company, yelde prayles vnto thee:

The prophets goodly fellowshippe, prayse the continually.

The noble and victorions host, of Martyres sound thy prayse,

The holy church throughout the world doth knowledge thee al-

father of endles maiestye, they do acknowledge thee: (wayes:

Thy Christ, thyne honorable, true, and onely Sonne to bee.

The holy Ghost the comforter, of glory thou art King:

O Christ, and of the father art, the Sonne euermlasting.

When sinfull mans decay in hande, thou tookest to restore:

To be inclosed in virgins wombe, thou diddest not abhorre.

When thou hadst ouercome of death, the sharpe and cruell might:

Thou heauens kingdome didst set ope, to ech beleuing wight.

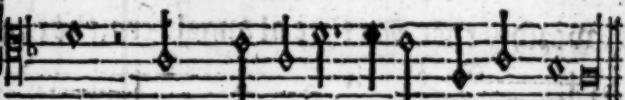
In

In glory of the father thou doest sit on Gods right hande:
 We trust that thou shalt come our iudge, our cause to vnderstande.
 Lord help thy seruants whō thou hast bought w thy precious bloud:
 And in eternall glory set them, with thy saintes so good.
 O Lord do thou thy people saue, blesse thine inheritaunce,
 Lord gouerne them, and Lorde do thou for euer them aduance.
 We magnify thee day by day, and worlde without ende,
 Adore thy holy name O Lord. Touchsafe vs to defend
 From sinne this day. Haue mercy Lord, haue mercy on vs all:
 And on vs as we trust in thee, Lord let thy mercy fall.
 O Lord I haue reposed all, my confidence in thee:
 Put to confounding shame therfore Lord let me neuer be.

*The song of the three Children, praying God, prouoking
 all creatures to do the same.*



All ye workes of god the Lord bles ye the



Lord, prayse him & magnifie him for euer.

- 2 O ye the aungels of the Lord, blesse ye the Lord,
 prayse him and magnifye him for euer.
- 3 O ye the starry heauens hye, blesse ye the Lord,
 prayse him and magnifye him for euer.
- 4 O ye waters aboue the skye, bles ye the Lord, &c.
- 5 O ye the powers of of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining sunne & moone, bles ye the Lord, &c.
- 7 O ye the glistering starres of heauen, bles ye, &c.
- 8 O ye the showers & dropping dew, bles ye y Lord, &c.
- 9 O ye the blowing windes of god, bles ye the Lord, &c.
- 10 O ye the fire and warming heat, bles ye the Lord, &c.
- 11 Ye winter and the sommer tide, bles ye the Lord, &c.
- 12 O ye the dewes & binding frosts, bles ye the Lord, &c.
- 13 O ye the frost and chilling cold, bles ye the Lord, &c.
- 14 O ye congeled ice and snow, bles ye the Lord, &c.
- 15 O ye y nights & lightsome dayes, bles ye y Lord, &c.



- 16 O ye the darkenes and the light, bles ye the Lord, &c.
 17 O ye the lightnings and the cloudes, bles ye the Lord, &c.
 18 O let the earth eke bles the Lord, bles yea the Lord, &c.
 19 O ye the mountaynes and the hils, blesse ye the Lord, &c.
 20 O all ye grene thyngs on the earth, bles ye the Lord, &c.
 21 O ye the euer springing wels, bles ye the Lord, &c.
 22 O ye the seas and ye the floudes, blesse ye the Lord, &c.
 23 Whales and all that in waters moue, bles ye the Lord, &c.
 24 O all ye flying foules of the ayre, bles ye the Lord, &c.
 25 O all the beastes and cattell eke, bles ye the Lord, &c.
 26 O ye the childzen of mankind, bles ye the Lord, &c.
 27 Let Israel eke blesse the Lord, blesse ye the Lord, &c.
 28 O ye the priestes of God the Lord, blesse ye the Lord, &c.
 29 O ye the seruantes of the Lord, blesse ye the Lord, &c.
 30 O ye sprites and soules of righteous men, bles ye the Lord, &c.
 31 O ye holy and ye mecke of hart, blesse ye the Lord, &c.
 32 O Ananias blesse the Lord, blesse thou the Lord,
 praise him and magnify him for euer.
 O Azarias blesse the Lord, blesse thou the Lord,
 praise him and magnify him for euer.
 And Misael blesse thou the Lord, blesse thou the Lord,
 praise him and magnify hym euer.

The song of Zacharias called Benedictus.



Be onely Lord of Israel, be praised euermore

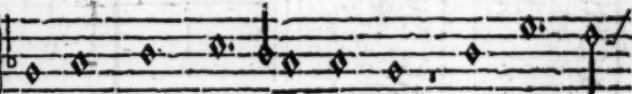
for through his visitation, & mercy kept in

store. His people now he hath redemde, that long hath bene in thrall:

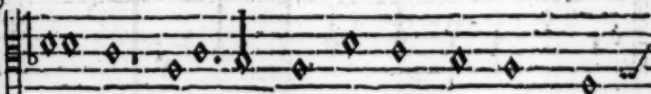
and spread abroad his sauing health, vpon his seruantes all.

In Dauids house his seruant true, according to his mynde:
 And also his annoynted king, as we in Scripture fynde.
 As by his holy prophetes all, oft times he did declare:
 The which were since the world began, his way for to prepare.
 That we might be deliuered, from those that make debate:
 Our enemies and from the handes, of all that do vs hate.
 The mercy which he promised, our fathers to fulfill:
 And thinke vpon his couenant made, according to his will.
 And also to perfoyme the othe, which he before had sworne:
 To Abraham our father deare, for vs that were forlorne.
 That he would geue himselte for vs, and vs from bondage bring:
 Out of the handes of all our foes, to serue our heauenly king.
 And that without all maner feare, and eke in righteousness:
 And also for to lead our lyfe, in stedfast holines.
 And thou (O child) which now art borne, and of the Lord elect:
 Shalt be the prophet of the highest, his wayes for to direct.
 For thou shalt go before his face, for to prepare his wayes:
 And also for to teach his will, and pleasure all thy dayes.
 To geue them knowledge how that their, saluation is nere:
 And that remission of their sins, is through his mercy mere.
 Wherby the day spring from an hie, is come vs for to visit:
 And those for to illuminate, which do in darkenes sit.
 To lighten those that shadowed be, with death and eke oppress:
 And also for to guide their feete, the way to peace and rest.

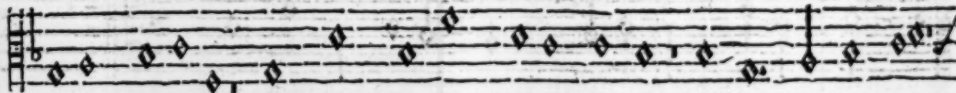
The song of blessed Mary, called Magnificat.



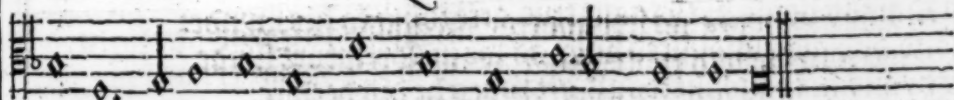
A soule doth magnify the Lord, my spite eke



euermore, reioyseth in the lord my god, which



is my Sauioz. And why: because he did regard, & gaue respect vnto
 so



so base estate of his handmaid, and let the mighty go.

For now behold all nations, and generations all:

From this tyme forth for evermore, shall me right blessed call.

Because he hath me magnified, which is the Lord of might:

Whose name be ever sanctified, and prayled day and night.

For with his mercy and his grace, all men he doth enflame:

Thoroughout al generations, to such as feare his name.

He shewed strength with his great arme, and made y proud to start:

With al imaginations, that they bare in their hart.

He hath put downe the mighty ones, from their supernal seat:

And did exalt the mecke in hart, as he hath thought it meete.

The hungry he replenished, with al thyngs that were good:

And through his power he made y rich, oft times to wat their food.

And calling to rememberance, his mercy euery deale:

Hath holpen vp assistantly, his seruaunt Israell.

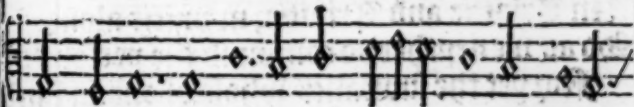
According to his promise made, to Abraham before:

And to his seede successiuelly, to stand for evermore.

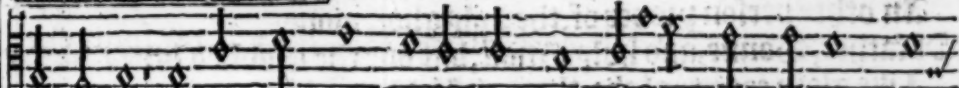
The song of Simeon called Nunc dimittis.



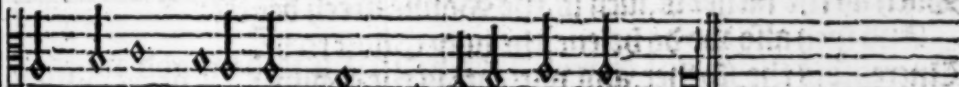
Lord because my hartes desire, hath wished



long to see, my onely lord & sauour, thy son be



fore I die, the ioy and helth of al mankind, desired long before, which



now is come into the world, of mercy bzinging store.

Thou sufferest thy seruaunt now, in peace for to depart:

Accordyng to thy holy worde, which lighteneth my hart.

25.ij.

Because

Because mine eyes which thou hast made, to geue my body light:
 Haue now beheld thy sauing health, which is the Lord of myght.
 Whom thou mercifully hast set, of thine abundant grace:
 In open sight and visible, before all peoples face.
 The Gentils to illuminate, and Sathan ouerquell:
 And eke to be the glory of, thy people Israell.



The Creede of Athanasius. Norton.

What man soeuer he be that, saluatiō wil attain
 the catholike beliefe he must, before al things
 retaine. Which faith vnles he holy kepe, and vndefiledly, without
 all doubt eternally, he shall be sure to dye.

The catholike beliefe is this, that God we worshop one:
 In Trinitie and Trinitie, in vnitie alone.
 So as we neyther do confound the persons of the three:
 Nor yet the substance whole of one, in sunder parted bee.
 One person of the father is, another of the Sonne:
 An other person proper of, the holy ghost alone.
 Of father, Sonne, and holy Ghost, but one the Godhed is:
 Like glory coeternal eke, the maiestie like wyle.
 Such as the father is, such is, the Sonne in ech degree:
 And such also we do beleue, the holy Ghost to be.
 Vncreate is the Father, and vncreate is the Sonne:
 The holy ghost vncreate: so vncreate is ech one.
 Incomprehensible Father is, incomprehensible Sonne:
 And comprehensible also is, the holy Ghost of none.

The

The father is eternal, and the Sonne eternall so:
And in lyke sort eternal is, the holy ghost also.

And yet though we beleue, that eche of these eternals bee:

Yet there but one eternal is, and not eternals thre.

As ne incomprehensible we, ne yet vncreat thre:

But one incomprehensible one, vncreat holde to bee.

Almighty so the father is, the sonne almighty so:

And in lyke sort almighty is, the holy ghost also.

And albeit that euery one, of these almighty bee:

yet there but one almighty is, and not almightyes thre.

The father God is, God the Sonne, God holy Ghost also:

yet are there not thre Gods in al, but one God and no mo.

So like wise Lord the father is, and Lord also the Sonne:

And lord the holy ghost, yet are there not thre lords but one.

For as we are compeld to graunt, by chystian veritie,

Eche of the persons by hymselfe, both God and Lord to be.

So catholike religion, forbiddeth vs alway:

That eyther gods be thre, or that there lords be thre to say.

Of none the father is, ne made, ne create, nor begot:

The Sonne is of the father, not create ne made but got.

The holy Ghost is of them both, the father and the Sonne:

He made, ne create, nor begot, but doth proceede alone.

So we one father hold not thre, one Sonne also not thre:

One holy Ghost alone, and not thre holy Ghostes to be.

None in this Trinity before, nor after other is:

He greater any then the rest, ne lesser be like wise.

But euery one among themselves, of all the persons thre:

Together coeternal al, and al coequal be.

So vnitie in Trinity, as sayd it is before:

And Trinity in vnitie, in all thynges we adore.

Therefore what man soeuer that, saluation wil attayne:

This faith touching the Trinity of force he must retayne.

And nedeful to eternal lyfe, it is that euery wight:

Of the incarnating of Christ, our Lord beleue aright.

For this the right faith is that we, beleue and eke beknow:

That Christ our lord the son of God, is God and man also.

God of his fathers substance got, before the world began:

And of his mothers substance bozne, in world a very man.

Both perfect god, and perfect man, in one one Jesus Christ:

That doth of reasonable soule, and humaine flesh subsist.

Touchyng his Godhode, equal with his father God is he:
 Touchyng hys manhode lower then, his father in degree.

Who though he be both very God, and very man also:
 yet is he but one Christ alone, and is not persons two.

One, not by turning of Godhode, into the flesh of man:

But by taking manhode to God, this beyng one began.

All one not by confounding of, the substance into one:

But onely by the vnitie, that is of one person.

For as the reasonable soule, and flesh but one man is:

So in one person God and man, is but one Christ lyke wyse.

Who suffred for to saue vs all, to hell he did descend.

The thirde day rose agayne from death, to heauen he did ascend.

He sittes at the ryght hand of God, the almighty father there:

From thence to iudge the quicke and dead, agayne he shal retire.

At whose returne all men shal rise, with bodyes new restorde:

And of their own workes they shal geue, accompt vnto the Lord

And they into eternal lyfe shal go, that haue done wel:

Who haue done ill, shal go into eternal fire to dwel.

This is the Catholike beliefe, who doth not faithfully,

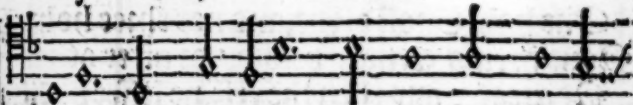
Beleue the same, without all doubt, he saued cannot be.

To Father Sonne, and holy ghost, all glory be therfore:

As in beginning was, is now, and shall be euermore.

¶ *The Lamentation of a Sinner.*

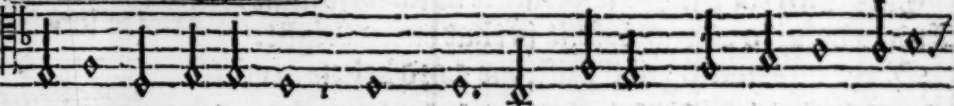
Marckant.



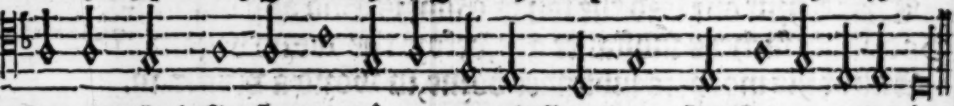
Lord turne not away thy face, fro him that



lieth prostrate: Lamenting sore his sinful life



before thy mercy gate. Which gate thou openest wide to those, þ do



lament their sin: shut not þ gate against me lord, but let me enter in.

And

And call me not to mine accomptes, how I haue liued here:

For then I know right well (O Lord) how vile I shall appeare.

I nede not to confesse my lyfe, I am sure thou canst tell:

what I haue ben, and what I am, I know thou knowest it wel.

O Lord thou knowest what things be past, & eke the things that be,

Thou knowest also what is to come, nothing is hid from thee.

Before þ heauens & earth wer made, þ knowst what things were thē,

As all things els that hath ben since, among the sonnes of men.

And can the thinges that I haue done, be hidden from thee then:

Nay, nay, þ knowst thē all, O Lord, where they were done & whē.

Wherfore with teares I come to thee, to begge and to entreate:

Euen as the child that hath done euill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:

Requiring mercy for my sinne, to heale my deadly wounde.

Therfore I nede not to reapeate, what I do begge oz craue,

Thou knowest, O Lord, before I aske, þ thing that I would haue.

Mercy, good Lord, mercy I aske, this is the totall summe:

For mercy Lord is all my sute, Lord let thy mercy come.

The humble sute of a sinner.



Lord of whō I do depēd, behold my careful

hart, and whē thy wil & pleasure is, release

me of my smart, þ seest my sorowes what they are, my grief is known

to thee, and there is none that can remoue, oz take the same frō me.

But onely thou whose ayde I craue, whose mercy stil is prest:

To ease all those that come to thee for succour and for rest.

¶.iiii.

And

And sith thou seest my restless eyes, my teares and greuous grone,
Attend vnto my sute O Lord, marke well my plaint and mone.

For sinne hath so inclosed me, and compass me about:

That I am now remediles, if mercy helpe not out.

For mortall man cannot release, or mitigate this payne:

But euen thy Christ, my lord & god, which for my sins was slaine.

Whose bloody woundes are yet to see, though not with mortall eye:

Yet doth thy saintes behold them all, and so I trust shall I

Though sinne doth hinder me a while, when thou shalt see it good:

I shall enioy the sight of him, and see his woundes and blood.

And as thine angels and thy saintes, do now behold the same:

So trust I to possesse that place, with them to prayse thy name.

But whiles I lue here in this vale, where sinners do frequent:

Assist me euer with thy grace, my sinnes still to lament.

Least that I treade in sinners trace, and geue them my consent,

To dwell with them in wickednes, wherto nature is bent.

Onely thy grace must be my stay, least that I fall downe flat:

And beyng downe then of my selfe, cannot recouer that.

Wherefore this is yet once agayne, my sute and my request:

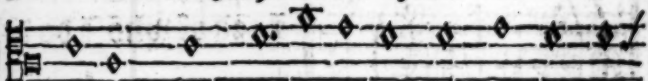
To graunt me pardon for my sinne, that I in thee may rest.

Then shall my hart, my tong, and voyce, be instrumentes of prayse,

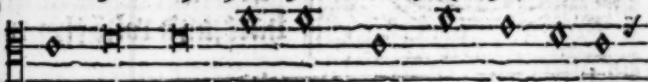
And in thy church & house of saints, sing Psalmes to thee alwayes



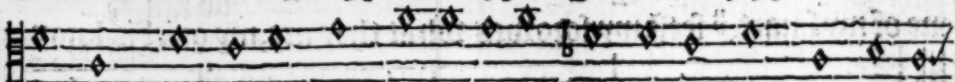
The Lordes Prayer, or Pater noster.



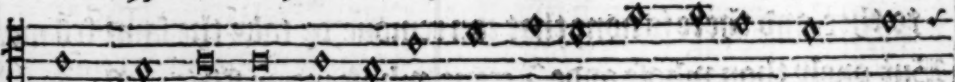
Our father which in heauē art, lord halowd be



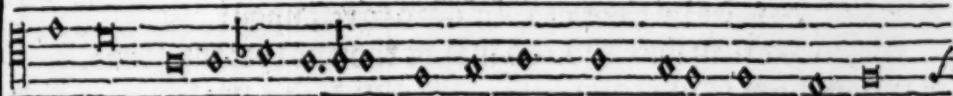
thy name thy kingdom come, thy wil be done



in earth, euen as the same in heauē is. Geue vs, O Lord, our daily



bread this day: As we forgene our debtters so, forgeue our dettes
we

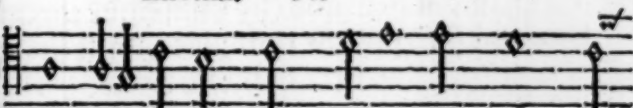


we pray. Into temptation lead vs not, From euill make vs free,

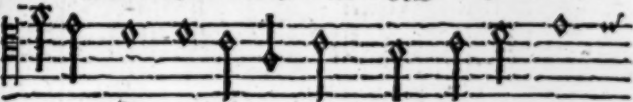


for kingdom, power, and glory thine, both now and euer be.

The x. Commaundementes. Audi Israel.
Exo. xx. N.



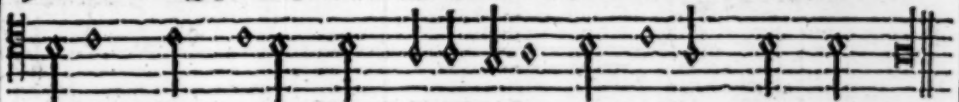
Hearke Israel, and what I say, geue heede to



vnderstand. I am the Lord thy god I brought



thee out of Egypt land, eue fro the house wherin I didst in thy aldō līue



a slaue: None other Gods at all before, my presence shalt thou haue

No maner grauen image shalt thou make at all to thee:

For any figure like by thee, shall counterfayted bee,
Of any thing in heauen aboue, nor in the earth below,
For in waters beneath the earth, to them thou shalt not bow.

For shalt them serue. Thy Lord thy God, a ielous God am I,
that punish parentes faultes vnto the thirde and fourth degree,
vpon their childzen that me hate, and mercy do display,
To thousandes of such as me loue, and my preceptes obey.

The name thou of the Lord thy God, in vayne shalt neuer vse:

For him that takes his name in vayne the lord shal not excuse.

Remember that thou holy kepe, the sacred Sabboth day:

Sixte dayes thou labour shalt, and do thy nedeful workes alway.

The

The seventh is set by the Lord, thy God to rest vpon:

No worke then shalt thou do in it, ne thou nor yet thy sonne,
Thy daughter seruauit, nor handmayd, thine Ore, nor yet thine Ass:
Nor straunger that within thy gates, hath his abiding place.

For in sixe dayes God heauen, and earth, and all therein did make,
And after those, his rest he did, vpon the seventh day take.
Wherefore he blest the day that he, for resting did ordayne:
And sacred to himselfe alone, appoynted to remayne.

Veld honoz to thy parents, that prolonge thy dayes may be:

Vpon the land, the which the Lord, thy God hath geuen thee.

Thou shalt not murder. Thou shalt not commit adultery:

Thou shalt not steale, nor witnes false against thy neighbour be.

Thou shalt not couet house that to, thy neighbour doth belong:

Ne couet shalt in hauing of, his wyfe to do hym wrong.

Nor his man seruant, nor hys mayde, nor Ore, nor Ass of hys:

Nor any other thyng that to, thy neighbour proper is.

Beatus vir.

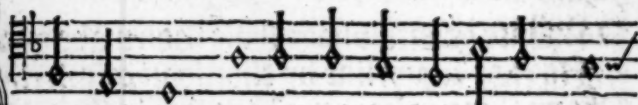
i.

Thomas Sternhold.

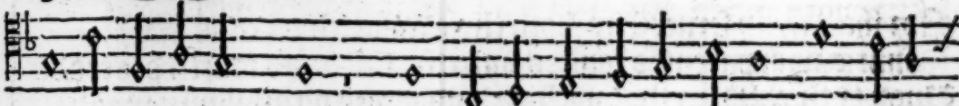
Whether it was Chas. or any other that gathered the Psalmes into a booke: It seemeth he did set this Psalm first in maner of a Preface, to exhort al godly men to study and meditate the heauenly wisdome, for the effect hereof is, that they be blessed that geue them selues wholly all their life to gods laue: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



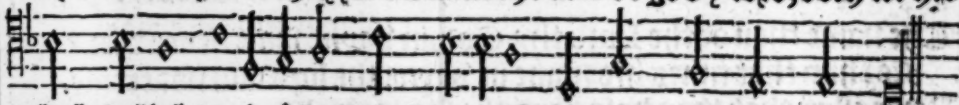
Beatus vir is blest that hath not bet, to wicked



rede his eare, nor led his life as sinners do,



nor sat in scozners chayre. But in the law of god & lord, doth set his



whole delight, & in & law doth exercise, him selfe both day and nyght.

Be

- 3 He shall be like the tree that groweth, fast by the riuer side:
Which bringeth forth most pleasaunt fruite, in her due time & tide.
Whose leafe shall neuer fade nor fall, but flourish still and stand:
Euen so all things shal prosper wel, that this man takes in hand.
- 4 So shall not the vngodly men, they shall be nothing so:
But as the dust which fro the earth, the wyndes drie to and fro.
- 5 Therfore shall not the wicked men, in iudgement stand vpright:
Nor yet the sinners with the iust, shall come in place or sight.
- 6 For why: the way of godly men, vnto the Lord is knowne:
And eke the way of wicked men, shall quite be ouerthrowne.

Quare fremuerunt gentes. Psalme. ii. T.S.

David reioyseth, that notwithstanding his enemies rage, and woꝛldly power, yet God will continue his kingdome for euer, and aduance it euen to the for most ende of the woꝛld. And therfore he exhorteth kinges and rulers, that setting bayne gloꝛy apart, they would humbly submit themselues vnder Gods yoke. Hercin is signified Christ and his kingdome.

- W**hy did þe Gētils tumultes raise, what rage was in their bꝛaine:
Why did the Jewish people muse, seyng all is but bayne:
The kings and rulers of the earth, conspire, and are all bent
Against the Lord and Christ his sonne, which he among vs sent.
- 3 Shal we be bound to them say they: let all their bondes be broke:
And of their doctrine and their law, let vs reiect the yoke.
- 4 But he that in the heauen dwelleth, their doings will deride:
And make the al as mocking stockes, thꝛoughout þe woꝛld so wide
- 5 For in his wꝛath the Lord will say, to them vpon a day,
And in his fury trouble them, and then the Lord will say:
- 6 I haue annoynted him my king, vpon my holy hill:
I will therfore Lord preach thy lawes, and eke declare thy will.
- 7 For in this wise the Lord himselſe, did say to me I wot:
Thou art my deare and onely sonne, to day I thee begot.
- 8 All people I will geue to thee, as heires at thy request:
The endes and coastes of all the earth, by thee shall be posselt.
- 9 Thou shalt them bruse euen with a mace, as men vnderfoote trod:
And as the potters shꝛdes shalt breake, them with an yꝛon rod.
- 10 Now ye, O kings and rulers al, be wise therfore and learnde,
By whom the matters of the woꝛld be iudged and discernde.
- 11 See that ye serue the Lord aboue, in trembling and in feare:
See that with reuerence ye reioyce, to him in like maner.

Sing this
as the first
Psalme.

- 12 Se that ye kisse and eke embrace, his blessed sonne I say:
Least in his wrath ye sodenly, perish in the mid way.
- 13 If once his wrath neuer so small, shal kinde in his brest:
Oh then al they that trust in Christ, shal happy be and blest.

Domine quid multiplicati. Psalm. iii. TS.

Dauid being persecuted, and driven out of his kingdome by hys owne sonne Absalon, was greatly tormented in minde for his sinne against god: and therefore calleth vpon god, and wareth bold through his promises, agaynst the great terrours of his enemyes: yea, and against death it self, which he saw present before his eyes. Finally he reioyseth for the good successe and victorie, that god gaue him and all the Church ouer his enemyes.




Lord how are my foes increast, which vex
me more and more: They kill my hart when
as they say, God can him not restore. But thou (O Lord) art my
defence, when I am hard bestead: My worship, and mine honour
both, and thou holdest vp my head.

- 4 Then with my voyce vpon the Lord, I did both cal and cry:
And he out of his holy hill, did heare me by and by.
- 5 I layd me downe, and quietly, I slept and rose agayne:
For why? I know assuredly the Lord will me sustaine.
- 6 If ten thousand had hemde me in, I could not be astrayde:
For thou art still my Lord my God, my sauour and mine ayde.
- 7 Rise vp therefore saue me my God, for now to thee I call:
For thou hast broke the chekes and teeth, of these wicked men al.

8 Saluation onely doth belong, to thee, O Lord, aboue:
Thou doost bestow vpon thy folke, thy blessing and thy loue.

Cum inuocarem exaudiui. Psalme. iiii. T.S.

When Saul persecuted Dauid, he called vpon god, trusting most assuredly in his promise, and therfore boldly reponeth his enuies, who by wilful malice testifed his dominion. And finally preferreth the fauour of god before all worldly treasures. Let vs likewise learne to trust in gods promises, when we are afflicted with any kinde of crosse, and so we shall neyther feare our enemies, nor yet be ouercomen with temptations.

 God that art my righteousness, Lord heare me when I call:
Thou hast set me at libertie, when I was bound and thral.
2 Haue mercy Lord therfore on me, and graunt me this request
For vnto thee vncessantly, to cry I wil not rest.

Sing this
as the first
Psalm.

- 3 O mortall men, how long wil ye, my glory thus despise:
Why wander ye in vanitie, and follow after lyes?
- 4 Know ye that good and godly men, the lord doth take and chuse:
And when to him I make my plaint, he doth me not refuse.
- 5 Sinne not but stand in awe therfore, examine wel your hart:
And in your chamber quietly, see you your selues conuert.
- 6 Offer to God the sacrifice, of righteousness I say:
And loke that in the liuing lord, you put your trust alway.
- 7 The greater sort craue worldly goods, and riches do embrace:
But Lord graunt vs thy countenaunce, thy fauour and thy grace.
- 8 For thou therby shalt make my hart, more ioyful and more glad:
Then they that of their corne and wine, ful great increase haue had
- 9 In peace therfore lye downe wil I, taking my rest and sleepe:
For thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus percipe. Psalme. v. T.S.

Dauid hauing suffered great calamitie, as well by Doeg & Achitophel Dauides flatterers, as by other infinite enemies, calleth to god for succor, shewing how requisite it is, that god should punish the malicious enuy of his aduersaries. After being assured of prosperous successe, he concepueth comfort: concluding, that when god shall deliuer hym, other also shall be partakers of the same mercies.

- 1 Accline thine eares vnto my wordes, O Lord my plaint consider:
2 And heare my voyce, my king my god, to thee I make my prayer.
- 3 Heare me betime (Lord) tary not, for I wil haue respect:
My prayer early in the morne to thee for to direct.
- 4 And I wil trust throught patience, in thee my God alone:
That art not pleased with wickednes, & il with thee dwels none.
- 5 And in thy sight shal neuer stand, these furious fooles (O Lord)
Wayne workers of iniquitie, thou hast alwayes abhord.

Sing this
as the third
Psalm.

Ci.

6 The

- 6 The lyers and the flatterers, thou shalt destroy them then,
And God wil hate the bloudthirsty, and the deceitful man.
- 7 Therfore wil I come to thy house, trusting vpon thy grace:
And reuerently wil worship thee, toward thine holy place.
- 8 Lord lead me in thy righteousnes, for to confound my foes:
And ke the way that I shal walke, before my face disclose.
- 9 For in their mouthes there is no truth, their hart is foule & bayne:
Their throte an open sepulchre, their tonges do glose and fayne.
- 11 Destroy their false conspiracies, that they may come to nought:
Subuert the in their heapes of sinne, which haue rebellio wrought
- 13 But those that put their trust in thee, let them be glad alwayes:
And render thanks for thy defence, and geue thy name the prayse
- 14 For thou with fauour wilt increase, the iust and righteous still:
And with thy grace, as with a shield, defend him from all ill.

i. Domine ne in furore tuo. Psalme. vi. T.S.

When Dauid by his finnes had prouoked gods wrath, and now felt not onely his hands a-
gainst him, but also conceined the horrors of death euerlastyng: he desired for geuene, be-
wailing that if god tooke him away in his indignation, he should lache occasion to prayse
hym as he was wont to do whilst he was amongst men. Then sodenly feeling gods mer-
cy, he sharply rebuketh his enemies, which reioyce in his affliction.



LORD in thy wrath reprove me not, though I

deserue thine ire: Ne yet correct me in thy rage,

O Lorde I thee desire. For I am weake therfore, O Lorde, of mer-


cy me forbear, and heale me Lord, for why, thou knowst, my bones

do quake for feare.

- 3 My soule is troubled very sore, and vexed vehemently,
But Lord how long wilt thou delay, to cure my misery?
- 4 Lord tourne thee to thy wonted grace, my sely soule vp take:
Oh saue me not for my desertes, but for thy mercies sake.
- 5 For why: no man among the dead, remembreth thee one whit:
Or who shal worship thee (O Lord) in the infernal pit?
- 6 So greuous is my plaint and mone, that I ware wondrous faint:
All the night long I wash my bed, with teares of my complaint.
- 7 My sight is dimme and waxeth old, with anguish of mine hart:
For feare of those that be my foes, and would my soule subuert.
- 8 But now a way from me all ye, that worke iniquitie,
For why: the Lord hath heard the voyce, of my complaint and cry
- 9 He heard not onely the request, and prayer of my hart:
But it receiued at my hand, and tooke it in good part.
- 10 And now my foes that vexed me, the Lord wil soone defame,
And sodenly confound them all, to their rebuke and shame.

Domine deus meus in te speraui. Psalme. vii. T.S.

Dauid being falsly accused by Chus, one of Saules kinsme, he calleth god to be his defender, to whom he comendeth his innocencie: first shewing that his conscience did not accuse him of any euill towards Saule. Next, that it touched gods gloire to a ward sentence agaynst the wicked. And so entryng into the consideration of gods mercies and promises, he wareth bold, and derider the bayne enterprises of his enemies, threatnyng that it shall fall on their owne neckes, that which they haue purposed for others.

-  Lord my God I put my trust, and confidence in thee:
Saue me from them that me pursue, and eke deliuer mee.
- 2 Least like a Lion he me teare, and rent in pieces small:
While there is none to succour me, and rid me out of thral.
 - 3 O Lord my God, if I haue done, the thing that is not right:
Or els if I be found in fault, or guilty in thy sight.
 - 4 Or to my frend rewarded euil, or left him in distress,
Which me pursued most cruelly, and hated me causeles.
 - 5 Then let my foes pursue my soule, and eke my lyfe down thrust:
Unto the earth, and also lay, mine honour in the dust.
 - 6 Stert vp, O Lord, now in thy wrath, and put my foes to payne:
Performe thy kingdom promised, to me which wrong sustaine.
 - 7 The shal great nations come to thee, and know thee by this thing:
If thou declare for loue of them, thy selfe as Lord and kyng.
 - 8 And thou that art of al men iudge, O Lord, now iudge thou me:
According to thy rightcousnes, and mine integritie.

Sing this.
as the third
Psalme.

C.ij.

Lord

The second part.

- 9 Lord cease the hate of wicked men, and be the iust mans guide,
 10 By whom the secretes of all hartes, are searched and descride.
 11 I take my helpe to come of God, in al my grief and smart:
 That doth preferue all those that be, of pure and perfect hart.
 12 The iust man and the wicked both, God iudgeth by his power:
 So that he feleth his mighty hand, euen euery day and houre.
 13 Except he chaunge his mind, I dye, for euen as he should smite:
 He whets his sword, his bow he bēds, ayming where he may hit.
 14 And doth prepare his mortal dartes, his arrowes kene and sharpe:
 For them that do me persecute, whilst he doth mischief warpe.
 15 But loe, though he in trauel be, of his diuelish forecast,
 And of his mischief once cōceiued, yet bryngs forth nought at last.
 16 He digs a ditch, and delues it depe, in hope to hurt his brother:
 But he shal fal into the pit, that he digde vp for other.
 17 Thus wrong returneth to the hurt, of him in whom it bred:
 And all the mischief that he wrought, shal fal vpon his head.
 18 I wil geue thanks to God therfore, that iudgeth righteously:
 And with my song prayse wil the name, of him that is most hie.

Domine Deus noster. Psalme. viij. T.S.

The Prophet considering the excellent liberalitie, and fatherly prouidence of god towarde man, whom he made as it were a god ouer all his workes: both not onely geue great thāks but is astonished with the admiration of the same, as one nothing able to cōpasse such great mercies, and so endeth.

Sing this
as the third
Psalme.

- G**od our Lord how wonderful, are thy workes euery where:
 Whose fame surmount in dignitie, aboue the heauens cleare.
 2 Eue by the mouths of sucking babes, I wil cofound thy foes:
 For in these babes thy might is sene, thy graces they disclose
 3 And when I see the heauens high, the workes of thine own hand,
 The sunne, the moone, and all the starres, in order as they stand:
 4 What thing is man (Lord) thinke I then, that I doost him remēber:
 Or what is mans posteritie, that thou doost it consider:
 5 For thou hast made him little lesse, then angels in degree:
 And thou hast crowned him also, with glozy and dignitie.
 6 Thou hast preferd him to be Lord, of all thy workes of wonder,
 And at his feet hast set al things, that he should kepe them vnder.
 7 As shepe and neat, and al beastes els, that in the fieldes do feede:
 8 Foules of the ayre, fish in the sea, and all that therin breede.
 9 Therfore must I say once againe, O God that art our Lord:
 How famous & how wōderful, are thy workes through the world

Con.

Confitebor tibi domine. Psalme. ix. T.S.

¶ After he had given thanks to god for the sundry victories that he had sent him against his enemies, and also proued by manifold experience, how ready God was at hande in all his troubles: he being now likewise in daunger of new enemyes, desireth god to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

With hart & mouth, vnto the Lord, wil I sing laud and prayse:
And speake of al thy wondrous workes & the declare alwaies.
I wil be glad and much reioyce in thee, O God most hye,
And make my songes extoll thy name, about the starry skye.

Sing thy
as the thy
Psalme.

- 3 For that my foes are driuen backe, and turned vnto flight:
They fall down flat and are destroyed by thy great force & myght.
Thou hast reuenged al my wrong, my grief and al my grudge:
- 4 Thou doost with iustice heare my cause, most like a righteous iudge.
- 5 Thou doost rebuke the heathen folke, and wicked so confound:
That after ward the memory, of them cannot be found.
- 6 My foe, thou hast made good dispatch, and al our townes destroyed:
Thou hast their fame wth the defaced, through al the world so wyde
- 7 Know thou that he which is aboue, for euermore shal raigne:
And in the seat of equity, true iudgement wil maintayne.
- 8 With iustice he wil kepe and guide, the world and euery wight:
And so wil yelde with equitie, to euery man his right.
- 9 He is protector of the poore, what tyme they be oppress:
He is in al aduersitie, their refuge and their rest.
- 10 All they that know thy holy name, therfore shal trust in thee:
For thou forsakest not their sute, in their necessitie.
- 11 Sing Psalmes therfore vnto the Lord, that dwelleth in Sion hill:
Publish among all nations, his noble actes and wil.
- 12 For he is myndful of the bloud, of those that be oppress:
Forgetting not thy afflicted hart, that seeks to him for rest.

The second part.

- 13 Haue mercy Lord on me poore wretch, whose ennies stil remaine
Which from the gates of death are wont, to rayse me vp agayne.
- 14 In Sion that I may set forth, thy prayse with hart and voyce:
And that in thy saluation (Lord) my soule might stil reioyce.
- 15 The heathen sticke fast in the pit, that they themselves preparede:
And in the net that they did set, their owne feete fast are snarde.
- 16 God shewes his iudgemets, which wer good, for euery mā to mark
When as ye see the wicked man, lye trapt in his own warke.

C. iij.

17 The

- 17 The wicked and the sinful men go down to hel for euer:
 And all the people of the world, that God wil not remember.
 18 But sure the Lord wil not forget the pooze mans grief and payne:
 The patient people neuer looke, for helpe of God in vayne.
 19 O Lord arise least men preuaile, that be of worldly might:
 And let the Heathen folke receyue, their iudgement in thy sight.
 20 Lord strike such terror, feare and dread into the harts of them:
 That they may know assuredly, they be but mortall men.

Vt quid domine. Psalme. x. T.S.

He complayneth of the fraud, rapine, tyranny, and all kindes of wrong, to which the worldly man is subject, assigning the cause thereof, which was, that wicked man being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence towards god, thinke they may do all thinges without controlling. Therefore he calleth vpon God to send some remedy against those desperate euils. And at length comforteth himself with hope of deliuerance.

What thyng
 is the third
 Psalme.

What is the cause that thou (O Lord) art now so far from thine
 And kepest close thy countenance fro vs this troublous time:
 2 The pooze doth perish by the proud, and wicked mens desire:
 Let them be taken in the craft, that they themselues conspire.

- 3 For in the lust of his own hart, the vngodly doth delite:
 So doth the wicked prayse himselfe, and doth the Lord despise.
 4 He is so prond that right and wrong, he setteth al apart:
 Nay, nay, there is no God (sayth he) for thus he thinkes in hart.
 5 Because his wayes do prosper still, he doth thy lawes neglect:
 And with a blast doth puffed against, such as would him correct.
 6 Tush, tush (saith he) I haue no dread, least mine estate should change
 And why: for al aduersity, to him is very straunge.
 7 His mouth is ful of cursednes, of fraud, decepte, and guile:
 Under his tonge doth mischief sit, and trauel al the while.
 8 He lieth hid in wayes and holes, to slay the innocent:
 Against the pooze that passe him by, his cruel eyes are bent.
 9 And like a Lion pryncely, lieth lurking in his den:
 If he may snare them in his net, to spoyle pooze simple men.
 10 And for the nonce ful craftely, he croucheth downe I say:
 11 So at great heapes of pooze me made, by his strögg power, his pray
 12 Tush, God forgetteth this (sayth he) therefore may I be bold:
 His countenance is cast aside, he doth it not behold.
 13 Arise (O Lord) O God in whom, the pooze mans hope doth rest:
 Lift vp thy hand, forget not Lord, the pooze that be opprest.

14 what

- 14 What blasphemy is this to thee: Lord doost thou not abhorre it:
 To heare the wicked in their hearts, say, tush thou carest not for it:
 15 But thou seest al this wickednes, and wel doost vnderstand:
 16 That frendles and pooze fatherles, are left into thy hand.
 17 Of wicked and malicious men, then breake the power for euer:
 That they with their iniquitie, may perish altogether.
 18 The Lord shal raigne for euermore, as king and God alone:
 And he wil chase the heathen folke, out of hys lande echeone.
 19 Thou hearest (O Lord) the pooze mā's plaint, their prayers & request
 Their hearts thou wilt confirme, vntil thine eares to heare be prest
 20 To iudge the pooze and fatherles, and helpe them to their right:
 That they may be no more opprest, with men of worldly might.

In domino confido. Psalme. xi. T.S.

¶ This Psalme containeth two partes. In the first Dauid sheweth how hard assautes of temptations he sustained, and in how great anguise of mynde he was, when Saule did persecute him. Then next he reioyseth, that God sent him succor in his necessitie, declaring hys iustice, as well in governing the good and the wicked men, as the whole world.

Trust in God how dare ye then, say thus my soule vntill:
 Flee hence as fast as any foule, and hide you in your hil:
 Behold þ wicked bed their bowes, & make their arrowes
 to shote in secret & to hurt, þ sound & harmles best. (prest)

- 3 Of worldly hope al stayes wer shruke, & clerely brought to nought,
 Alas the iust and righteous man, what euil hath he wrought:
 4 But he that in his temple is, most holy and most hye:
 And in the heauens hath his seat, of royal maiestye.

The pooze and simple mans estate, considereth in his mynde:
 And searcheth out ful narrowly, the maners of mankynde.

- 5 And with a chereful countenance, the righteous man wil vse:
 But in his hart he doth abhorre, al such as mischiefe muse.

- 6 And on the sinners casteth snares, as thicke as any rayne:
 Fire & brimstone, & whirlewindes thicke, apointed for their payne.

- 7 We see then how a righteous God, doth righteousness embrace
 And to the iust and vpright men, shewes forth his pleasant face.

Saluum me fac Deus. Psalme. xii. T.S.

¶ The prophet learning the miserable estate of the people, and the decaye of all good order, desireth God speedely to send succor to his chyldren. Then comfortyng himselfe and others with the assurance of gods helpe: he commendeth the constant veritie, that god obserueth in keeping his promises: concluding that when all orders are most corrupted, then wil god destrue his.

C. lxxx.

Helpe

Sing this
as the thir
Psalme.

ing thys
the third
Psalme.



Elpe Lord, for good and godly men, do perill and decay:
And faith & truth fro worldly men, is parted cleane away.
Who so doth w his neighbour talke, his talk is al but vaine
For every man bethinketh how, to flatter, lye, and faine.

- 3 But flattering and deceitful lippes, and tonges that be so stout:
to speak proud words & make great brags, þ lord soone cut the out.
- 4 For they say still, we wil preuayle, our tonges shal vs extoll:
Our tongs are ours, we ought to speak, what lord shal vs controll:
- 5 But for the great complaint and cry, of pooze and men opprest:
Arise wil I now (sayth the Lord) and them restore to rest.
- 6 Gods worde is lyke to siluer pure, that from the earth is tride:
And hath no lesse then seven tymes, in fire bene purifide.
- 7 Now since thy promise is to helpe, Lord keepe thy promise then:
And saue vs now and euermore, from this ill kinde of men.
- 8 For now the wicked world is full, of mischiefes manifold:
When vanitie with mortall men, so highly is extold.

Vsquequo domine. Psalme. xiii. T. S.

Dauid as it were ouercomen with sundry and new afflictions, fleeth to God, as his only refuge: and so at length being encouraged through gods promises, he conceynerh moste sure confidence against the extreme horrors of death.

ing thys
the third
Psalme.



How long wilt thou forget me Lord, shal I neuer be remembred:
How long wilt þ thy visage hide, as thogh thou wer offended:
In hart and minde how long shal I, with care tormented be:
How long eke shal my deadly foe, thus triumph ouer me:

- 3 Behold me now (my Lord) my God, and heare me sore opprest:
Lighten mine eyes le ast that I sleepe, as one by death possest.
- 4 Least thus myne enemy say to me, behold I do preuayle:
Least they also that hate my soule, reioyce to see me quayle.
- 5 But for thy mercies and goodnes, my hope shal neuer start,
In thy reliefe and sauing health, right glad shal be my hart.
- 6 I will geue thanks vnto the Lord, and prayles to him sing:
Because he hath heard my request, and graunted my wishing.

Dixit insipiens, Psalme. xiiii. T. S.

He describeth the peruerse nature of men, which were so growen to licentiousnes, that god was brought to bitter contempt, so: the which thing although he was greatlye grieved: yet beyng perswaded that god would send some present remedy, he comforteth himselfe and others.

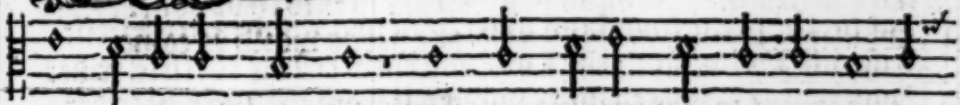
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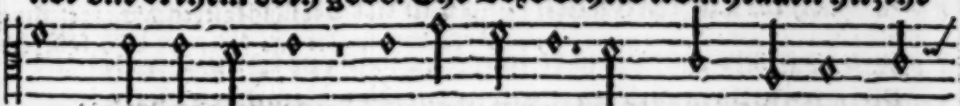
Here is no God as folish men, affirme in their



mad mode: their drifts are al corrupt & bayne,



not one of them doth good. The Lord beheld from heauen hie, the



whole race of mankynde, and saw not one that sought in deede, the



liuing God to finde.

- 3 They went all wyde and were corrupt, and truly there was none:
That in the world did any good: I say there was not one.
- 4 Is all their iudgement so far lost, that al worke mischtes still:
Eating my people euen as bread, not one to seke Gods wil:
- 5 When they thus rage, then sodenly, great feare on them shal fal:
For god doth loue the righteous men, and wil maintain them al.
- 6 He mocke the doinges of the poore, to their reproche and shame:
Because they put their trust in God, and cal vpon his name.
- 7 But who shal geue thy people health, and when wilt thou fulfil:
The promise made to Israel, from out of Sion hil:
- 8 Euen when thou shalt restore agayne, such as were captiues lad:
Then Jacob shal therein reioyce, and Israel shal be glad.

Domine quis habitabit. Psalme.xv. T.S.

¶ This Psalme teacheth on what condition god did chuse the Iewes for his peculiar people, and wherfore he placed his Temple among them, which was to the entent, that they by liuing vprightly and godly, might witness that they were his special and holy people.

The Lord within thy Tabernacle, who shal inhabite still:
Of whom wilt thou receyue to dwell, in thy most holy hill:
The mā whose life is vncorrupt, whose works are iust & streit
whose hart doth thinke þ very truth, whose tōg speakes no deceit.

2 For

sing thy
as the thir
psalms.

- 3 Noz to his neighbour doth none ill, in body, goods, or name:
 Noz willingly doth moue false tales, which might empeyre þ same.
- 4 That in his hart regardeth not, malicious wicked men:
 But those that loue and feare the Lord, he maketh much of them.
- 5 His othe and all his promises, that kepeth faithfully:
 Although he make his couenant so, that he doth lose thereby:
- 6 That putteth not to vsury, his mony and his coyne:
 He for to hurt the innocent, doth bribe or els purloyne.
- 7 Who so doth all things as you see, that here is to be done:
 Shal neuer perish in this world, noz in the world to come.

Conserua me domine. Psalme. xvi. T.S.

David prayeth to god for succour, not for his wothes, but for his faithes sake: protesting that he hateth all Idolatrye, taking god only for his comfort and felicity: who suffereth his to lacke nothing.

- I** Lord kepe me for I trust in thee, and do confesse in deede:
 Thou art my God, & of my goods, O lord, þ hast no neede.
- 2 I geue my goodnes to the saints, that in the world do dwell:
 And namely to the faithful flocke, in vertue that excel.
- 3 They shal heape sorowes on their hedds, which run as they were mad
 To offer to the idols Gods, alas it is to bad.
- 4 As for their bloudy sacrifice, and offerings of that sort:
 I wil not touch, noz yet therof, my lips shal make report.
- 5 For why: the Lord the portion is, of mine inheritance:
 And thou art he that doost maintain, my rent, my lot, my chaunce.
- 6 The place wherein my lot did fall, in beauty did excel:
 Mine heritage assignd to me, doth please me wondrous wel.
- 7 I thanke the Lord that caused me, to vnderstand the right:
 For by his meanes my secret thoughts, do teach me euery night.
- 8 I set the Lord stil in my sight, and trust him ouer al:
 For he doth stand on my right hand, therfore I shal not fal.
- 9 Wherefore my hart and tonge also, doth both reioyce together:
 My flesh and body rest in hope, when I this thing consider.
- 10 Thou wilt not leaue my soule in graue, for Lord thou louest mee,
 Noz yet wilt geue thine holy one, corruption for to see.
- 11 But wilt teach me the way to life, for all treasures and store:
 Of perfect ioy are in thy face, and power for euermore.

Exaudi domine iustitiam meam: Psalme. xvii. T.S.

Here

ing thys
 in the. xvi.
 Psalme.

Here he complayneth vnto god of the cruel pride and arrogancy of Saule and the rest of his enemies, who thus ragged without any cause gaue on him: therefore he desireth god to reuenge his innocency and deliuer hym. This Psalme oughe diligently to be noted of such as receiue euill, for wel doing.

O Lord geue eare to my iust cause, attend when I complayne,
And heare y prayer y I put forth, with lips that do not fayne
And let y iudgemēt of my cause, procede alwaies from thee:
And let thine eyes behold and cleare, this my simplicitie.

Sing thy
as the thir
Psalme.

3 Thou hast wel tride me in the night, and yet couldest nothing finde:
That I haue spoken with my tonge, that was not in my mynde.
4 As from the works of wicked men, and pathes peruerse and ill:
For loue of thy most holy worde, I haue refrained still.
5 Then in thy pathes that be most pure, stay me (Lord) and preserue:
That from the way wherein I walke, my steps may neuer swerue:
6 For I do cal to thee, O Lord, surely, thou wilt me ayde:
Thē heare my prayer & way right wel, the words y I haue sayd.
7 O thou the sauour of al them, that put their trust in thee:
Declare thy strength on them y spurne, against thy maiestye.
8 O kepe me Lord as thou wouldest kepe, the apple of thine eye:
And vnder couert of thy wings, defend me secretly.

The second part.

9 From wicked men that trouble me, and daily me annoy:
And from my foes that go about, my soule for to destroy.
10 Which wallow in their worldly wealth, so ful and eke so fat:
that in their pride they do not spare, to speake they care not what.
11 They lie in wait where we should passe, w craft me to confound:
And musing mischief in their mindes, to cast me to the ground.
12 Much like a Lion greedely, that would his pray embrace:
Or lurking like a Lions helpe, within some secret place.
13 Up Lord with hast preuent my foe, and cast him at thy feete:
Saue y my soule fro the euil man, & with thy sword him smite:
14 Deliuer me Lord by thy power, out of these tyrantes handes:
Which now so long time raigned haue, & kepe vs in their bandes.
15 I meane from worldly men to whom, all worldly goods are rife:
That haue no hope nor part of ioy, but in this present life.
Thou of thy store their bellies filst, with pleasures to their minde:
Their children haue inough & leaue, to theirs the rest behinde.
16 But I shal with pure conscience, behold thy gracious face:
So when I wake I shalbe ful, with thine image and grace.

Diligam

Diligam te domine. Psalme. xviii. T.S.

This Psalme is the firste beginning of Dauid's salutation and thanks geuing in the entering into his kingdome, wherein he extollet, and prayseth most highlye, the meruelous mercies and grace of god, who hath both preserved and defended him: he setteth forth the image of Christes kingdome, painted in his kingdome; that the faithful may be assured, that Christ shall alwayes conquere & overcome by the vnspokeable power of his father, though all the whole world should say there against.



God my strength & fortitude, of force I must
 loue thee, thou art my castle & defence, in my
 necessitie. My God, my rocke, in whom I trust, the worker of my

wealth, my refuge, buckler, and my shield, the horne of all my health

3 When I sing laud vnto the Lord, most worthy to be serued:

Then fro my foes I am right sure, that I shal be preserved.

4 The panges of death did compass me, and bound me euery where,
 The flowing waues of wickednes, did put me in great feare.

5 The sle and subtle snares of hel, were round about me set:
 And for my death there was prepaide, a deadly trapping net.

6 I thus beset with paine and griefe, did pray to God for grace:
 And he forthwith did heare my plaint, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
 Yea the foundation of the mount, of Basan for to shake.

8 And from his nostrils came a smoke, when kindled was his ire:
 And from his mouth came kindled coales, of hote consuming fyre.

9 The Lord descended from aboue, and bowde the heauens hye:
 And vnderneath his feete he cast, the darkenes of the skye.

10 On Cherubs, and on Cherubins, ful royally he rode:
 And one the wings of al the windes, came flying al abode.

The second part.

11 And lyke a den most darke he made, his denne and secret place:
 With waters blacke and ayrie clondes, enuironed he was.

But

- 12 But when the presence of his face, in brightnes shal appeare:
The cloudes coulme, & in their stead, come hailes and coales of fire.
- 13 These fiery dartes and thunderboltes, disperse the here and there:
And with his often lightnings, he puts them in great feare.
- 14 Lord at thy wrath and threatenings, and at thy chiding heare:
The springes and the foundations, of al the world appeare.
- 15 And from aboue the Lord sent down, to fetch me from below:
And pluckt me out of waters great, that would me ouerflow.
- 16 And me deliuered from my foes, that would haue made me thral:
yea from such foes as were to strong, for me to deale withal.
- 17 They did preuent me to oppresse, in tyme of my great grief:
But yet the Lord was my defence, my succoz and relief.
- 18 He brought me forth in open place, wheras I might be free:
and kept me safe, because he had a fauour vnto me.
- 19 And as I was an innocent, so did he me regard:
and to the cleannes of my hands, he gaue me my reward.
- 20 For that I walked in his wayes, and in his pathes haue trod:
and haue not wauered wickedly, against my Lord my God.
- The third part.
- 21 But euermore I haue respect, to his law and decre:
His statutes and commaundementes, I cast not out fro me.
- 22 But pure and cleane and vncorrupt, appeard before his face:
and did refraine from wickednes, and sinne in any case.
- 23 The Lord therfore wil me reward, as I haue done aright:
and to the cleannes of my handes, appearing in his sight.
- 24 For Lord with him that holy is, wilt thou be holy to:
and with the good and vertuous men, right vertuously wilt do.
- 25 And to the louing and elect, thy loue thou wilt reserue.
and thou wilt vse the wicked men as wicked men deserue:
- 26 For thou doost saue the simple folke, in trouble when they lye,
and doost bring down the countenance, of them that loke ful hye.
- 27 The Lord wil light my candle so, that it shal shine ful bright:
The Lord my God wil make also, my darknes to be light.
- 28 For by thy help an host of men, discomfite Lord I shal:
By thee I scale and ouerleape, the strength of any wal.
- 29 Unspoted are the wayes of God, his word is purely tride:
He is a sure defence to such, as in his faith abide.
- 30 For who is God except the Lord: for other there is none:
Or els who is omnipotent, sauing our God alone:

The fourth part.

- 31 The God that girdeth me with strength, is he that I do meane:
That all the wayes wherein I walke, did euermore kepe cleane.
- 32 That made my feete like to the hartes, in swiftnes of my pace:
And for my surety brought me forth, into an open place.
- 33 He did in order put my handes, to battayle and to fight:
To breake in sunder bars of brass, he gaue my armes the myght.
- 34 Thou reachest me thy sauing health, thy right hand is my tower:
Thy loue and familiaritie, doth still encrease my power.
- 35 And vnder me thou makest playne, the way where I should walke
So that my feete shal neuer slip, nor stumble at a balke.
- 36 And fiercly I pursue and take, my foes that me annoyde:
and from the field do not returne, til they be all destroyde.
- 37 So I suppress and wound my foes, that they can rise no more:
For at my foote they fall down flat, I strike them all so sore.
- 38 For thou doost gird me with thy strength, to war in such a wyse:
That they be all scattred abrode, that vp against me ryse.
- 39 Lord thou hast put into my handes, my mortal enemies poke:
and all my foes thou doost deuide, in sunder with thy stroke.
- 40 They cald for help, but none gaue eare, nor helpt them with relief:
Hea to the Lord they cald for helpe, yet heard he not their grief.

The fyft part.

- 41 And still like dust before the wynde, I drine them vnder feete:
and sweepe them out like filth and clay, that sticketh in the streete.
- 42 Thou keepst me from seditious folke, that still in strife be led:
and thou doost of the heathen folke, appoint me to be hed.
- 43 A people straunge to me vnknown, and yet they shal me serue:
and at the first obey my worde, wheras mine owne wil swerue.
- 44 I shall be irkesome to mine owne, they wil not see my light:
But wander wide out of their wayes, and hide them out of sight.
- 45 But blessed be the liuing Lord, most worthy of al prayse:
That is my rocke and sauing health, prayled be he alwayes.
- 46 For God it is that gaue me power, reuenged for to be:
and with his holy worde subdude, the people vnto me.
- 47 And fro my foe me deliuerd, and set me higher then those:
That cruel and vngodly were, and vp against me rose.
- 48 And for this cause (O Lord my God) to thee geue thanks I shall:
and sing out prayles to thy name, among the Gentils all.
- 49 That gauest great prosperity, vnto the king I say:
To Dauid thine annoynted king, and to his seede for ay.

Celi

Calienarrant gloriam dei. Psalm. xix. T.S.

¶ To the intent he might moue the faithful to a deeper consideration of gods glorie, he setteth before their eyes the most eragillife worlthemanship of the heauens, with their proportion & ornaments. And afterward callith them to the law wherein god hath reueled himselfe more familiarly to his chosen people. The which poentiall grace by continuing the law, he setteth forth more at large, and at the ende, he concludeth with a prayer.

Sing thy
as the sun
Psalm.

The heauens and the firmament, do wondrously declare:

The glory of God omnipotent, his workes & what they are

The wondrous workes of God appeare by euery daies succes

The nights which like wile their race run, the self same things expre

3 There is no language, tollig or speech, where their sound is not herd:

4 In al the earth and costes therof, their knowledge is conferrd.

In them the Lord made for the sunne, a place of great renouie:

5 Who like a bridage come redy trimde, doth from his chamber come.

And as a valliant champion, who for to get a praye:

With ioy doth hast to take in hand, some noble enterpryse,

6 And al the sky from end to end, he compasseth about:

Nothing can hide it from his heat, but he will finde it out.

7 How perfect is the law of God: how is his conenaunt sure?

Conuerting soules and making wyle, the simple and obscure:

8 Just are the Lordes commaundements, & glad both hart & mynde:

His precept pure, and geueth light, to eyes that be ful blynd.

9 The feare of God is excellent, and doth indure for euer:

The iudgements of the Lord are true, and righteous altogether.

10 And more to be embraced alwayes, then fined gold (I say:)

The hony and the hony combe, are not so sweete as they.

11 By them thy seruant is forewarnd, so haue God in regard:

And in performance of the same, there shal be great re ward.

12 But Lord what earthly man doth know, the errours of his life:

Then cleanse my soule fro secret finnes, which are in me most rife.

13 And kepe me that presumptuous shunes, preuayle not ouer mee:

And then shal I be innocent, and great offences flee.

14 Accept my mouth and eke my hart, my wordes & thoughts echone

For my redemer and my strength, O Lord thou art alone

Exaudiat te dominus. Psalm. xx. T.S.

¶ A prayer of the people vnto god: that it wold please him to beare the king, and receiue his sacrifice, which he offered before he wente to battle againste the Ammonites, declaring how that the Heathen put their trust in horses and chariotes, but they trust onely in the name of the Lord their god. Therefore the other shal fall, but the Lord will saue the king and his people.

D.ij.

In

ing thys
the. xij.
psalme.

- I**n trouble and aduersitie, the Lord God heare thee stil:
The maiestie of Jacobs God, defend thee from al il.
And send thee fro his holy place, his helpe at euery nede:
and so in Sion stablish thee, & make thee strong in dede.
- 3 Remembryng wel the sacrifice, that now to him is done:
and so receyue right thankfully, thy burnt offerings echone.
- 4 According to thy hartes desire, the Lord graunt vnto thee:
and all thy counsel and denise, ful wel performe may hee.
- 5 We shal reioyce when thou vs sauest, and our banners display:
Vnto the Lord which thy requests, fulfilled hath alway.
- 6 The Lord wil his annointed saue, I know wel by his grace:
and send him health by his right hand, out of his holy place.
- 7 In charrets some put confidence, and some in horses trust:
But we remember God our Lord, that kepeth promise iust.
- 8 They fal downe flat, but we do rise, and stand vp stedfastly:
- 9 Now saue and helpe vs Lord and king, on thee when we do cry.

Domine in virtute. Psalme. xxi. T.S.

Dauid in the person of the people prayeth god for the victory which he gaue the against the
Girians and Ammonites, i. Sam. x. i. wherein he had the riche crowne of the king of Am-
mon, set vpon his head. ii. Sam. xij. and was indued with the manifold blessings of God,
and contrariwise his enemies destroyed.



Lord how ioyful is the king, in thy strength and
thy power: how vehemently doth he reioyce, in
thee his Saviour: For thou hast geuen vnto him, his godly hartes
desire: to him nothing hast thou denide, of that he did require.

3 Thou didst preuent him with thy gifts, and blessings manifold:
and thou hast set vpon his head, a crowne of perfect gold.

4 And when he asked life of thee, therof thou madest him sure:
To haue long lyfe, yea such a life, as euer should indure.

Great

- 5 Great is his glory by thy helpe, thy benefite and ayde:
Great worship and great honoz both, thou hast vpon him layde.
- 6 Thou wilt geue him felicitie, that neuer shal decay:
And with thy chereful countenance wilt comfort him alway.
- 7 For why: the king doth strongly trust, in god for to preuaile:
Therefore his goodnes and his grace, wil not that he shal quaille.
- 8 But let thine ennies feele thy force, and those that thee withstand:
Find out thy foes, and let them feele, the power of thy right hand.
- 9 And like an ouen burne them (Lord) in firy flame and fume:
Thine anger shall destroy them all, and fire shal them consume.
- 10 And thou wilt roote out of the earth, their fruite & should increase,
And from the number of thy folke, their seede shal end and cease.
- 11 For why: much mischief did they muse, against thine holy name:
Yet did they fayle and had no power, for to performe the same.
- 12 But as a marke thou shalt them set, in a most open place:
And charge thy bowstrings redly, against thine ennies face.
- 13 Be thou exalted Lord therefore, in thy strength euery hower:
So shal we sing right solemnly, praysing thy might and power.

Deus Deus meus respice. Psalme. xxii. II. S.

David complaieth himselfe to be brought into such tribulles, that he is like a man desperate and past al hope, after declareth wherof, he recovereth himself from the bottomles pit of temptations. And vnder his owne person, he letteth forth the figure of Christ, whome he did foresee in the spirite of prophecy. So this psalme after two sortes both declare that prophecy of Esay: he was taken forth of prison and iudgement.

GOD my God wherfore doost thou, forsake me utterly:
and helpest not when I do make, my great complaint & cry:
To thee my God euen all day long, I do both cry and call:
I cease not all the night, and yet thou hearest not at all.

Sing this
as the. xxi.
Psalme.

- 1 Euen thou that in thy sanctuary, and holy place doost dwell:
Thou art the comfort and the toy, and glory of Israel.
- 4 And he in whom our fathers old, had al their hope for euer:
And when they put their trust in thee, to dost thou them deliuer.
- 5 They were deliuerd for euer, when they called on thy name:
And for the fayth they had in thee, they were not put to shame.
- 6 But I am now become a worne, more like then any man:
An outcast whom the people scorne, with all the spite they can.
- 7 And me despise as they behold, me walking on the way:
They grin, the y mow, they nod their heds, & in this wise they say

D. iij.

This

- 8 This man did glory in the Lord, his fauour and his loue:
Let him redeme and help hym now, his power if he wil proue.
- 9 But Lord out of my mothers wombe, I came by thy request:
Thou didst preserue me still in hope, while I did sucke her brest.
- 10 I was committed from my birth, with thee to haue abode:
Since I was in my mothers wōbe, thou hast bene euer my God.

The second part.

- 11 Then Lord depart not now from me, in this my present grieve:
Since I haue none to be my helpe, my succor and reliefe.
- 12 So many bulles do compasse me, that be ful strong of head:
yea bulles so fat, as though they had, in Basan field bene fed.
- 13 They gape vpon me greedely, as though they would me slay:
Much lyke a Lion rozyng out, and rampyng for his pray.
- 14 But I drop downe lyke water shed, my soyntes in sunder breake:
My hart doth in my body melt, lyke waxe against the heate.
- 15 And like a potshard dyeth my strength, my tonge it cleaueth fast
Unto my iawes, and I am brought, to dust of death at last.
- 16 And many dogs do compasse me, and wicked counsel eke:
Conspire agaynst me cruelly, they pearce my handes and feete.
- 17 I was tormented, so that I might all my bones haue told:
yet still vpon me they do looke, and stil they me behold:
- 18 My garmentes they deuor'd eke, in partes among them all:
And for my coate they did cast lots, to whom it might befall.
- 19 Therefore I pray thee be not far, fro me at my great nede:
But rather litch thou art my strength, to help me Lord make speede.
- 20 And fro the sword Lord saue my soule, by thy might & thy power:
And kepe my soule thy darling deare, fro dogs that would deuour.

The third part.

- 21 And from the Lions mouth that would me al in sunder shiner:
And from the hornes of Unicorues, Lord safely me deliuer.
- 22 And I shal to my brethern al, thy maiestie record:
and in thy church shal prays the name, of thee the liuing Lord.
- 23 Al ye that feare him praise y Lord, thou seede of Jacob honor him:
and with all reuerence possible, thou seede of Israel worship him.
- 24 For he despiseth not the poore, he turneth not awry
His countenance when they do cal, but graunteth to their cry.
- 25 Among the flocks that feare thee Lord, I wil therfore proclaime,
Thy praye & kepe my promise made, for setting forth thy name.

The

- 26 The pooze shal eate and be suffised, and those that do their deuer
To know þ lord, shal praise his name, their harts shal liue for euer.
- 27 Al costes of earth shal praise the Lord, and turne to hym for grace:
The heathen folke shal worship him, before his blessed face.
- 28 The kingdome of the heathen folke, the Lord shal haue therfore:
And he shalbe their gouernoz, and king for euermore.
- 29 The riche men of his godly giftes shal fede and taste also:
And in his presence worship him, and bow their knees ful low.
- 30 And al that shal go downe to dust of lyfe by him must taste.
My seede shall serue and praise his name, while any world shal last
- 31 My seed shal plainly shew to them, that shalbe bozne hereafter:
His iustice, and his righteounes, and al his workes of wonder.

Dominus regit me. Psalme. xxij. VV.VV.

Because the Prophet had proued the great mercies of God at diuers times, and in sondrye
maners: he gathereth a certayne assurance, fully perswading himselfe, that God wil con-
tinue the very same goodnes towarde him for euer.

- T**he Lord is onely my support, and he that doth me feede:
How can I then lacke any thing, wherof I stand in neede?
- 2 He doth me fold in coates most safe, the tender grasse fast by
And after driues me to the streames, which run most pleasantly.
- 3 And when I fele my selfe nere lost, then doth he me home take:
Conducting me in his right pathes, euen for his own names sake.
- 4 And though I wer eue at deathes doze, yet would I feare none ill:
For with thy rod and shepherdes crooke, I am comforted stil
- 5 Thou hast my table richly deckt, in despite of my fo:
Thou hast my head with baulme refresht, my cup doth ouerflo.
- 6 And finally while breath doth last, thy grace shal me defend:
and in the house of God wil I, my life for euer spend.

Another by Thomas Sternehold.

- M**shepheard is the King Lord, nothing therfore I neede:
In pastozs sayre, with waters calme, he set me for to feede.
- 2 He did conuert & glad my soule, & brought my mind in frame,
To walke in pathes of righteounes, for his most holy name.
- 3 Bea though I walke in vale of death, yet wil I feare none ill:
Thy rod, thy staffe doth comfort me, and thou art with me stil.
- 4 And in the presence of my foes, my table thou shalt spred:
Thou shalt (O Lord) fil ful my cup and eke annoynt my head.

D. iiii.

5 Through

*Sing thy
as the xxi.
Psalme.*

Through al my life thy fauour is, so franchly shewde to me:
That in thy house for euermore, my dwelling place shalbe.

Domini est terra. Psalme. xxiiij. I.H.

Because the grace of God was then to be bredd in the temple, more glorious then before it had ben in the tabernacle, Dauid giveth it a more glorious title, and with exclamation setteth forth the honoz therof, stirring vs to the consideration of the eternall mansions prepared for vs in the heauens: wherof this was a shadow and a figure.



The earth is all the Lordes, withal her store and furniture:
yea his is al the world, and al that therein do indure.

For he hath fastly founded it, aboue the sea to stand:

And laid a low the liquid fionds to flow beneath y land.

For who is he (O Lord) that shal, ascend into thy hill:

Oz passe into thy holy place, there to continue till:

Whose hands are harmles, & whose hart, no spot there doth defile,
His soule not set on vanitie, who hath not sworne no guile.

Him that is such a one the Lord, shal place in blissful plight:

And God his God and sautor, shal yelde to him his right.

This is the brode of traueleters, in seeking of his grace:

As Iacob did the Israelite, in that time of his race.

He princes open your gates, stand open, the euertlasting gate:

For there shal enter in therby, the king of glorious state.

What is the king of glorious: the strong and mighty Lord:

The mighty Lord, in battayles stout, and trial of the sword.

He princes open your gates stand open, the euertlasting gate:

For there shal enter in therby, the king of glorious state.

What is the king of glorious, the Lord of hostes it is:

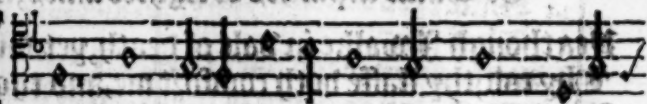
The kingdome and the royaltie, of glorious state is his.

Ad te domine leuani. Psalme. xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also grieved with the cruell malice of his enemies, prayeth to God most seruenly to haue his sinnes forgiven, especially such as he had committed in his youth. He beginneth euery verse accordyng to the Chzue letters two or three except.

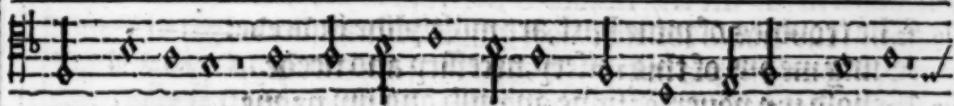


Lift mine hart to thee, my God & guide most



just, now suffer me to take no shame, for in

thee



thee do I trust. Let not my foes reioyce, nor make a scoyne of me,



and let them not be ouerthrowne that put their trust in thee.

But shame shal them befall, which harne them wrongfully:

3 Therfore thy pathes and thy right wayes, vnto me Lord descrie.

4 Direct me in thy truth, and teach me I thee pray:

Thou art my God and sauour, on thee I wayte alway.

5 Thy mercies manifold, I pray thee Lord remember:

And eke thy pitie plentiful, for they haue bene for euer.

6 Remember not the fautes and frailty of my youth:

Remember not how ignorant, I haue bene of thy truth.

Nor after my desertes, let me thy mercy fynd:

But of thine owne benignity, Lord haue me in thy mynd.

7 His mercy is ful swete, his truth a perfect guide:

Therfore the Lord wil sinners teach, and such as go aside.

8 The humble he will teach, his preceptes for to kepe:

He wil direct in all his wayes, the lowly and the meke.

9 For all the wayes of God, are truth and mercy both:

To them that kepe his testament, the witnes of his troth.

The second part.

10 Now for thy holy name, O Lord I thee intreat:

To graunt me pardon for my sinne, for it is wondrous great.

11 Whoso doth feare the Lord, the Lord doth him direct:

To lead his life in such a way, as he doth best accept.

12 His soule shal euermore, in goodnes dwell and stand,

His sede and his posteritie, inherite shal the land.

13 All those that feare the Lord, know his secret intent:

and vnto them he doth declare, his wil and testament.

14 Mine eyes and eke my hart, to him I wil aduance:

That pluckt my feete out of the snare, of sinne and ignorance.

15 With mercy me behold, to thee I make my mone:

For I am poore and desolate, and comfortles alone.

16 The

- 16 The troubles of mine hart, are multiplide in deede:
Bring me out of this misery, necessity and neede.
- 17 Behold my pouertie, mine anguish and my payne.
Remit my sinne and mine offence, and make me cleane agayne.
- 18 O Lord behold my foes, how they do stil increase:
Pursuing me with deadly hate, that faine would liue in peace.
- 19 Preserue and kepe my soule, and eke deliuer me:
And let me not be ouerthrowen, because I trust in thee.
- 20 Let my simple purenes, me from mine enemies shend:
Because I looke as one of thine, that thou wouldest me defend.
- 21 Deliuer Lord thy folke, and send them some relief:
I meane thy chosen Israel, from al their paine and grief.

Iudica me domine, Psalme xxvi. I.H.

Dauid oppressed with many iniuries, finding no helpe in the worlde, called for ayde from god: and assured of his integritie towarde Saule, desireth god to be his iudge, and to defend his innocency, causeles afflicted, finally he maketh mention of his sacrifice whiche he will offer for his deliuerance, and desireth to be in the companie of the saythfull in the congregation of God, whēce he was banished by Saule, promising integritie of lyfe, and open prayles and thanks geuing.

Sing this
as the xliij.
Psalme.

- I** Lord be my iudge & thou shalt see, my pathes be right & playne
I trust in God & hope that he, wil strength me to remayne.
- 2 Proue me my God I thee desire, my wayes to search & try:
As men do proue their gold with fire, my raynes and hart espie.
- 3 Thy goodnes layd before my face, I durst be bold alwayes:
For of thy truth I treade the trace, and will do all my dayes.
- 4 I do not lust to haunt or vse, with men whose deedes are vayne:
To come in house I do refuse, with the deceitful trayne.
- 5 I much abhorre the wicked sort, their dedes I do despise:
I do not once to them resort, that hurtful things deuise.
- 6 My hands I washe, and do procede, in workes that walk vpight:
Then to thy aulter I make spede, to offer there in sight.
- 7 That I may speake & preach the prayle, that doth belong to thee:
And so declare how wondrous wayes, thou hast bene good to me.
- 8 O Lord thy house I loue most deare, to me it doth exel:
I haue delight & would be nere, wheras thy grace doth dwell.
- 9 Oh shut not vp my soule with them, in some that take their life:
For yet my life amongst those men, that seke much bloud to spile.
- 10 Whose hands are heapt with crafte & guile, their life therof is full:
And their right hand wozench & wile, for bribes doty pluck & pul.

But

- 11 But I in righteousnes entend, my time and dayes to serue:
 Haue mercy Lord and me defend, so that I do not swerue.
 12 My foote is stayd for all assayes, it standeth wel and right:
 Wherfore to God wil I geue prayse, in all the peoples sight.

Dominus illuminatio. Psalme. xxvj. I. H.

David maketh this Psalme beynge deliuered from great perils as appeareth by the prayles and thankes geuing annexed. Wherein we may see the constant faith of David against the assaultes of all enemies, and also thend wherfore he desireth to liue and to be deliuered, onely to worship God in his congregation. Hereby he promisseth himselfe assurance, though father and mother forsake him, he teacheth this to be the onely way, to see the good things in the land of the liuing: and after his example he exhorteth to faith, and to attend vnto the Lord.

The Lord is both my health & light, shal mā make me dismaide:
 Sith god doth geue me strēgth & might, why shuld I be afraid
 While y my foes w al their strēgth, begin with me to brawle:
 And thinke to eate me vp at length theselues haue caught the fall.

Sing this
 as the xxviij.
 Psalme.

- 3 Though they in campe against me lye, my hart is not afraid:
 In battel pight if they wil try, I trust in God for ayde.
 4 One thing of God I do require, that he wil not deny:
 For which I pray and wil desire, till he to me apply.
 5 That I within his holy place, my life throughout may dwell:
 To see the beauty of his face, and vew his temple wel.
 6 In time of dread he shal me hide, within his place most pure:
 And kepe me secret by his syde, as on a rocke most sure.
 7 At lēgth I know the Lordes good grace, shal make me strōg & stout
 My foes to foyle and cleane deface, that compasse me about.
 8 Therfore within his house wil I geue sacrifice of prayse:
 With Psalmes and songes I wil apply, to laud the Lord alwayes

The second part.

- 9 Lord heare the voyce of my request, for which to thee I cal:
 Haue mercy (Lord) on me opprest, and send me helpe withal.
 10 My hart doth knowledge vnto thee, I sue to haue thy grace:
 Then seke my face sayst thou to me, Lord I wil seke thy face.
 11 In wrath turne not thy selfe away, nor suffer me to slide:
 Thou art my helpe stil to this day, be stil my God and guide.
 12 My parentes both their sonne forsoke, and cast me of at large:
 and then the Lord himselfe yet tooke, of me the cure and charge.
 13 Teach me O God the way to thee, and lead me on forth right:
 For feare of such as watch for me, to trap me if they might.

- 14 Do not betake me to the wil, of them that be my foes:
For they surmise agaynst me stil, false witnes to depose.
- 15 My hart would faint, but that in me, this hope is fixed fast:
The Lord gods good grace shal it see, in life that aye shal last
- 16 Trust stil in God whose whole thou art, his wil abide thou must:
And he shal ease and strength thy hart, if thou in him do trust.

Ad te domine clamabo. Psalme. xxviii. I.H.

Being in great feare and pensiuenes to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeance against them, and at length assureth him selfe, that god hath herd his prayer, vnto whose tuition he commenderh all the faithfull.

Sing this
as the. xxi.
psalme.

Thou art O Lord my strength and stay, & succor which I craue:
Neglect me not, least I be like, to them that go to graue:

- 2 The voyce of my supplaint heare, that vnto thee doth cry
when I lift vp my hands vnto, thy holy arke most hye.
- 3 Repute not me among the sort, of wicked and peruert.
That speake right fayre vnto theyr frends, & thinke ful fill in hart.
- 4 According to their handy worke, as they deserue in dede:
And after their inuentions, let them receiue their mede.
- 5 For they regard nothing Gods workes, his law, ne yet his loze:
Therefore wil he them and their sede, destroy for euermore.
- 6 To render thanks vnto the Lord, how great a cause haue I:
My voyce, my prayer, and my complaint, that heard so willingly.
- 7 He is my shield and fortitude, my buckler in distresse,
My hope, my helpe, my hartes relesse, my song shal him confesse.
- 8 He is our strength and our defence, our enemies to resist:
The health and the saluation, of his elect by Christ.
- 9 Thy people and thine heritage, Lord blesse, guide, and preserue:
Increase the Lord, & rule their hartes, that they may neuer swerue.

Afferte domino. Psalme. xxix. T.S.

An excellent psalme, wherein the Prophete exhorteth the verie Princes and rulers of the worlde, whiche otherwise for the most part thinke there is no god, at the least to feare hym for the thunders and tempestes, for feare wherat all creatures tremble. And though thereby god threatneth sinners, yet is he alwayes mercifull to his, & moneth them thereby to prayse his name.

Sing this
as the. xxi.
psalme.



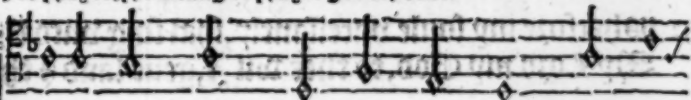
Give to the Lord ye potentates, ye rulers of the worlde:
Geue ye all prayse, honor & strength, vnto the liuyng Lord.
2 Geue honor to his holy name, and honor him alone:
worship him in his maiesty, within his holy thzone.

His

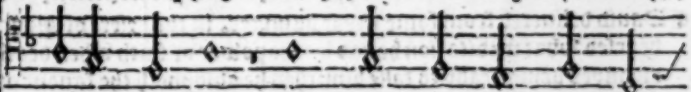
- his voyce doth rule the waters al, euen as him selfe doth please:
 He doth prepare the thunder clappes, and gouernes al the seas.
 4 The voyce of God is of great force, and wondrous excellent:
 It is most mighty in effect, and much magnificent.
 5 The voyce of God, doth rent and breake, the Cedre trees so long:
 The Cedre trees of Libanus, which are most hye and strong,
 6 And makes them leape like as a calfe, or els the Unicorne:
 Not onely trees but mountaines great wheron the trees are bozne.
 7 His voyce deuiderh flames of fire, and shakes the wilderness:
 8 It makes the desert quake for feare, that called is Cadus.
 9 It makes the Hindes for feare to calue, and makes the conert plain,
 Then in his temple euery man, his glory doth proclaime.
 10 The Lord was set aboue the fouds, ruling the raging sea:
 So shal he raigne, as Lord and kyng, for euer and for aye.
 11 The Lord wil geue his people power, in vertue to increase:
 The Lord wil blesse his chosen folke, with everlasting peace.

Exaltabo de domine. Psalme, xxx. I.H.

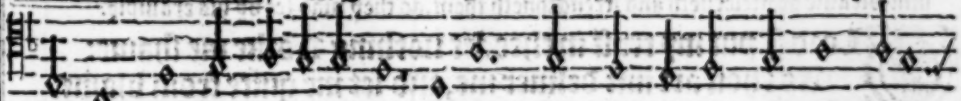
When Dauid should haue dedicated his house to the Lord, he fell so extreme sicke, that he was without all hope of life, and therefore after his recovery, he sendeth thanks to God, exhorting others to the like, and to learne by his example, that god is rather mercifull then seuer and rigorous towarde his children, and also that the fall from prosperitie is soeayne. This done, he retourneeth to prayer, promising to prayse god for euer.



Ald and prayse with hart and voyce (O Lord)



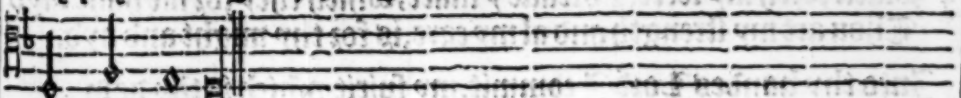
I geue to thee: which didst not make my foes



reioyce, but hast exalted me. O Lord my God to thee I cryde, in all



my payne and grief, thou gauest an eare and didst prouide, to ease



me with reliefe.


E.i.

2 Of

- 3 Of thy good wil thou hast cald back, my soule from hel to saue:
Thou didst renue whē strēgth did lacke, & kept me frō the graue.
- 4 Sing praise ye saints that proue and see, the goodnes of the Lord:
In memozy of his maiessty, reioyce with one accord.
- 5 For why his anger but a space, doth last and slake agayne:
But in his fauor and his grace, alwayes doth life remayne.
Though gripes of grief, & panges ful sore, shal lodge with vs al night
The Lord to toy shal vs restore, before the day be light.
- 6 When I enioyd the world at wil, thus would I boast and say:
Tush, I am sure to feele none il, this wealth shal not decay:
- 7 For thou (O Lord) of thy good grace, hadst sent me strēgth & ayde:
But whē thou turndst away thy face, my mind was sore dismayd.
- 8 Wherefore agayne yet did I cry, to thee O Lord of might:
My God with plaints I did apply, and prayd both day and night
- 9 What gayne is in my bloud sayd I, if death destroy my dayes:
Doth dost declare thy maiessty, or yet thy truth doth prayse:
- 10 Wherefore my God some pity take (O Lord) I thee desire,
Do not this simple soule forsake, of helpe I thee require.
- 11 Then didst thou turne my griefe and wo, vnto a chereful voyce:
The mourning weede thou tookst me fro, & madest me to reioyce.
- 12 Wherefore my soule vncessantly, shal sing vnto thy prayse:
My Lord my God, to thee wil I, geue laud & thanks alwayes.

In te domine speraui. Psalme. xxxi. I. H.

David deliuered from some great daunger, in the desert of Maon, or els where, first he receaued what meditation he had by the power of faith when death was before his eyes, bys enemyes being ready to take him: then he adioyneth the fauour of God alwayes to be ready to those that feare him. Finally he exhorteth all the faithfull to trust in god and to loue him, bicause he preserveth and strengthneth them, as they may see by his example.

-  Lord I put my trust in thee, let nothing worke me shame:
As thou art iust deliuer me, and let me quite from blame.
- 2 Heare me (O lord) & that anone, to help me make good speede.
Be thou my rocke, and house of stone, my fence in tyme of nede.
- 3 For why: as stones thy strēgth is tride, thou art my fort and to wer,
For thy names sake be thou my guide, and lead me in thy power.
- 4 Pluck forth my feete, & breake y snare, which they for me haue layd
Thou art my strength and al my care, is for thy might and ayd.
- 5 Into thy handes Lord I commit, my spirit which is thy dew
For why: thou hast redemed it (O Lord) thou God most true.

Sing this
as the psall.
Psalme.

- 6 I hate such folke as wil not part, from things that be abhord,
When they on trifles set their hart, my trust is in the Lord.
- 7 For I wil in thy mercy ioy, I see it doth exel:
thou seest whē ought would me annoy, & knowst my soule ful wel.
- 8 Thou hast not left me in their hand, that would me ouercharge:
But thou hast set me out of band, to walke abrode at large.
- The second part.
- 9 Great grief (O Lord) doth me assaile, some pity on me take:
mine eyes ware dim, my might doth fayl, my wōbe for wo doth ake
- 10 My life is worne for griefe and payne, my yeares in wo are past:
My strength is gone, & through disdain, my bones corrupt & wast.
- 11 Among my foes I am a scoyne, my frendes are all dismayd:
My neighbours and my kinsmen borne, to see me are afraid.
- 12 As men once dead, are out of mind, so am I now forgot:
As smal effect in me they find, as in a broken pot.
- 13 I heard the brags of all the route, their threates my mind did fray:
How they conspired and went about, to take my life away.
- 14 But (Lord) I trust in thee for ayde, not to be ouertrod:
For I confes and stil haue sayd, thou art my Lord and God.
- 15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrathes and rage, of thē that me withstand.
- 16 To me thy seruauit (Lord) expresse, and shew thy ioyful face:
And saue me Lord for thy goodnes, thy mercy and thy grace.
- The third part.
- 17 Lord let me not be put to blame, for that on thee I call:
But let the wicked beare their shame, and in the graue to fal.
- 18 Oh how great good hast thou in store, layd vp ful safe for them:
That feare and trust in thee therfore, before the sonnes of men.
- 19 Thy presence shal thē fence & guide, from al proud brags & wrongs
Within thy place thou shalt them hide, from al the strife of tongs.
- 20 Thankes to the Lord that hath declar'd, on me his grace so far:
me to defend with watch and ward, as in towne of war.
- 21 Thus did I say both day and night, when I was sore opprest:
Loe, I was cleane cast out of sight, yet hardst thou my request.
- 22 Ye saints, loue ye the Lord I say, the faithful he doth guide:
And to the proud he wil repay, according to their pride.
- 23 Be strong, and God shal stay your hart, be bold and haue a lust:
For sure the Lord wil take your part, sith ye on him do trust.

Beati quorum remissi sunt. Psalme. xxxij. I.H.

David punished with greuous sickness for his sinnes, counteth them happy to whome God doth not impute their transgressions. And after that he had confessed his sinnes and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing thys
as the ecc.
Psalme.

- T**he mā is blest, whose wickednes, & Lord hath cleane remitted:
And he whose sinne & wretchednes, is hid and also couered.
And blest is he to whom the Lord, imputeth not his sinne:
Which in his hart hath hid no guile, nor fraude is found therein
- 3 For whilst that I kept close my sinne, in silence and constraint:
My bones did weare and wast away, with daily mone and plaint
 - 4 For night and day thy hand on me, so greuous was and sinert:
That all my bloud and humours moyst, to drynesse did conuert.
 - 5 I did therfore confes my fault, and all my sinnes discover:
Thē thou (O Lord) didst me forgue, & al my sinnes passeouer.
 - 6 The humble man shal pray therfore, and seeke thee in due tyme:
So that the floudes of waters great, shal haue no power on him.
 - 7 When trouble and aduersitie, do compasse me about:
Thou art my refuge and my toy, and thou doost rid me out.
 - 8 Come hither and I shal thee teach, how thou shalt walke aright:
And wil thee guide as I my selfe, haue learnde by prooffe and sight
 - 9 Be not so rude and ignoraunt, as is the horse and mule:
Whose mouth wout a rayne or bit, from harme thou cast not rule.
 - 10 The wicked man shal manifold sorowes and griefs sustayne:
But vnto him that trustes in God, his goodnes shal remayne.
 - 11 Be mery therfore in the Lord, ye iust lift vp your voyce:
And ye of pure and perfect hart, be glad and eke reioyce.

Exultate iusti in domino. Psalme. xxxij. I.H.

He exhorteth good men to prayse God, for that he hath not onely created all thinges, and by his prouidence governeth the same: but also is faithfull in his promises. He vnderstandeth mans hart, and scattereth the counsel of the wicked. So that no man can be preserued by any creature or mans strength: but they that put their confidence in his mercy, shalbe preserued from all aduersitie.

Sing thys
as the ecc.
Psalme.

- R**ighteous in the Lord reioyce, it is a semely sight:
That vpright mē w thāksful voice, shuld praise & god of might
Praise ye & lord w harp & song, in Psalmes & pleasāt things:
With lute and instrument among, that soundeth with ten strings.
- 3 Sing to the Lord a song most new, with courage geue him prayse.
 - 4 For why: his word is euer true, his workes and al his wayes.
 - 5 To iudgement, equity, and right, he hath a great good wil:
And with his gittes he doth delight, the earth throughout to fil.

6 For

- 6 For by the word of God alone, the heauens al were wrought:
their hostes & powers euery chone, his breath to passe hath brought
- 7 The waters great gathered hath he, on heapes within the shore:
And hid them in the depth to be, as in an house of store.
- 8 All men on earth both least and most, feare God and kepe his law:
Be that inhabite in eche cost, dread him and stand in awe.
- 9 What he commaunded wrought it was, at once with present spede
What he doth wil is brought to passe, with ful effect in dede.
- 10 The counsels of the nations rude, the Lord doth drine to nought:
He doth defeat the multitude, of their deuise and thought.
- 11 But his decrees continue stil, they neuer slake or swage:
The motions of his mind and wil, take place in euery age.
- The second part.*
- 12 And blest are they to whom the Lord, as God & guide is known:
Whome he doth chole of mere accord, to take them as his owne.
- 13 The Lord from heauen cast his sight, on men mortal by birth:
- 14 Considering from his seat of might, the dwellers of the earth.
- 15 The lord I say whose had hath wrought, mas hart & doth it frame
For he alone doth know the thought, and working of the same.
- 16 A king that trusteth in his host, shal nought preuaile at length:
The man that of his might did boast, shal fal for al his strength.
- 17 The troupes of horsemen eke shal fail, their sturdy stedes shal sterue
The strength of horse shal not preuaile, the rider to prelerue.
- 18 But loo the eyes of God entend, and watch to ayde the iust:
With such as feare him to offend, and on his goodnes trust,
- 19 That he of death and all distresse, may set their soule from dread:
And if that dearth the land oppresse, in hunger them to feade.
- 20 Wherefore our soule both stil depend, on God our strength and stay:
He is the shield vs to defend, and byrue all darts away.
- 21 Our soule in God hath ioy and game, reioysing in his might:
For why: in his most holy name, we hope and much delight.
- 22 Therefore let thy goodnes (O Lord) stil present with vs bee:
As we alwayes with one accord, do onely trust in thee.

Benedicam domino. Psalme. xxxiiij. T. S.

After Dauid had escaped Achis, according as it is written in the 1. Sam. 21. whome in this ritle he calleth Abimelech (which was a generall name to all the kinges of the Philistians) he prayeth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defendeth the goodly with his aungels, and utterly destroyeth the wicked in their sinnes.

E iij.

I wil

Sing this.
as the. xxx.
Psalme,

Wil geue laud and honoz both, vnto the Lord alwayes:
and eke my mouth for euermore, shal speak vnto his praies:
I do delite to laud the Lord, in soule and eke in voyce:
That humble me and mortified, may heare and so reioyce.

- 3 Therfore see that ye magnify, with me the liuing Lord:
And let vs now exalt his name, together with one accord.
- 4 For I my selfe besought the Lord, he aunswered me agayne:
And me deliuered incontinent, from al my feare and payne.
- 5 Who so they be that him behold, shal see his light most cleare:
Their countenance shal not be dalt, they nede it not to feare.
- 6 This sely wretch for some relief, vnto the Lord did call:
Who did him heare without delay, and rid him out of thral.
- 7 The angel of the Lord doth pitch, his tentes in every place:
To saue al such as feare the Lord, that nothing them deface.
- 8 Cast and consider wel therfore, that God is good and iust:
O happy man that maketh him, his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing:
For they that feare the liuing Lord, are sure to lacke nothing.
- 10 The Lions shall be hungerbit, and pinde with famine much:
But as for them that feare the Lord, no lacke shal be to such.

The second part.

- 11 Come nere therfore my childre deare, and to my wordes geue eare:
I shal you teach the perfitte way, how you the Lord should feare.
- 12 Who is that man that would liue long, and lead a blessed life:
13 See thou refrayne thy tong and lips, from al deceit and strife.
- 14 Turne backe thy face from doing ill, and do the godly dede:
Inquite for peace and quietnes, and folow it with spede.
- 15 For why: the eyes of God aboue, vpon the iust are bent:
His eares like wise do heare the plaint, of the poore innocent.
- 16 But he doth frowne & bend his browes, vpon the wicked trayne:
And cut away the memozy, that shoulde of them remayne.
- 17 But when the iust do call and cry, the Lord doth heare them so:
That out of payne and misery, forth with he lets them go,
- 18 The Lord is kynd and straight at hand, to such as be contrite:
He saues also the sorowful, the meke and poore in spirit.
- 19 Ful many be the miseries, that righteous men do suffer:
But out of al aduersities, the Lord doth them deliuer.

20 The

- 20 The Lord doth so preserve and kepe, his very bones alway:
That not so much as one of them, doth perish or decay.
- 21 The sinne shal slea the wicked mā, which he himself hath wrought
and such as hate þ righteous mā, shal soone be brought to nought.
- 22 But they that serue the living Lord, the Lord doth saue thē sound.
and who that put their trust in thee, nothing shal them confound.

So long as Dauid was enemy to Saul, al that had any authoritie vnder him, to flatter their king, did also most cruelly persecute Dauid: against whome he prayeth God to plead and to auenge his cause, that they may be taken in their nets and snares, which they laid for him, & his innocency may be declared. And that the innocent which taketh part with him may reioyce and prayse the name of the Lord that thus deliuereth his servant. And so he promisseth to speake forth the iustice of the Lord, and to magnify his name al the dayes of his life.



Dauid pleade my cause against my foes, con-

found their force and myght: Fight on my

part against all those, that seeke with me to fight. Lay hand vp-

pon thy speare and shield, thy self in armour dresse: stand vp for me

and fight the field, to helpe me from distresse.

- 3 Gird on thy sword and stop the way, my enemies to withstand:
That thou vnto my soule do say, lo I thy helpe at hand.
- 4 Confound them with rebuke and blame, that seke my soule to spill:
let them turne backe & flye with shame, that thinke to worke me ill.
- 5 Let them disperse and flie abroad, as wind doth dryue the dust:
And that the aungel of our God, their might away may thrust.

E.iii.

et

- 6 Let all their wayes be voyde of light, and slippey like to fal:
And send thine aungel with thy might, to persecute them al.
- 7 For why: without my fault they haue, in secret set their grin:
And for no cause haue digde a cane, to take my soule therin.
- 8 When they thinke least and haue no care, O Lord destroy them all:
Let them be trapt in their own snare, and in their mischiefe fall.
- 9 And let my soule, my hart, and voyce, in God haue toy and wealth:
That in the Lord I may reioyce, and in his sauing health.
- 10 And then my bones shal speake and say, my partes shal all agree:
O Lord though they do seme ful gay, what man is like to thee:

The second part.

- 11 Thou doost defed þe weake from the, that are both stout and strong
and rid the pooze from wicked me, that spoyle and do the wrong.
- 12 My cruel foes against me rise, to witnes things vnttrue:
and to accuse me they deuise, of that I neuer knew.
- 13 Where I to them did owe good wil, they quit me with disdain:
That they should pay my good with ill, my soule doth soze complain.
- 14 When they were sicke I mournd therfore, and clad my self in sacke:
With fasting I did faint ful soze, to pray I was not slacke.
- 15 As they had bene my brethren deare, I did my selfe behaue:
As one that maketh woful cheare, about his mothers grave.
- 16 But they at my diseale did toy, and gather on a rout:
yea abiects slaues at me did toy, with mocks and checkes ful stout.
- 17 The belly gods and flattering trayne, that al good things deride:
At me do grin with great disdain, and pluck their mouth aside.
- 18 Lord whē wilt thou amed this geare, why doost thou stay & pause:
Oh rid my soule myne onely deare, out of these Lyons clawes.
- 19 And then wil I geue thanks to thee, befoze thy church alwayse:
And where as most of people be, there wil I shew thy prayse.
- 20 Let not my foes preuaile on me, which hate me for no fault:
For yet to winke or turne their eye, that causeles me assault.

The third part.

- 21 Of peace no word they thinke or say, their talke is al vnttrue:
They stil confute and would betray, al those that peace enue.
- 22 With open mouth they run at me, they gape, they laugh, they liere:
wel, wel, say they, our eye doth see, the thing that we desire.
- 23 But Lord þe seest what wayes they take, sease not this geare to med
Be not far of, nor me forsake, as men that sayle their frend.

A wake

- 24 Awake, arise, and stirre abroad, defend me in thy right:
Reuenge my cause my Lord, my God, and ayde me with thy might
- 25 According to thy righteousness, my Lord God set me free:
And let not them their pride expresse, nor triumphe ouer me,
- 26 Let not their hearts reioyce & cry, there, there, this geare goeth trim:
Nor geue them cause to say on hye, we haue our will of him.
- 27 Confound them with rebuke & shame, that ioy when I do mourne:
and pay the home with spite & blame, that brag at me with scoorne.
- 28 Let them be glad and eke reioyce, which loue mine vpright way:
and they all times with hart & voyce, shal prayse the Lord and say
- 29 Great is the Lord and doth excell, for why he doth delight:
To see his seruantes prosper wel, that is his pleasaunt sight.
- 30 Wherefore my tonge I will apply, thy righteousness to prayse:
Unto the Lord my God wil I, syng laudes with thankes alwayes.

Dixit iniustus. Psalme. xxxvj. I. H.

Dauid greuously bered by the wicked doth complaine of their malice and wickednes. Then he turneth to consider the unspeakable goodnes of god toward all creatures. But specially towardes his children, that by sayth therof he may be comforted and assured of hys deliuerance by this ordinary course of gods worke, who in the ende destroyeth the wicked, and saueueth the iust.

The wicked wth his workes vnjust, doth thus persuade his hart.
That of the Lord he hath no trust, his feare is set apart.
Yet doth he ioy in his estate, to walke as he began:
So long till he deserue the hate, of God and eke of man.

Sing this
as the xxxvj.
Psalme.

- 3 His workes are wicked vile, & nought, his tonge no truth doth tel:
Yet at no hand wil he be taught, which way he may do wel.
- 4 When he should slepe then doth he muse, his mischief to fulfill:
No wicked wayes doth he refuse, nor nothing that is ill.
- 5 But Lord thy goodnes doth ascend, aboue the heauens hye:
So doth thy truth it self extend, vnto the cloudy sky.
- 6 Much more then hils so high and deepe, thy iustice is exprest:
Thy iudgemets like to seas most deepe, thou sauest both mā & beast.
- 7 Thy mercy is aboue al things, O God it doth excel:
In trust wherof as in thy winges, the sonnes of men shal dwell.
- 8 Within thy house they shal be fed, with plenty at their will:
Of all delight they shall be fed, and take therof their fill.
- 9 For why: the wel of lyfe so pure, did overflow from thee.
And in thy light we are ful sure, the lastyng light to see.

From

- 10 From such as thee desire and know, let not thy grace depart:
Thy righteousnes declare and shew, to men of vpright hart.
- 11 Let not the proud on me preuaile, O Lord of thy good grace:
Nor let the wicked men assaile, to throw me out of place.
- 12 But they in their deuce shal fal, that wicked workes maintayne:
They shalbe ouerthrowne withal, and neuer ryle agayne.

Noli emulari. Psalme. xxxvij. VV.VV.

Because the godly should not wonder to see wicked men prosper in this world: the prophete sheweth that all thinges shal be graunted according to their hartes desire to them that loue and feare God, and they that do the contrarie, although they seme to flourish for a time, shall at length perishe.



Rudge not to see the wicked men, in wealth to flourish still:

Nor yet enuy such as to it, haue bent and set their wil.

2 For as grene gras & flourishing herbes, are cut & wither a way,
So shal their great prosperity, soone passe, fade, and decay.

- 3 Trust thou therfore in God alone, to do wel geue thy mynd:
So shalt thou haue þ land as thine, & there sure foode shalt fynd.
- 4 In God set al thy harts delite, and loke what thou wouldest haue:
Or els canst with in al the world, thou needst it not to craue.
- 5 Cast both thy selfe and thine assayes, on God with perfect trust:
And thou shalt see with patience, the effect both sure and iust.
- 6 The perfect lyfe and godly name, he wil cleare as the light:
So that þ sunne euen at noone dayes, shal not shyne half so bright.
- 7 Be still therfore and stedfastly, on God see thou waite then:
Not shrinking for the prosperous state, of leud and wicked men.
- 8 Shake of despise, enuy and hate, at least in any wyse:
Their wicked steps auoyde and flye, and follow not their guile.
- 9 For euery wicked man wil God, destroy both more and lesse:
But such as trust in him are sure, the land for to possesse.
- 10 Watch but a whyle and thou shalt see, no more the wicked trayne:
No not so much as house or place, where once they did remayne.

The second part.

- 11 But merciful and humble men, enjoy shal sea and land:
In rest and peace they shal reioice, for nought shal them withstand
- 12 The leud men and malicious, against the iust conspire:
They gnash their teeth at him as men, which do his bane desire.
- 13 But while þ leud men thus do think, the Lord laughes the to scoorne:
For why he seeth their terme appoach, whē they shal sigh & moerne.

The

ding thys
is the. xxxv
Psalme.

- 14 The wicked haue their sword out drawn, their bow eke haue they
To ouerthrow and kill y poore, as they y right way went. (bēt
- 15 But y same sword shal pearse their harts, which was to kill the iust
like wise the bow shal break to shivers, wherein they put their trust.
- 16 Doubtles the iust mans poore estate, is better a great deale more:
The al these leud & worldly mens, riche pompe and heaped store.
- 17 For be their power neuer so strong, God wil it ouerthrow:
Where contrary he doth preserue, the humble men and low.
- 18 He seeth by his great prouidence, the good mens trade and way:
And wil geue them inheritaunce, which neuer shal decay.
- 19 They shal not be discouraged, when some are hard bested:
When other shal be hungerbit, they shalbe clad and fed.
- 20 For whosoer wicked is, and enmy to the Lord:
Shal quail, yea melt euē as lābs grease, or smoke that flyeth abrode.
- The third part.
- 21 Behold the wicked bozoweth much, and neuer paieth againe:
Wheras the iust by liberal giftes, makes many glad and faine.
- 22 For they whom God doth bles, shal haue the land for heritage,
and they whom he doth curse likewise, shal perish in his rage.
- 23 The lord the iust mans waies doth guide, & geues him good succes
To euery thing he takes in hand, he sendeth good addres.
- 24 Though that he fal, yet is he sure, not vttirly to quaple:
Because the lord stretches out his hand, at nede & doth not fayle.
- 25 I haue bene yong and now am old, yet did I neuer see:
The iust man left, or els his seede, to begge for misery.
- 26 But geues alwayes most liberally, and sendes where as is neede:
His children and posterity, receyue of God their meede.
- 27 Flee vice therfore, and wickednes, and vertue do embrace.
So God shal graunt thee long to haue, in earth a dwelling place.
- 28 For God so loueth equitye, and shewes to his such grace:
That he preserues them euermore, but stroyes the wicked race.
- 29 Wheras the good and godly men, inherite shal the land:
Hauing as Lordes al thing therin, in their owne power and hand.
- 30 The iust mans mouth doth euē speake, of matters wyle and hye:
His tong doth talke to edify, with truth and equity.
- 31 For in his hart the law of God, his Lord doth still abide:
So that where euē he goes or walkes, his foote can neuer flyde.

The

2 The wicked like a rauening wolfe, the iust man doth beset:
By all meanes seeking him to kill, if he fall in his net.

The fourth part.

3 Though he should fall into his hands, yet God would succor him:
Though men against him sentence geue, god would him yet defend.

34 Waite thou on god and kepe his way, he shal preserue thee then:
The earth to rule, and thou shalt see, destroyed these wicked men.

35 The wicked haue I sene most strong, and placed in high degree,
Flourishing in al wealth and store, as doth the Laurel tree.

36 But sodenly he passed away, and lo he was quite gone:
thē I him sought but could scarce finde, y place wher dwelt such one

37 Marke and behold the perfite man, how god doth hym increase:
For the iust man shal haue at length, great ioy with rest and peace.

38 As for transgressours wo to them, destroyed they shal al be.
God wil cut of their buddying race, and riche posteritie.

39 But the saluation of the iust, doth come from God aboue:
who in their trouble sendes them ayde, of mercy, grace and loue.

40 God doth them help, saue and deliuer, from leude men and vniust:
And stil wil saue them whilst that they, in hym do put their trust.

Domine ne in furore. Psalme, xxxviij. LH.

David lying sicke of some greuous disease, acknowlegeh him selfe to be chastised of the lord for his sinnes, and therefore prayeth god to turne away his wrath, he uttereth the greatnes of his griefe by many wordes and circumstances, as wounded wth the arrowes of gods ire, forsaken of his frendes, euil entreated of his enemies, but in the ende with firme confidence, he commendeth his cause to god, and hopeth for speedy helpe at his hand.

Put me not to rebuke O Lord, in thy prouoked ire:

Re in thy heauy wrath O Lord, correct me I desire.

2 Thine arrowes do stick fast in me, thy hand doth presse me sore:

3 And in my flesh no health at all, appeareth any more.

And al this is by reason of, thy wrath that I am in:

For any rest is in my bones, by reason of my sinne.

4 For loe, my wicked doings Lord, aboue my head are gone:
as greater lode then I can beare, they lye me sore vpon

5 My wounds stinke and are festred sore, and lothsome for to see:
which all through myne owne foolishnes, betydeh vnto mee:

And I in careful wyse am brought, in trouble and distress

6 That I go wayking al the day, my doleful heaumes.

My

- 7 My loynes are fild with soze diseafe, my flesh hath no whole part:
 8 I feble am and broken soze, I roze for grieve of hart.
 9 Thou knowest Lord my desire, my grones, are open in thy sight:
 10 my hart doth pat my strengt hath faild my eies hath lost their light
 11 My louers and my wonted frendes, stand looking on my wo:
 And eke my kinsmen far away, are me departed fro.
 12 They þ did seke my life, laid snares, and they that sought the way,
 To do me hurt, spake lies, and thought, on treason all the day.

The second part.

- 13 But as a deafe man I became, that cannot heare at all:
 14 And as one dum that opens not, his mouth to speake withal.
 15 For al my confidence O Lord, is wholly set on thee:
 16 O Lord thou Lord that art my God, thou shalt geue care to mee.
 This did I craue that they my foes, triumph not ouer mee:
 17 For when my foote did slip, then they did ioy my fal to see.
 And truly I pooze wretch am set, in place a woful wight:
 And eke my grievous heauines, is euer in my syght.
 18 For while that I my wickednes, in humble wise confesse:
 And while I for my sinful dedes, my sorowes do expresse:
 19 My foes do stil remaine aliu, and mighty are also:
 And they that hate me wrongfully, in number hugely grow.
 20 They stand against me that my good, with euil do repay:
 Because that good and honest things, I do ensue alway.
 21 Forsake me not O Lord my God, be thou not far away:
 22 Hast me to helpe, my Lord my God, my safety and my stay.

Dixi custodiam. Psalme, xxxix. I. H.

David uttereth with what great grief and bitterness of mind he was diuened to these outrageous complaints of his infirmities, so he confesseth that when he had determined silence, that he brast forth yet into wordes that he would not, throughe the greatnes of his griefe. Then he reherfeth certayne requestes which tall of infirmite of man and mixeth with them many prayers, but all to shewe a minde wonderfully troubled, that it may plainly appeare how he did strue mightely agaynst death and desperation.

- [Sayd I wil looke to my wayes, for feare I should go wrong:
 I wil take heede al tymes that I, offend not in my tong.
 2 As with a bit I wil keepe fast, my mouth with force and might.
 Not once to whisper all the while, the wicked are in sight.
 3 I held my tonge and spake no word, but kept me close and stil:
 Pea from good talke I did refrayne, but soze against my wil.

A. j.

My

Sing this
as the xxxix
Psalme.

- 4 My hart wapt whote win my brest, with musing thought, & doubt
Which did encrease and stir the fire, at last these words brast out.
- 5 Lord number out my lyfe and dayes, which yet I haue not past:
So that I may be certified, how long my life shal last.
- 6 Lord thou hast poynted out my life, in length much like a span:
Mine age is nothing vnto thee, so vayne is every man.
- 7 Man walketh like a shade, and doth in vayne himselfe annoy:
In getting goods, and cannot tel, who shal the same enioy.
- 8 Now Lord sith things this wise do frame, what helpe do I desire:
Of truth my helpe doth hang on thee, I nothing els require.
- The second part.
- 9 From all the sinnes that I haue done, Lord quite me out of hand:
And make me not a scozne to fooles that nothing vnderstand.
- 10 I was as dumme, and to complayne, no trouble might me moue:
Because I know it was thy worke, my patience for to proue.
- 11 Lord take from me thy scourge & plage, I can them not withstand:
I faint and pine away for feare, of thy most heauy hand.
- 12 When thou for sinne doost man rebuke, he waxeth wo and wan:
As doth a cloth that mothes haue fret, so vayne a thing is man.
- 13 Lord heare my sute and geue good heede, regard my teares that fal
I sojourne like a straunger here, as did my fathers al.
- 14 Oh spare a litle geue me space, my strength for to restore:
Before I go away from hence, and shal be sene no more.

Expectans expectaui. Psalme. xl. I. H.

¶ David deliuered from great daunger, doth magnify and prayse the grace of God for his deliuerance, and commendeth his prouidence towarde al mankinde. Then doth he promise to geue himselfe wholly to gods service, and so declare how god is truly worshipped. Afterwar he geueth thanks and prayseth god, & hauing complained of his enemies, with good courage, he calleth for ayde and succour.

Waited long and sought the Lord, and patiently did beare,
At length to me he did accord, my voyce and cry to heare
He pluckt me frō the lake so depe, out of the mire and clay:
And on a rock he set my feete, and he did guide my way.

- 3 To me he taught a Psalme of prayse, which I must shew abroad:
and sing new songs of thanks alwayse, vnto the Lord our God.
- 4 When al the folke these things shal see, as people much afrayde:
Then they vnto the Lord wil flee, and trust vpon his ayde.
- 5 O blest is he whose hope and hart, doth in the Lord remayne:
That with the proud doth take no part, nor such as lye and fayne.

6 For

Sing thy
as the psalm.
Psalm.

- 6 For Lord my God thy wondrous dedes, in greatnes far do passe:
Thy fauour towarde vs excedes, al thinges that euer was.
- 7 When I entend and do deuise, thy workes abroad to shew:
To such a reckening they do rise, therof no ende I know.
- 8 Burnt offrings thou delightest not in, I know thy whole desire:
With sacrifice to purge their sinne, thou doost no man require.
- 9 Meate offering and sacrifice, thou wouldst not haue at all:
But thou O Lord hast open made, myne eares to heare withall.
- 10 But then sayd I, behold and looke, I come a meane to be:
For in the volume of thy booke, thus it is sayd of me.
- 11 That I O God should do thy mind, which thing doth like me wel
For in my hart thy law I find, fast placed there to dwell.
- 12 Thy iustice and thy righteousness, in great resortes I tel:
Behold my tong no time doth cease, O Lord, thou knowst ful wel.

The second part.

- 13 I haue not hid within my brest, thy goodnes as by stealth:
But I declare and haue exprest, thy truth and sauynge health.
- 14 I kepe not close thy louing mynd, that no man should it know:
The trust that in thy truth I find, to all the church I shew.
- For I with mischiefes many one, am sore beset about:
My sinnes encrease and so come on, I cannot spy them out.
- 15 For why in number they excede, the heares vpon my head:
My hart doth faint for very dread, that I almost am dead.
- 16 With speede send helpe and set me free, O Lord I thee require:
Make hast with ayde to succor me, O Lord at my desire:
- 17 Let them sustaine rebuke and shame, that seke my soule to spil:
Driue backe my foes and the defame, that wish and would me ill.
- 18 For their ill leates do them discry, that would deface my name:
Alwayes at me they rayle and cry, fye on him, fye for shame.
- 19 Let them in thee haue ioy and wealth, that seke to thee alwayse:
That those that loue thy sauynge health, may say to God be prayse.
- 20 But as for me I am but poore, opprest and brought ful low:
Yet thou O Lord wilt me restore, to health ful wel I know.
- 21 For why thou art my hope and trust, my refuge helpe and stay:
Wherfore my God as thou art iust, with me no tyme delay.

Beatus qui intelligit. Psalme. xli. T.S.

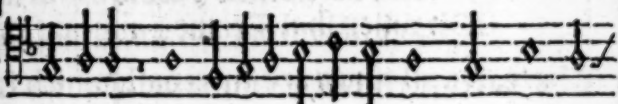
ff.ij.

David

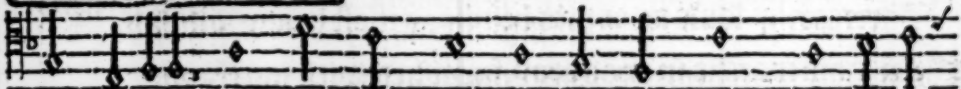
David being greuously afflicted, blesteth them that pitie his case, & cōplaineth of the treason of his owne frendes and familiars, as came to passe in Judas. Job xv. After he see'p'ng the great mercies of God, gently chastising him, and not suffering his enemies to triumphe against him, giveth most hartie thanks vnto God.



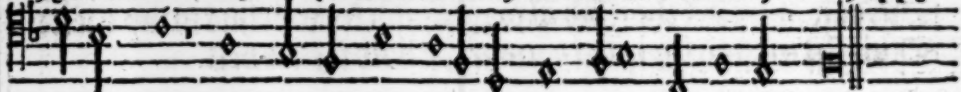
He man is blest that careful is, the neddy to



consider: for in y^e seasō perillous, the lord wil



hym deliuer. The Lord will make him safe and sound, and happy



in the land: And he wil not deliuer him, into his ennies hand.

- 3 And in his bed when he lieth sick, the lord wil him restore:
And thou O Lord wilt turne to health, his sickness and his sore.
- 4 Then in my sickness thus say I, haue mercy Lord on me:
And heale my soule which is ful wo, that I offended thee.
- 5 Myne enemies wished me ill in hart, and thus of me did say:
When shal he dye that al his name, may vanishe quite away?
- 6 And when they come to visite me, they aske if I do wel:
But in their harts mischief they hatch, and to their mates it tel.
- 7 They bite their lips & whisper so, as though they wold me charme:
and cast their fetches how to trap, me with some mortal harme.
- 8 Some greuous sin hath brought him to this sickness, say thei plain:
He is so low that without doubt, rise can he not agayne.
- 9 The man also that I did trust, with me did vse deceite:
Who at my table ate my bread, the same for me layd wayte.
- 10 Haue mercy Lord therfore on me, and let me be preferred.
That I may render vnto them the thinges they haue deserued.
- 11 By this I know assuredly, to be beloued of thee:
when that mine ennies haue no cause, to triumph ouer me:
- 12 But in my right thou hast me kept: and maintained alway:
And in thy presence place assignd, where I shal dwell for aye.
- 13 The Lord the God of Israel, be prayesd euermore:
Euen so be it Lord wil I say, euen so be it therfore.

Quem

Quemadmodum desiderat. Psalme. xlij. I.H.

The prophet grievously complaineth, that being letted by his persecutors, he could not be present in the congregatio of gods people: protesting that although he was seperate in body from them: yet his hart was therbet affectioned. And last of al he sheweth that he was not so far ouercome w these sorowes & thoughts, but y he continually put his confidence in the Lord.

Like as y hart doth breath & bray, the wellsprings to obtayne:
So doth my soule desire alway, with the Lord to remayne
My soule doth thirst & wold draw nere, y lving god of might
Oh when shal I come & appeare, in presence of his sight:

3 The teares all tines are my repast, which from mine eyes do slide:
When wicked men cry out so fast, where now is God thy guide:

4 Alas what grieve is it to thinke, what freedome once I had:
Therfore my soule as at pits brinke, is most heauy and sad.

When I did marche in good aray, furnished with my trayne:
Unto the temple was our way, with songs and hartes most fayne
5 My soule, why art thou sad alwayes, and freast thus in my brest:
Trust stil in God for him to prayse, I hold it euer best.

By him haue I succour at nede, against al payne and grieve:
He is my God, which with al speede, wil hast to send reliefe.

6 And this my soule within me Lord, doth faint to thinke vpon:
The land of Jordan, and record the little hil hermon.

7 One grieve another in doth cal, as cloudes burst out their voyce:
The floudes of euil that do fal, run ouer me with noyce.

8 Yet I by day felt his goodnes, and helpe at all assayes:
Like wise by night I did not cease, the lving God to prayse.

9 I am perswaded thus to say, to him with pure pretence:
O Lord thou art my guide and stay, my rock, and my defence.

Why do I then in pensiuenes, hanging the head thus walke:
While that mine enemies me oppres, and bere me with their talke:

10 For why: they perse mine in ward partes, with pangs to be abhord
When they cry out w stubburn harts, where is thy God thy Lord:

11 So soone why doost y faint & quail, my soule with paynes opprest:
With thoughts why doost thy self assayle, so soze within my brest:

12 Trust in the Lord thy God alwayes, and thou the tyme shalt see:
To geue him thanks with laud & praise, for helth restord to thee.

Iudica me deus. Psalme. xlij. T.S.

The prayeth to be deliuered from them which conspire with Absalon, to the ende he might loy fully prayse God, in his holy congregatiom

¶ iii.

Judge

Sing thou
as the xix
Psalme.

Sing this
as the xxv.
psalme.

Iudge and reuenge my cause (O Lord) from thē that euil be:
From wicked and deceitful men, O Lord deliuer me.
For of my strength þ art þ god, why puttst þ me thee fro:
And why walke I so heauily, oppressed with my foe:

3 Send out thy light, and eke thy truth, and lead me with thy grace:
Which may conduct me to thy hll, and to thy dwelling place.

4 Then shal I to the aulter go, of God my ioy and chere:
And on my harpe geue thanks to thee, O God my god most dere.

5 Why art thou then so sad my soule: and fretst thus in my brest:
Stil trust in God for him to prayse, I hold it alwayes best.

By him I haue deliuerance, against all paines and griefe:
He is my God which doth alwayes, at neede send me reliefe.

Deus auribus nostris. psalme. xliij. T.S.

A most earnest prayer made in the name of the faithfull, when they are afflicted by their enemies, for sustaining the quarrel of gods word, according to the expositio of S. Paule. Rom. 8



Our eares haue heard our fathers tel, & reue-

rently record: the wondrous workes, þ þ hast

done in alder time (O lord.) how þ didst cast þ gētils out, & stroidst thē

w strōg hād, plātig our fathers in their place & gauest to thē their land

3 They conquerde not by sword nor strength, the land of thy behest:
But by thy hand, thy arme and grace, because þ lōuedst them best.

4 Thou art my king O God that holpe, Jacob in sundry wise.

5 Led with thy power we threw down such, as did against vs rise.

6 I trusted not in bow ne sword, they could not saue me sound.

7 Thou keepst vs frō our enemies rage, thou didst our foes confound

8 And stil we boast of thee our God, and prayse thy holy name:

9 Yet now thou goest not with our host, but leauest vs to shame.

Thou

- 10 **T**hou madest vs flee before our foes, and so were ouer trode:
Our ennies robd, & spoild our goods, whē we were sparst abroad.
- 11 **T**hou hast vs geuen to our foes, as shepe for to be slayne:
Amongst the heathen euery where, scattred they do remayne.
- 12 **T**hy people thou hast sold like slaues, and as a thing of nought:
For profite none thou hadst therby, no gayn at al was sought.
- 13 **A**nd to our neighbours thou hast made, of vs a laughing stocke:
And those that round about vs dwel, at vs do grinne and mock:
- The second part.
- 14 **T**hus we serue for none other vse, but for a common talker:
They mock, they scoone, & nod their heds, wher euer they go or walk.
- 15 **I** am ashamed continually, to here these wicked men:
yea so I blush that all my face, with red is couered then.
- 16 **F**or why: we heare such sclādrous words, such false report, and lies,
That death it is to se their wronges, their threathnings & their cries.
- 17 **F**or al this, we forgot not thee, nor yet thy couenant breake:
- 18 **W**e turne not back our harts from thee, nor yet thy pathes forsake.
- 19 **P**et thou hast trod vs down to dust, where denness of dragons be:
And couered vs with shade of death, and great aduersity.
- 20 **I**f we had our Gods name forgot, and helpe of idols sought:
- 21 **W**ould not god thē haue tride this out: for he doth know our thought
- 22 **N**ay, nay, for thy names sake, O lord, alwayes are we slaine thus:
As shepe vnto the shambles sent, right so they deale with vs
- 23 **U**p Lord: why slepest thou: awake, and leaue vs not for al:
- 24 **W**hy hydest thou thy countenance, and doost forget our thral.
- 25 **F**or down to dust, our soule is brought, and we now at last cast,
Our belly like as it were glude, vnto the ground cleaues fast.
- 26 **R**ise vp therfore for our defence, and help vs Lord at nede:
We thee besech for thy goodnes, to rescue vs with spede.

Erucauit. Psalme. xlv. I. H.

The maiesty of Salomon, his honoz, strength, beauty, riches, and power are praised, & also his mariage with the Egyptian being an heathen woman, is blessed, if that she can renounce her people, and the loue of her country, and geue her selfe wholly to her husbande. Under the which figure, the wonderfull maiesty, and the encrease of the kyngdome of Christ, and the Church his spouse now taken of the gentiles, is described.

My hart doth take in hand, some godly song to sing:
The prayse that I shal shew therin, pertayneth to the king.
My tongue shalbe as quicke, hys honoz to endite:
As is the pen of any scribe, that vseth fast to wyte:

A. iiiij.

3 D

*Sing thy
as the first
psalme.*

- 3 O fayrest of all men, thy speach is pleasant pure:
 For God hath blessed thee with gifts, for euer to indure.
- 4 About thee gird thy sword, O prince of might elect:
 With honour glory, and renoume, thy person pure is dect.
- 5 Go forth with godly speede, in mekenes, truth, and right:
 and thy right hand shal thee instruct, in workes of dreadfull might.
- 5 Thine arrowes sharpe and keene, their hartes so sore shal sting:
 That folke shal fal and knele to thee, yea, all thy foes, O king.
- 7 Thy royal seat, O Lord, for euer shal remayne:
 Because the scepter of thy realme, doth righteousness maintayne.
- 8 Because thou louest the right, and doost the ill detest:
 God euen thy God hath pointed thee, with ioy about the rest.
- 9 With myrrh, and saouours swete, thy clothes are al besprede:
 When thou doost from thy palace passe, therein to make thee glad.
- 10 Kings daughters do attend, in fine and rich aray:
 at thy right hand, the quene doth stand, in gold and garments gay
- The second part.
- 11 O daughter take good hede, encline and geue good eare.
 Thou must forget thy kindred al, and fathers house most deare.
- 12 Then shal the king desire, thy beauty fayre and trim:
 For why: he is the Lord thy God, and thou must worship him.
- 13 The daughters then of Tyre, with gifts most rich to see:
 And al the welthy of the land, shal make their sute to thee.
- 14 The daughter of the king, is glorious to behold:
 within his closet she doth sit, al dect in beaten gold.
- 15 In robes wel wrought with needle, with many a pleasant thing:
 With virgins fayre, on her to waight, she commeth to the king.
- 16 Thus are they brought with ioy, and mirth on euery side:
 Into the palace of the king, and there do they abide.
- 17 In stede of parents left (O quene) the chaunce so standes:
 Thou shalt haue sons whom thou maist set, as princes in al landes.
- 18 Wherefore thy holy name, al ages shal record:
 The people shal geue thankses to thee, for euermore O Lord.

Deus noster refugium. Psalme xlyi. I.H.

A song of thankes geuing, for the deliuerance of Ierusalem, after Sennacherib with hys army was druen away, or some ocher like todayne and meruelous deliuerance by the mighty hand of god. Wherby the Prophet commendeth this great benefite, doth exhort the faithful to geue themselves wholly into the handes of god, doubting nothing but that vnder hys protection, they shall be safe against all the assaultes of their enemies.

The



He Lord is our defence and ayde, the strength
wherby we stand: when we with wo are much

dismayde, he is our helpe at hande. Though the earth remoue, we

will not feare, though hilles so high and stepe: be thrust and hurled

here and there, within the sea so depe.

3 No though the waues, do rage ful sore, that al the bankes it spils:
and though it ouerflow the shore, and beat down mighty hils
4 For one sayre floud, doth send abrod, his pleasaunt streames a pace:
To freshe the citye of our God, and wash his holy place.

5 In midst of her the Lord doth dwel, she can no whit decay:
Al things agaynst her that rebel, the Lord wil truly stay.

6 The heathen folcke, the kingdomes feare, the people make a noyse:
The earth doth melt, & not appeare, whe god puts forth his voyce.

7 The Lord of hostes, doth take our part, to vs he hath an eye:
Our hope of health, with al our hart, on Jacobs God doth lye.

8 Come, here, & se, with mind and thought, the working of our God:
What wōders he himself hath wrought, throughout y earth abrod.

9 By him al warres are hush, and gone, which cōtries did cōspire:
Their bowes he brake, & spears echeone, their Charets bent w fire.

10 Leane of therfore (saith he) and know I am a God most stout.
Among the heathen high and low, and al the earth throughtout.

11 The Lord of hostes doth vs defend, he is our strength and tower:
On Jacobs God, do we depend, and on his mighty power.

Omnes

Omnes gentes. Psalme. xlvij. I.H.

The Prophet exhorteth all people to the worship of the true and everliuing God, commending the mercies of God, toward the posteritie of Jacob: and after prophecieth of the kingdom of Christ in this tyme of the gospell.

Sing this
as the xlv.
Psalme.



People all in one accord, clap handes and eke reioyce:
be glad & sing vnto the Lord, wth swete and pleasaunt voyce.
For high the Lord and dreadful is, with wonders manifold
A mighty king he is truly, in all the earth extold.

- 3 The people shal he make to be, vnto our bondage thral:
And vnderneath our feete he shal, the nations make to fal.
- 4 For vs, the heritage he chose, which we posses alone:
The flourishing worship of Jacob, his welbeloued one.
- 5 Our God ascended vp on hye, with ioy and pleasaunt noyce:
The Lord goeth vp aboue the sky, with trumpets royal voyce.
- 6 Sing prayles to our God, sing prayse, sing prayles to our king:
For God is king of al the earth, al skilful prayles sing.
- 7 God on the heathen raignes and sits, vpon his holy throne:
The princes of the people haue, them ioyned euery one.
- 8 To Abrahams people for our God, which is exalted hye:
As with a buckler doth defend, the earth continually.

Magnus dominus. Psalme. xlviii.

A notable deliuerance of Hierusalem, from the handes of manye kinges is mentioed, for the whiche thanks are geuen to god, and the estate of that Citie is praysed, that hath god so presently at all times ready to defend them: this Psalme seemeth to be made in the tyme of Achaz, Josaphat, Asa or Ezechia, for in their tymes chiefly, was the Citie by forrayne Princes assaulted.

Sing this
as the xlvj.
Psalme.



Great is the Lord, and with great prayse, to be aduanced stil:
Within the citie of our Lord, vpon his holy hill.
Mount Sion is a pleasaunt place, it gladdeth al the land:
The Citie of the mighty kyng, on her northside doth stand.

- 3 Within the Pallaces therof, God is a refuge knowne:
For loe, the kings were gathered, and together eke were gone:
- 4 But when they did behold it so, they wondred, and they were
Astonied much, and sodenly, were driuen backe with feare.
- 5 Great terrour there on them did fal, for euery wo, they cry:
as doth a woman, when she shal, go trauaile by and by.
- 6 As thou with Esterne winde the ships, vpon the sea doost bryake:
So they were stayd, and euen as, we heard our fathers speake:
- 7 So in the citie of the Lord, we saw as it was told:
yea in the citie, which our Lord, for euer wil vphold.

8 O Lord we wayt, and do attend, on thy good helpe and grace:
For which we do al times attend, within thy holy place.

9 O Lord, according to thy name, for euer is thy prayse:
And thy right hand, O Lord, is ful, of righteousnes alwayes.
Let for thy iudgements, Sion mount, fulfilled be with ioyes:
And eke of Iuda, graunt, O Lord, the daughter to reioyce.

10 Go walke about al Syon hil, yea round about her go:
and tel the to wexen that therupon are builded on a row.

11 And marke ye wel, her bulwarks al, behold her towers there:
That ye may tel therof to them, that after shalbe here.

12 For this God is our God, our God, for euermore is he:
yea and vnto the death also, our guider shal he be.

Audite, hæc omnes. Psalme, xlix. I. H.

The holy ghost calleth all men to the consideration of mans lyfe, shewing, them not to be most happy, that are most wealthy, and therfore not to be feared: but contrarywise, he lyf-
teth vp our mindes, to consider, how all thinges are ruled by Godes prouidence: to who, as he iudgeth these wo:ldly misers, to euerlasting tormentes: so both he p:eserue his, and will re-
warde them in the day of the resurrection. i. Thes. i.

A people harken and geue eare, to that, that I shal tel:
Both high & low, both rich, and pooze, y in y world do dwel.
For why: my mouth shal make discourse, of many thinges
In vnderstanding shal my hart, his study exercise. (right wise.

Sing this
as the xlv.
Psalme.

4 I wil incline mine eare to know, the parables so dark:
and open al my doubtful speech, in metre on my harp.

5 Why should I feare afflictions, or any careful toyle:
Or els my foes, which at my heeles, are prest, my lyfe to spoyle:

6 For as for such as riches haue, wherein their trust is most:
And they, which of their treasures great, the selues do brag & boast.

7 There is not one of them that can, his brothers death redeme:
Or that can geue a price to God, sufficient for him.

8 It is to great a price to pay, none can therto attayne:

9 Or that he might his life prolong, or not in graue remaine.

10 They se wise men as wel as fooles, subiect vnto deathes handes:
and being dead straungers posses, their goods, their rents, their la:ds.

11 They care is to build houses fayre, and so determine sure:
To make their name right great on earth, for euer to endure.

Yet shal no man alwayes enioy, high honoz, wealth and rest:
But shal at length tast of deathes cup, as wel as the brute beastes.

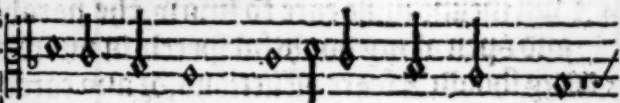
11 And

The second part.

- 13 And though they try their folish thoughts, to be most leud & wayne
 Their children yet approue theyr talke, and in like sinne remayne,
 14 As shepe into the fold are brought, so shal they into graue:
 Death shal the eate, and in that day, the iust shal Lordship haue.
 Their image and their royal port, shal fade and quite decay:
 When as from house, to pit they pas, with wo, and weale a way.
 15 But God wil surely preserue me, from death, and endles payne:
 Because he wil of his good grace, my soule receiue againe.
 16 If any man wape wondrous rich, feare not I say therfore:
 Although the glory of his house, increaseth more and more.
 17 For when he dieth of al these things, nothing shall he receiue:
 His glory wil not folow him, his pompe wil take her leaue.
 18 Yet in this lyfe he takes himsele, the happiest vnder sunne:
 And others like wise flatter him, saying, al is wel done.
 19 And presuppose he liue as long, as did his fathers old:
 Yet must he nedes at length geue place, & be brought to deathes fold
 20 Thus man to honoz God hath cald, yet doth he not consider:
 but like brute beast so doth he liue, which turne to dust and ponder

Deus deorum. Psalme. L. VV.VV.

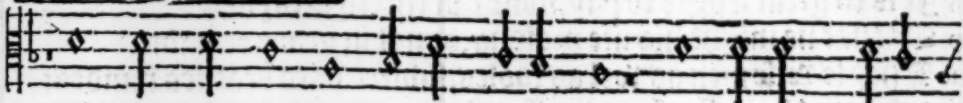
The prophetieth how god will call all nations by the gospel, and require no other sacrifices of his people, but confession of his benedictes and thanks geuing, and how he detesteth all such as seme zelous of ceremonies, and not of the pure word of god.



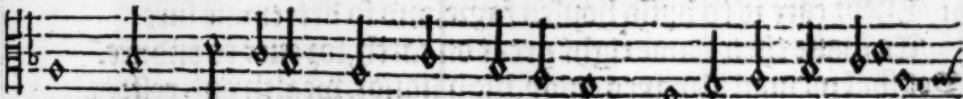
He mighty God, the eternal hath thus spoke:



and al the world, he wil cal and prouoke:

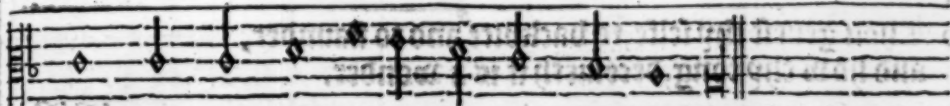


euen from the East, and so forth to the West, from toward Sion



which place him liketh best, God wil appeare in beauty most excellēt.

3 Our



- Our God wil come, before that long tyme be spent.
 Deuouring fire, shal go before his face,
 A great tempest, shal round about him trace.
 4 Then shal he cal, the earth and heauen bright,
 To iudge his folke, with equity and right.
 5 Saying go to, and now my saintes assemble
 my peace they kepe, their gifts do not viltible.
 6 The heauens shal, declare his righteousness,
 For God is iudge, of al things more and les.
 7 Heare my people, for I wil now reueale,
 Lift Israel, I wil thee nought conceale.
 Thy God, thy god am I and wil not blame thee
 8 For geuyng not, al manner offerings to mee.
 9 I haue no nede, to take of thee at all:
 Goates of thy fold, or calfe of thy stall.
 10 For al the beasts, are mine within the woodes
 On thousand hils, cattel are mine own goods.
 11 I know for mine, al birds & are on mountains,
 al beasts ar mine, which haunt & fieldes and fountains
 12 Hungry if I were, I would not thee it tel,
 For al is mine, that in the world doth dwel.
 13 Eate I the flesh, of great bulles or bullocks:
 Or drinke the bloud, of Goates & of the flocke:
 14 Offer to God, prayse & hartly thanks geuyng
 and pay thy bowes, vnto God euertwyl.
 15 Cal vpon me, when troubled thou shalt be:
 Then wil I helpe, and thou shalt honoz me.
 16 To the wicked, thus sayth the eternal God:
 why doost thou preach my lawes & helles abroad
 Seyng thou hast them with thy mouth abused
 17 And hatest to be, by discipline reformed.
 My wordes I say, thou doost reiect and hate,
 18 If that thou see, a thefe as with thy mate,
 Thou runnest with him, and so your pray do seke
 And art al one, with bandes and ruffians eke.
 G.i. Thou

- 19 Thou geuest thy selfe, to backbite and to flander,
and how thy tong, deceiveth it is a wonder.
- 20 Thou sittest musing, thy brother how to blame:
and how to put, thy mothers sonne to shame.
- 21 These things thou didst, and whilst I held my tong,
Thou didst me iudge, because I stayed so long
Like to thy selfe, yet though I kepe long silence,
Once shalt thou fele, of thy wrongs full recompence.
- 22 Consider this, ye that forget the Lord,
And feare not when, he threatneth with his word.
Least without helpe, I spoyle you as a pray.
- 23 But he that thankes offereth, prayeth me aye,
Saith the Lord God, and he that walketh this trace
I wil him teach, Gods saving health to embrace.

Another of the same by .I. H.



He god of gods, the lord hath cald the earth
by name, fro where the son doth rise vnto
the setting of the same. Fro his faire place, his glory bright and
cleare, the perfect beauty of his grace, from thence it did appeare.

- 3 Our God shal come in hast, to speake he shal not doubt:
Before him shal the fire walk, and tempest round about.
- 4 The heauens from on hye, the earth below like wise:
He wil cal forth to iudge and try, his folke he doth deuise.
- 5 Bring forth my saints (sayth he) my faithfull flocke so deare:
Which are in band and waight with me, my law to loue and feare.

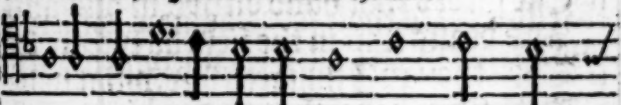
6 And

- 6 And when these things are tride, the heauens shal record:
That God is iust, and al must bide, the iudgement of the Lord.
- 7 My people O geue hede, Israel to thee I cry:
I am thy God, thy helpe at neede, thou canst it not deny.
- 8 I do not say to thee, thy sacrifice is slacke:
Thou offrest dayly vnto me, much more then I do lacke.
- 9 Thinkest thou that I do nede, thy cattel yong or old:
Or els so much desire to fede, on goates out of thy fold:
- 10 Nay, al the beastes are mine, in woodes that eate their fil:
and thousands more of neat and kine, that runne wild in the hils.
- The second part.
- 11 The birdes that builde on hye, in hils and out of sight:
And beasts that in the field do lye, are subiect to my might.
- 12 Then though I hungred sore, what nede I ought of thine:
Sith that the earth with her great store, and all therin is mine.
- 13 To bullocks flesh haue I such mind, to eate doost thou thinke:
Or such a sweetenes do I find, the bloud of Goates to drinke:
- 14 Geue to the Lord his prayse, with thanks do him apply:
and see thou pay thy vowes alwayes, vnto the God most hye.
- 15 Then seke and cal to me, when ought would worke thee blame:
and I wil sure deliuer thee, that thou maist prayse my name.
- 16 But to the wicked trayne, which talke of God ech day:
and yet their workes are foule and vain, to the the Lord wil say.
- 17 With what a face darest thou, my word once speake or name:
Why both thy talke my law alow, thy dedes deny the same:
- 18 Where as for to amend, thy life thou art so slacke:
My word the which thou doost pretēd is cast behind thy backe.
- 19 When thou a theefe doost see, by theft to liue in wealth:
With him thou runnest & doost agre, like wise to thine by stealth.
- 20 When thou doost them behold, that wiues and maydes defile:
Thou likest it wel, and warest bold, to vse that lyfe most vyle.
- 21 Thy lippes thou doost apply, to flaunder and defame:
Thy tong is taught to craft and lye, and doth stil vse the same.
- 22 Thou studiest to reuile, thy frendes to thee so neare:
With flaunder thou wouldst nedes defile, thy mothers son most deare.
- 23 Hererat while I do winke, as though I did not see:
Thou goest on stil, and so doost thinke, that I am like to thee.

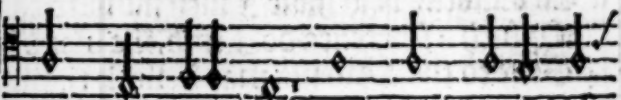
- 24 But sure I wil not let, to strike when I beginne:
 Thy faultes in order I will set, and open all thy sinne.
 5 Marke this I you require, that haue not God in mind:
 Least when I plague you in mine ire, your helpe be far to find.
 16 He that doth geue to me, the sacrifice of prayse:
 Doth please me wel and he shal see, to walke in godly wayes.

i. Misere mei deus. Psalme. Li. VVV.

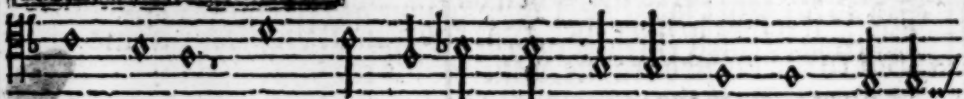
When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his natural corruption and iniquitie: But also left a memorie thereof to his posteritie. Therefore first he desireth God to forgive his sinnes, and renew in him his holy spirit: with promise that he wil not be vniuersall of those great graces. Finally, fearing least god would punish the whole Church for his fautes: He requireth that he would rather increase his graces towarde the same.



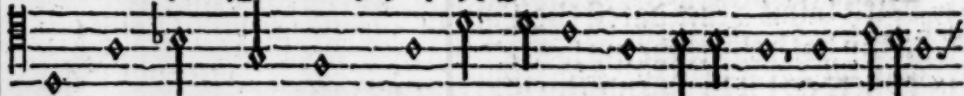
Lord consider my distress, and now with



spede some pitie take: My sinnes deface, my



fautes redresse, good Lord, for thy great mercies sake. Wash me (D



Lord) and make me cleane, fro this vniust and sinful act: and purifie



yet once agayne, my haynous crime and bloudy fact.

- 2 Remorse & sorrow do constrain, me to acknowledge mine excess:
 3 My sinne alas doth stil remaine, before my face without relese.
 4 For thee alone I haue offended, committing euil in thy sight:
 and if I were therfore condēd, yet were thy iudgemēt iust & right
 5 It is to manifest alas, that first I was conceyued in sinne:
 Pea of my mother so boyne was, & yet vile wretch remayne therein.
 6 Also behold Lord thou doost loue, the inward truth of a pure hart:
 Therfore thy wisdom from aboute, thou hast reueled me to conuert.

7 If thou with hyssope purge this blot, I shalbe clanner the the glasse:
and if thou wash away my spot, the snow in whitenes shal I passe.
8 Therefore (O Lord) such joy me sed, that inwardly I may find grace
And þ my strenght may now amēd, which þ hast swagd for my trespas.
9 Turne back thy face & frowning ire, for I haue felt inough thy hād:
And purge my sinnes I thee desite, which do in nūber passe the sād.
10 Make new my hart within my brest, and frame it to thy holy wil:
Thy cōstāt spirit in me let rest, which may these raging enemies kil.

The second part.

11 Cast me not Lord out from thy face, but spedely my torments end:
Take not from me thy spirit & grace, which may fro dāgers me defend.
12 Restoze me to those ioyes agayne, which I was wōt in thee to find:
And let me thy free spirit retain, which vnto thee may stire my mind.
13 Thus when I shal thy mercies know, I shal instruct others therin,
And mē that are like wise broughit low, by mine ensāple shal seee sume.
14 O God that of my helth art Lord, forgeue me this my bloody vice:
My hart and tounge shal thē accord, to sing thy mercies and iustice.
15 Touch thou my lips my tonge vnto (O Lord) which art þ only key:
And thē my mouth shal testify, thy wōdrous works & praise alway.
16 And as for other sacrifice, I would haue offred many a one:
But thou esteemest them of no price, & therin pleasure takest þ none.
17 The heauy hart the mynd opprest, O Lord thou neuer doost resect:
And to speake truth it is the best, and of al sacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill,
And on Jerusalem thy grace, build vp thy walles, and loue it stil.
19 Thou shalt accept thē our offerings, of peace & righteousnes, I say,
yea calues & many other things, vpon thine altar wil we lay.

¶ An other of the same by. T.N.

Hue mercy on me God, after thy great abounding grace:
After thy mercies multitude, do thou my sinnes deface.
Wet wash me moze fro mine offence, & clense me fro my sinne:
For I beknow my fautes, & stil my sin is in mine eyne.

Agaynst thee, thee alone, I haue offended in this case:
And euell haue I done before the presence of thy face.
That in the things that thou doost say, vpriht thou maist be tried.
And eke in iudgyng that the dome may passe vpon thy side.

G. iii.

Behold

Sing thy
as the Re-
mentation.

Behold in wickednes my kind, and shape I did receiue:
 And loe, my sinful mother eke, in sinne did me conceiue.
 But loe the truth in inward partes, is pleasant vnto thee:
 And secrets of thy wisdom thou, reueled hast to me.

With hysope, Lord, be sprinkle me, I shalbe clesed so:
 yea wash thou me, and so I shal, be whiter then the snow.
 Of ioy & gladnes make thou me, to heare the pleasing voyce:
 That so y brooked bones which thou, hast broke may reioyce.

From the beholding of my sinnes, Lord turne away thy face:
 And al my dedes of wickednes, do vtterly deface.
 O God create in me a hart, vnspotted in thy sight:
 And eke within my bowels Lord, renew a troubled spirit.

Re cast me from thy sight, nor take thy holy spirit away:
 The comfort of thy sauing helpe, geue me agayne I pray.
 With thy free spirit establish me, and I wil teach therfore:
 Sinners thy wayes: & wicked shal be turnd vnto thy loze.

The second part.

O God that art God of my helth, from bloud deliuer me:
 That prayles of thy rightousnes, my tog may sing to thee.
 My lips that yet fast closed be, do thou, O Lord vnloose:
 The prayles of thy maiestye, my mouth shal so disclose.

I would haue offred sacrifice, if that had pleased thee:
 but pleased with burnt offerings I know thou wilt not be.
 A troubled spirit is sacrifice, deliteful in Gods eyes:
 A broken and humbled hart, God, thou wilt not despise.

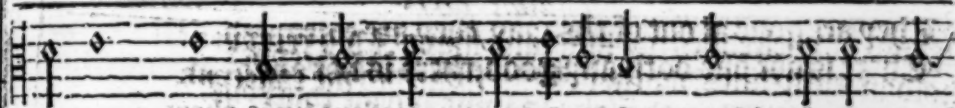
In thy good wil deale gently Lord, to Sion, and with al:
 Graunt that of thy Ierusalem, vpreard may be the wal.
 Burnt offerings, gifts and sacrifice, of iustice in that day:
 Thou shalt accept, and calues they shal, vpon thine altar lay.

Quid gloriaris. Psalme. liij. I. H.

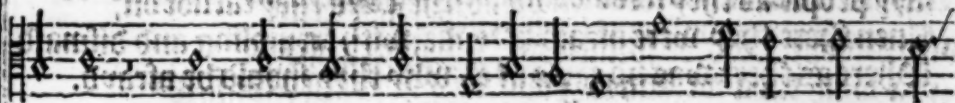
David describeth the arrogant tyranny of hys aduersary Doeg, Saules chiefe shepherde who by false surmises caused Abimelech with the rest of the Priests to be slayne. David propheseth his destruction, and encourageth the saythfull to put their confidence in God, whose iudgements are most sharpe agaynst his aduersaries. And finally he rendereth thanks to god for hys deliuerance. In this Psalm is lyuely set forth the kyngdome of Antichrist.



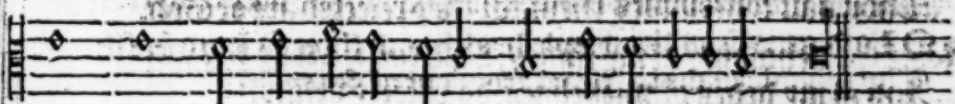
Vhy doost thou tyrant boast abroad, thy wicked workes
 to



to prayse: doost thou not know there is a God, whose mercies last



alwayes: why doth thy mind yet still deuile, such wicked wiles to



warpe: Thy tong vnttrue in forging lies, is like a rasour sharpe.

3 On mischief why settst thou thy mynd, and wilt not walke bpright
Thou hast more lust false tales to find, then bring y truth to light.

4 Thou doost delyte in fraud and guile, in mischief blond and wrong
Thy lips haue leard the flattering stile, O false deceitful tong.

5 Therfore shal God for euer confound, and pluck thee from thy place
Thy feede roote out from of the ground, and so shal thee deface.

6 The iust when they behold thy fal, with feare will prayse the Lord:
And in reproch of thee withall, cry out with one accord.

7 Behold the man which would not take, the Lord for his defence,
But of his goods his God did make, and trust his corrupt sence.

8 But I an Oliue fresh and grene, shal spring and spred abroad:
For why: my trust all tymes hath bene, vpon the liuyng God.

9 For this therfore wil I geue prayse, to thee with hart and voyce:
I wil set forth thy name alwayes, wherein thy saintes reioyce.

Dixit insipiens. Psalme. Liiij. T.N.

The Prophet describeth the crooked nature, the cruelty and punishment of the wicked, whē they looke not for it, and despyeth the deliuerance of the godly that they may reioyce to gether.

The folish man in that which he, within his hart hath sayd:
That there is any God at al, hath vtterly denaid.
They are corrupt & they also, a hainous work haue wrought
Among them al there is not one, of good that worketh ought.

The Lord lookt down on sons of men, from heauen al abroad:
To see if any were that would, be wise and seeke for God.

G. iiii.

4 They

ing this
as the rith
psalme.

- 4 They are gone al out of the way, they are corrupted al:
There is not one doth any good, there is not one at al.
- 5 Do not al wicked workers know, that they do feede vpon:
My people as they feede on bread: the Lord they cal not on.
- 6 Euen there they were afraid & stode, with trembling and dismay:
Where as there was no cause at al, why they should be afraid.
- 7 For God his bones that thee besieged, hath scattred all abrode:
Thou hast confounded them, for they reiected are of God.
- 8 O Lord geue thou thy people health, and thou O Lord fulfil:
Thy promise made to Israel, from out of Sion hyl.
- 9 When God his people shall restore, that erst was captiue lad:
Then Jacob shal therein reioyce, and Israel shal be glad.

Deus in nomine. Psalme. Liii. I.H.

David brought into great danger by reason of Ziphims, calleth vpon the name of god to destroy his enemies, promising sacrifice and free offerings for their deliuerance.

- G**od saue me for thy holy name, and for thy goodnes sake:
Unto the strength Lord of the same, I do my cause betake.
- 2 Regard O Lord, and geue an eare, to thee when I do pray:
Bow down thy self to me & heare, the wordes that I do say.
- 3 For straungers bp against me ryse, and tyrantes were me stil:
Which haue not God before their eyes, they seke my soule to spil:
- 4 But loe my God doth geue me ayd, the Lord is straight at hand:
With them by whom my soule is stayd, the Lord doth euer stand.
- 5 With plagues repay agayne al those, for me that lie in wayte:
and with thy truth destroy my foes, with their owne snare & baite.
- 6 An offring of free hart and wil, that I to thee shal make:
And prayse thy name for therin stil, great comfort I do take.
- 7 O Lord at length do set me free, from them that craft conspire:
And now mine eye with toy doth see, on them my hartes desire.

Exaudi deus. Psalme. Lv. I.H.

David being in great heauines and distress, complaineth of the cruelty of Saul, and of the falshode of his familiar acquaintance, uttering most ardent affections to moue the Lord to pitie hym. After being assured of deliuerance, he setteth forth the grace of god as though he had already obtayned his request.

- G**od geue eare and do apply, to heare me when I pray:
And when to thee I cal and cry, hide not thy selfe away.

2 Take

ing this
is the xlii.
Psalme.

ing this
is the xxxv
Psalme.

- 2 Take hede to me graunt my request, and answer me agayne:
with plaintes I pray ful sore oppressed, great griefe doth me constrain:
- 3 Because my foes with threates & cries, oppres me through despight
And so the wicked sort likewise, to vex me haue delight.
- 4 For they in counsel do conspire, to charge me with some ill:
So in their hasty wrath and ire, they do pursue me still.
- 5 My hart doth faint for want of breath, it panteth in my brest:
The terrours and the dread of death, do worke me much vnrest.
- 6 Such dreadfull feare on me doth fall, that I therewith do quake:
Such horrozwhelmeth me withal, that I no shift can make.
- 7 But I do say, who wil geue me, the swift and pleasaunt wings:
Of some sayre done: that I may flee, and rest me from these things,
- 8 So then I would go far away, to fly I would not cease:
And I would hide my self and stay, in some great wildernes.
- 6 I would be gone in al the hast, and not abyde behynd:
That I were quite and ouerpast, these blastes of boystrous wind.
- 10 Denide them lord, and from them pul, their diuelish double tong:
For I haue spied their city ful, of rapine strife and wrong.
- 11 Which things, both night & day throughout, do close her as a wal:
In midst of her is mischief stout, and sorow eke withal.
- 12 Her priuy partes are wicked playne, her dedes are much to vile:
And in the streetes there doth remayne, al crafty fraud and guile.
- The second part.
- 11 If that my foes did seeke my shame, I myght it wel abyde:
From open ennies check and blame, some where I could me hyde.
- 14 But thou it was my fellow dere, which frendshp didst pretend,
And didst my secret counsel heare, as my familiar frend.
- 15 With whom I had delight to talke, in secret and abroad:
And we together oft did walke within the house of God.
- 16 Let death in hast vpon them fall, and send them quick to hel:
For mischief rayneth in their hal, and parlour where they dwel.
- 17 But I vnto my God do cry, to him for help I flee:
The Lord doth heare me by and by, and he doth succour me.
- 18 At morning, noone, and euening tyde, vnto the Lord I pray:
When I so instantly haue cride, he doth not say me nay.
- 19 To peace he shal restore me yet, though war be now at hand:
Although the number be ful great, that would against me stand:

The

- 20 The Lord that first and last doth raigne, both now and evermore:
will heare when I to hym complaine, and punish them ful soze.
- 21 For sure there is no hope that they, to turne wil once accord:
For why: they wil not God obey, nor do not feare the Lord.
- 22 Upon their frends they laid their hands, which were in couenāt knit:
Of frendship to neglect the bands, they passe or care no whit
- 23 While they haue war within their hart, as butter are these words:
althogh his words wet smoth as oile, they cut as sharp as swordes.
- 24 Cast thou thy care vpon the Lord, and he shal nourish thee.
For in no wise wil he accord, the lust in thral to see.
- 25 But God shal cast them depe in pit, that thirst for bloud alwayes:
He wil no guileful man permit, to line out halfe hys dayes.
- 26 Though such be quite destroyd and gone, in thee O Lord I trust,
I shal depend thy grace vpon, with all my hart and lust.

Misere. Psalme Lvi. I.H.

Dauid being brought to Achis the king of Gath. 2 Sa. 21. 12. complaineth of his enemies demaun-
deth succour, putteth his trust in god and his promises, & promiseth to perfozme his vowes
which he had taken vpon him. Wherof this was the effect to prayse god in his Church.

- H** Ave mercy Lord on me I pray, for man would me deuoure:
he fyghteth with me day by day, and troubleth me ech houre.
- 2 Mine enemies dayly enterpyple, to swallow me outryght:
To fyght against me many ryse, O thou most high of might:
- 3 Whē they would make me most afraid, with boast & brags of pryde:
I trust in thee alone for ayde, by thee I wil abyde.
- 4 Gods promise I do mind and prayse, O Lord I stick to thee:
I do not care at al assayes, what flesh can do to me.
- 5 What things I either did or spake, they wast them at their will:
And al the counsel that they take, is how to worke me ill.
- 6 They al consent themselves to hide, close watch for me to lay:
They spy my pathes and snares haue tride, to take my life away.
- 7 Shal they thus scape on mischief set: thou God on thē wilt frown:
for in his wrath he doth not let, to throw whole kingdoms down.
- 8 Thou seest how oft they make me flee, and on my teares doost looke
Reserue them in a glas by thee, and wyte them in thy booke.
- 9 When I do cal vpon thy name, my foes away may start.
I wel perceyue it by that same, that God doth take my part.

- 10 I glory in the word of God, to prayse it I accord:
With ioy wil I declare abroad, the promise of the Lord.
- 11 I trust in God and yet I say, as I afore began:
The Lord he is my help and stay, I do not care for man.
- 12 I wil performe with hart so free, to god my vowe alwayse.
And I O Lord al times to thee, wil offer thankses and prayse.
- 13 My soule from death thou dost defend, and kepe my soule vp right.
That I before thee may ascend, with such as lyue in lyght.

Miserere. Psalme. lvi. I. H.

David being in the desert of Ziph, where the inhabitants did betray him, and at length in the same came with Dauid. Calleth most earnestly vnto God with full confidence that he wil performe his promise and take his cause in hand: also that he wil shew his glory in the heauens and the earth against his cruel enemies. Therfore doth he render laud and prayse.

- T**ake pity for thy promise sake, haue mercy Lord on me:
For why my soule doth here betake, vnto the helpe of thee.
- 2 Within the shadow of thy wings, I see my selfe full fast:
Till mischief, malice and like things, be gone and ouer past.
- 3 I call vpon the God most hye, to whom I sticke and stand:
I meane the God that wil stand by, the cause I haue in hand.
- 4 From heauen he hath sent his ayde, to saue me from their spight:
That to deuour me haue assayd, his mercy truth and might.
- 5 I lead my lyfe with Lions fel, al fet with wrath and ire:
And with such wicked men I dwell, that treat lyke flames of fyre.
- 6 Their teeth are speares and arrowes long, as sharp as I haue sene:
they wound & cut wth their quick tong, like swordes & weapons kene.
- 7 Set vp and shew thy selfe O God, aboue the heauens bright:
Ecalt thy praise on earth abroad, thy maiesty and myght.
- 8 They lay their net and do prepare, a praye came and pit:
Wherin they think my soule to snare, but they are fallen in it.
- 9 My hart is set to laud the Lord, in him to ioy alwayes:
My hart I say doth wel accord, to sing his laud and prayse.
- 10 Awake my ioy, awake I say, my lute, my harpe and string,
For I my selfe before the day, wil ryle, reioyce and sing.
- 11 Among the people I wil tel, the goodnes of my God:
And shew his prayse that doth excel, in heathen lands abroad.
- 12 His mercy doth extend as far, as heauens al are hye:
His truth is high as any star, that standeth in the sky.

Sing this
as the 44.
Psalme.

Set

13 Set forth and shew thy selfe O God, about the heauens bright:
Extol thy prayse on earth aboue thy maiesty and might.

Si vere vique Psalme. lvin. I.H.

He describeth the malice of his enemies, the flatterers of Saule, who both secretly and openly sought his destruction, from whom he appealed to gods iudgement, desiring that the iust shal reioyce when they see the punishment of the wicked to the glory of God.

Sing this
as the 68.
Psalme.



E rulers that are put in trust, to iudge of wrong and right:
be al your iudgements true & iust, not knowig nede of might:
2 May, in your harts ye marke & muse, in mischief to consent:
and where ye should true iustice vse, your hands to byrbes are bent.

- 3 This wicked sort from their birth day, haue erred on thys wyle.
and from their mothers wombe alway, haue vled craft and lyes.
4 In them the poyson and the breath of serpentes do appeare:
yea lyke the adder that is deafe: and fast doth stop her eare.
5 Because he wil not heare the voyce, of one that charmeth wel,
No though he were the chief of choyce, and did therein excel.
6 O God breake p their teeth at once, within their mouth throughout
the tuskes p in their great chaw bones, like Lions whelpes hag out.
7 Let their consume away and wast, as water runth forthright:
The shaftes that they do shoute in ball, let them be broke in flight:
8 As snailles do wast with in the shell, and vnto slime do runne:
as one before his tyme that fel, and neuer saw the Sunne.
9 Before the thornes that now are yong, & bulshes big shal grow:
The stormes of anger warking strong, shal take the ere they know.
10 The iust shal toy, it both the good, that God doth vengeance take:
and they shal wash their fete in blond, of them that hym forsake.
11 Then shal the world shew forth & tel, that good men haue reward:
And that a God in earth doth dwel, that iustice doth regard.

Eripe me. Psalme lix. I.H.

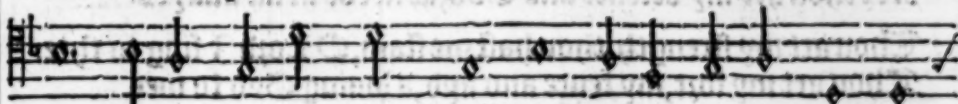
Dauid being in great danger of Saule, who sent to slay him in his bed, prayeth vnto god, declaring his innocency, and their fury, desiring god to destroy al those that sin of malicious wickednes, whom though he kepe a time for a time, for to reuise his people, yet in the end he wil consume them in his wrath, that he may be known to be the god of Jacob to the worlds end, for this he singeth prayes to god assured of his mercies.



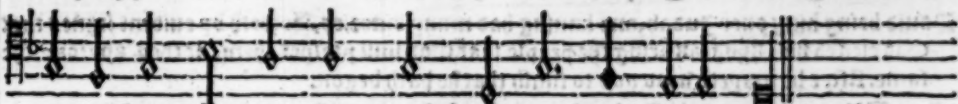
End ayd and lane me from my foes, O Lord I pray to thee
defend



defend and kepe me from all those, that rise and strue with me (O



Lord) pre serue me from those men, whose doings are not good, and



set me sure and safe from them, that thirsteth after blood.

- 3 For loe they wayte my soule to take, they rage against me still:
yea for no fault that I did make, I neuer did them ill.
- 4 They run and do themselves prepare, when I no whit offend:
Arise and saue me from their share, and see what they entend.
- 5 O Lord of hostes of Israel, arise and strike all landes:
And pity none that doth rebel, and in their mischief standes.
- 6 At night they stir and seke about, as hounds they howle and greune:
And al the city cleane throughout, from place to place they renne.
- 7 They spake of me with mouth alway, but in their lips wer s words
they greed my deth & the wold say, what none doth hear our words.
- 8 But Lord thou hast their wayes espyde, and laught therat apace:
The heathen folk thou shalt deride, and mock them to their face.
- 9 The strength that doth my foes withstād, O Lord doth come of thee
My God he is my help at hand, a fort of fence to mee.
- 10 The Lord to me doth shew his grace, in great aboundance still:
That I may see my foes in case, such as my hart doth will.
- 11 Destroy them not at once O God, leaſt it from mynd do fall:
But with thy strength drine them abrode, and so consume them al
- 12 For their d words and cruellies tong, confound the in theyr pride:
Their wicked othes with lies and wrong, let all the world deride.
- 13 Consume them in thy wrath O Lord, that naught of them remain
that me may know throughout y world, y Jacobs god doth raign
- 14 At euening they returne apace, as dogs they gain and cry:
Throughout the streetes in euery place, they run about and spy.

¶

15 They

- 15 They seke about for meat Ifay, but let them not be fed:
 Nor find an house wherin they may, be bold to put their head.
 16 But I will shew thy strength abroad, thy goodnes I will prayle:
 For thou art my defence and God, at neede in all assaies.
 17 Thou art my strength, thou hast me staid, O Lord I sing to thee:
 Thou art my fort, my fence and ayd, a louing God to mee.

Deus repulset. Psalme. Lx. I.H.

Dauid being king ouer Iudah, and hauing had many victories, sheweth by euident signes that God elected him kyng, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto god to finish that he hath begon.

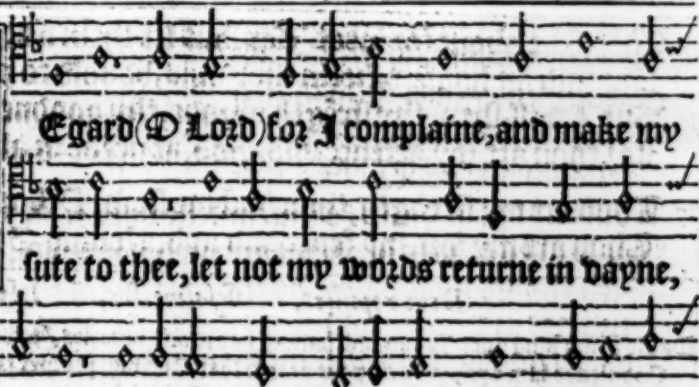
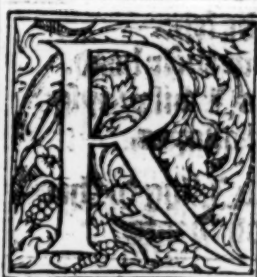
Sing this
as the .59.
Psalme.

- O** Lord thou didst vs cleane forsake, and scattredst vs abroad:
 Such great displeasure I didst take, returne to vs O God.
 Thy might did moue the land so sore, that it in sunder brake
 the hurt therof O Lord restore, for it doth bow and quake.
 3 With heauy chaunce thou plagest thus, the people that are thine:
 And thou hast geuen vnto vs, a drinke of deadly wyne.
 4 But yet to such as feare thy name, a token shal ensue:
 That they may triumph in the same, because thy word is true.
 5 So that thy might may kepe and saue, thy folke that fauour thee:
 that they thy help at hand may haue, O Lord graunt this to me.
 5 The Lord did speak from his own place, this was his ioyful tale.
 I wil deuide Sichem by pace, and mete out Succoths vale.
 7 Gilead is geuen to my hand, Manasses mine besyde:
 Ephraim the strength of al my land, my law doth Iuda guide.
 8 In Moab I wil wash my feete, ouer Edom throw my shoe:
 And thou Palestine oughtst to seke, for fauour me vnto,
 9 But who wil bring me at thys tyme, vnto the citie stronge:
 Or who to Edom wil me guide, so that I go not wronge:
 10 Wilt I my god which didst forsake, thy folke, their land and coastes
 Our wars in had, I wouldst not take, nor walk among our hostes.
 11 Geue ayd, O Lord, and vs releue, from them that vs disdayne:
 The helpe that hostes of men can geue, it is but al in vayne.
 12 But through our god, we shal haue might, to take great thigs in had
 he wil tread downe and put to flight, al those that vs withstand.

Exaudi Deus. Psalme. lxi. I.H.

Whether that he were in daunger of the Ammonites, or being persecuted of Asalon: here he crieth to be heard & deliuered, & confirmed in his kingdō, he prayeth perpetual prayles.

Regard



Regard (O Lord) for I complaine, and make my
sute to thee, let not my words returne in dayne,

but geue an eare to me, fro of the coastes & vtmost partes of all the
earth abroad, in grief & anguish of my hart, I cry to thee (O God.)

- 3 Upon the rock of thy great power, my woful mynd repose:
Thou art my hope, my fort, and to wer, my fence against my foes.
- 4 Within thy tent I lust to dwel, for euer to indure:
Under thy wings I know right wel, I shall be safe and sure.
- 5 The Lord doth my desire regard, and doth fulfil the same:
With goodly gifts wil he reward, al them that feare his name.
- 6 The king shal he in health maintayne, and so prolong his dayes:
That he from age to age shal raigne, for euermore alwayes.
- 7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy truth and grace, defend him from decay.
- 8 Then shal I sing for euer stil, with prayse vnto thy name:
That al my vowes I may fulfil, and daily pay the same.

Nonne deo subiecta. Psulme. Lxij. I. H.

Dauid declareth by his example, and by thenature of god, that he must trust in god alone, and
therunto exhorteeth all people, saying that al is vantage, and without God all goeth to nought,
and we are alwayes taught that god is onely of power to saue, and that he rewardeth man
according to his workes.

- M**y soule to God shal geue good hede, and him alone entend:
for why my helth & hope to speede, doth whole on him depend
for he alone is my defence, my rocke, my health and ayd:
He is my stay that no pretence, shal make me much dismayd.
- 3 O wicked folk how long wil ye, vse crafts, sure ye must fal,
for as a rotten hedge ye be, and like a tottering wal.
 - 4 Whom god doth loue, ye seke alwayes, to put him to the wurse:
Ye loue to lye, with mouth ye praise, and yet your hart doth curse.
 - 5 Yet stil my soule doth whole depend, on God my chiefe desire:
From al il feates me to defend, none but him I require.

h. h.

he


*Sing this
as the 61.
Psalm.*

- 6 He is my rock, my strength, my tower, my health is of his grace:
He doth support me that no power, can moue me out of place.
- 7 God is my glory and my health, my soules desire and lust:
my fort, my strength, my stay, my wealth, God is mine onely trust:
- 8 Oh haue your hope in him alway, ye folke with one accord:
Poure out your harts to him and say, our trust is in the Lord.
- 9 The sonnes of men deceitful are, on balaunce but a sleight:
With things most wayne do the cōpare, for they cā kepe no weight
- 10 Trust not in wrong, robbery, or sleeth, let wayne delightes be gone:
though goods wel got, flow in to welth, let not your harts theron.
- 11 The Lord long sith one thing doth tel, which here to mind I cal:
He spake it oft, I heard it wel, that God alone doth al.
- 12 And that thou Lord art good and kynd, thy mercy doth excede:
So that all sortes with thee shall find, according to their dede.

Deus deus meus. Psalme. Lxiiij. T.S.

Dauid after he had bene in great daunger by Saule, in the deserte Ziph, made this Psalme: wherein he giveth thanks to god for his wonderful deliuerance, in whose mercies he trusted, euen in the midst of his miseries: prophesying the destruction of gods enemies, and contrariwise happines to all them that trust in the Lord. 1. Sam. xlii.

Sing this
as the. clxxxij
Psalme.

-  **G**od my God, I watch betyme, to come to thee in hast:
For why: my soule and body both, doth thirst of thee to tast
and in this barren wilderness, where waters there are none:
my flesh is parcht for thought of thee, for thee I wish alone
- 2 That I might see yet once agayne, thy glory, strength and might:
As I was wont it to behold, within thy temple bright.
- 3 For why: thy mercies far surmount, this lyfe and wretched dayes:
My lips therfore shall geue to thee, due honoz, laude, and prayse.
- 4 And whilst I liue, I will not fayle, to worship thee alway:
and in thy name I shal lift vp, my handes when I do pray.
- 5 My soule is filled as with marow, which is both fat and swete:
my mouth therfore shal sing such songs, as are for thee most mete.
- 6 When as in bed I thinke on thee, and eke al the night tyde:
For vnder couert of my wings, thou art my ioyful guide.
- 7 My soule doth surely stick to thee, thy right hand is my power:
8 And those that seke my soule to stroy, them death shal sone deuouer
- 10 The sword shal them deuouer echone, their carcases shal fede:
The hungry foxes which do run, their pray to seke at nede.
- 11 The king and al men shal reioyce, that do profes Gods word:
For liers mouthes shal then be stoppt, which haue y truth disturbe

Exaudi

Exaudi deus vocem meam. Psalme. lxxv. I.H.

David prayeth against the false reporters and slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

- L**ord vnto my voyce geue eare, with plaint when I do pray:
And rid my life & soule from feare, of foes that threat to slay:
Defend me from that sort of men, which in deceits do burke:
And from the frowning face of them, that al il feates do worke:
3 who whet their tōgs as we haue sene, me whet & sharp their frowds
They shoote abroad their arrowes kene, I mean most bitter words
4 With priuy sleight shote they their shaft, the vpright man to hit:
The iust vnware to strike by craft, they care or feare no whit.
5 A wicked worke haue they decreed, in counsel thus they cry:
To vse deceyt let vs not dread, what, who can it espy:
6 What wayes to hurt they talke & muse, al times within their hart:
They al consult what feates to vse, ech doth inuent his part.
7 But yet al this shal not preuaile, when they thinke least vpon:
God with his dart shal sure assaile, and wound them euery one.
8 Their crafts & their il tōgs withal, shal worke theselues such blame:
That they which then behold their fal, shal wonder at the same.
9 The al that see shal know right wel, that god y thing hath wrought
and prayse his witty works & tel, what he to passe hath brought.
10 Yet shal the iust in God reioyce, stil trusting in his might:
so shal they ioy with mind and voyce, whose hart is pure & right.

Te decet hymnus. Psalme. lxxv. I.H.

A prayse and thankesgeuing vnto god by the saythful, who are signified by Sion and Ierusalem, for the chusing, preservation and gouernance of them, and for the plentiful blessings powred forth vpon all the earth.

- H**y prayse alone, O Lord doth raigne, in Sion thyne own hill:
their vowes to thee they do maintaine, & their behests fulfil.
2 For that y doost their prayer heare, and doost therto agree:
Thy people al both far and neare, with trust shal come to thee.
3 Our wicked life so far exceeds, that we should fal therein:
But Lord forgeue our great misdedes, and purge vs from our syn.
4 The man is blest whom thou doost chuse, within thy court to dwell:
Thy house and temple he shal vse, with pleasures that excel.
5 Of thy great iustice heare vs God, our health of thee doth ryse:
The hope of al the earth abroad, and the sea costes like wise.

h.iii.

with

*Sing this
as the lxxv.
Psalme.*

*Sing this
as the lxxv.
Psalme.*

- 6 With strength thou art beset about, and compass with thy power:
thou makest þ mountains strong & stout, to stand in euery shower.
- 7 The swelling seas thou doost asswage, & make their streames full still
Thou doost restrayne the peoples rage, and rule them at thy wil.
- 8 The folke that dwell ful far on earth, shal dread thy signes to see:
Which mozne and euen in great mirth, do passe with prayse to thee
- 9 When that the earth is chopt and dry, and thirsteth moze and moze
Then with thy drops thou doost apply, & much encrease her store.
- 10 The flood of God doth ouerflow, and so doth cause to spring:
The seede and corne which men do sow, for he doth guide þ thing.
- 11 With mete thou doost her furrowes fill, wherby her clods do fall:
Thy drops to her thou doost distill, and blesse her fruite withal.
- 12 Thou deckst þ earth of thy good grace, with sayre & pleasant crop:
Thy cloudes distill her dew apace, great plenty they do drop.
- 13 Wherby the desert shal begin, ful great encrease to bring:
The little hils shal ioy therein, much fruite in them shal spring.
- 14 In places playne the flocke shal feede, and couer al the earth:
The vallies with corne shal so excede, that men shal sing for mirth.

Jubilare deo omnis terra. Psalme. Lxvj. I.H.

The prouoketh al men to praise the Lord and to consider his workes, rehersing two thynges most wonderfull. He letteth forth the power of God to assray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions, he promisetht to gene sacrifice, and prouoketh all men to heare what god hath done for him, and to praise his name.



Y men on earth in God reioyce, w prayse set forth his name
Extol his might w hart & voyce, geue glory to the same.
How wonderful O Lord, say ye, in al thy workes thou art
thy foes for feare do seke to thee, ful soze agaisht their hart

- 3 Al men that dwell the earth throughout, do prayse the name of God
The laud therof the world about, is shewed and set abroad.
- 4 Al folk come forth, behold & see, what things þ lord hath wrought:
Markt wel þ wondrous workes þ he, for man to pas hath brought,
- 5 He layd the sea like heapes on hie, therein a way they had:
On foote to passe both sayre and dry, wherby their harts wer glad
- 6 His might doth rule the world alway, his eyes al things behold:
Al such as would him disobey, by him shal be controld.
- 7 He people geue vnto our God, due laud and thankes alwayes:
with ioyful voyce declare abroad, and sing vnto his prayse.

8 which

- 8 Which doth endue our soule with life, and it preserue with al:
He stayeth our fete, so that no strife, can make vs slip or fal.
- 9 The Lord doth proue our deedes with fire, if that they wil abide:
As workeinen do when they desire, to haue their metals tride.
- 10 Although thou suffer vs so long, in prison to be cast:
and there with chaines and fetters strong, to lye in bondage fast.

The second part.

- 11 Although I say, thou suffer men, on vs to ride and raygne:
Though we through fire and water ren, of very grief and payne.
- 12 Yet sure thou doost of thy good grace, dispose it to the best:
And bying vs out into a place, to liue in wealth and rest.
- 13 Unto thy house resort wil I, to offer and to pray:
And there I wil my selfe apply, my vowes to thee to pay.
- 14 The vowes that with my mouth I spake, in all my griefe & smart:
The vowes I say which I did make in dolour of my hart.
- 15 Burnt offering I wil geue to thee, of Open fat and Rammes:
No other sacrifice shalbe, of bullockes goates and lambes.
- 16 Come forth and harken here ful soone, al ye that feare the Lord:
What he for my poore soule hath done, to you I wil record.
- 17 Ful oft I call vpon his grace, this mouth to him doth cry:
And thou my tong make spede apace, to prayse him by and by:
- 18 But if I fele my hart within, in wicked workes reioyce:
Or if I haue delite to sinne, God wil not heare my voyce.
- 19 But surely God my voyce hath heard, and what I do require:
My prayer he doth wel regarde, and graunteth my desire.
- 20 Al prayse to him that hath not put, nor cast me out of mynd:
Nor yet his mercy from me shut, which I do euer fynd.

Deus misereatur nostri. Psalme. Lxvij. I. H.

A swete prayer for al the faithfull to obteyne the fauor of god, and to be lightened with his countenance, to the ende that his way and iudgements may be knowne throughout the earth. A reioysing that god is the gouernour of all nations.



Mercy on vs (Lord) and graunt to vs thy grace:
To shew to vs do thou accord, the brightnes of thy face.
That al the earth may know, thy way to godly wealth:
And al the nations on a row, may see thy sauing health.

- 3 Let all the world (O God) geue prayse vnto thy name:
O let the people al abroad, extoll and laud the same.
- 4 Throughout the world so wide, let all reioyce with mirth:
For thou with truth and right doost guide, the natiōs of the earth

H. iiii.

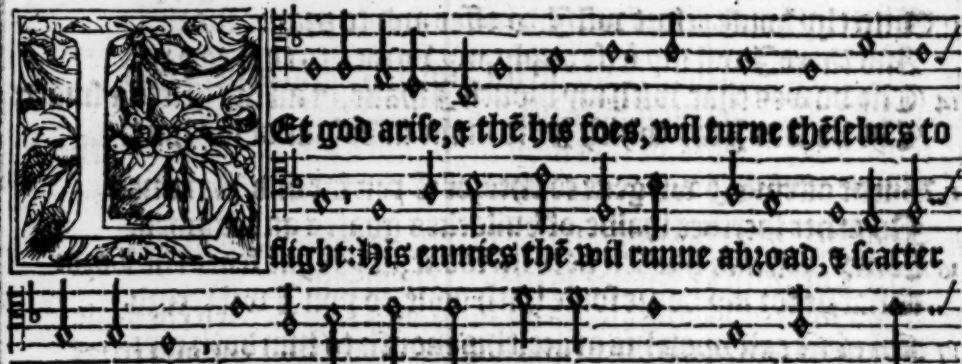
Let

*Sing this
as the rest
of psalms.*

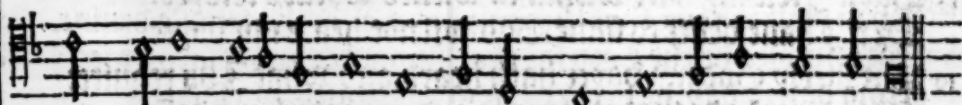
- 5 Let al the world, O God, geue prayse vnto thy name:
 O let the people all abroad, extol and land the same.
 6 Then shal the earth encrease, great store of fruite shal fall,
 And then our God the God of peace, shal blesse vs eke with al.
 God shal vs bles, I say, and then both farre and neare:
 The folke throughtout the earth alway, of him shal stand in feare.

Exurgat deus. Psalme. Lxviii. T.S.

In this Psalme David setteth forth as in a glasse, the wonderfol mercies of god towards his people, who by all meanes, & most straunge sortes declared himselfe to them. And therefore gods church by reason of his promises, graces and victories, doth exel without comparison all worldly thinges: he exhorteth therefore all men to prayse god for ever.



out of sight: and as the fire doth melt the ware, and winde blow



smoke away: so in the presence of the Lord, the wicked shal decay.

- 3 But righteous men before the Lord, shal hartely reioyce:
 They shalbe glad and mery al, and chereful in their voyce.
 4 Sing prayse, sing prayse vnto the Lord, who rideth on the sky:
 Extol this name of Jah our God, and him do magnify.
 5 That same is he that is aboue, within his holy place:
 That father is of fatherles, and iudge of widows case.
 6 Houses he geues and issue both, vnto the comfortles:
 He bringeth bondmen out of thral, and rebels to distress.
 7 When thou didst march before thy folk, the Egyptians from among
 And brought thē through y wilderness, which was both wide & long:
 8 The earth did quake, y rayn pource down, heard we great claps of
 The mount Sinai thoke in such sort, as it wold cleave a sider. (thunder
 9 Thine

- 9 Thine heritage with drops of rayne, aboundantly was washt:
And if so be it baren wart, by thee it was refresh't.
10 Thy chose flock doth there remayne, thou hast prepar'd that place:
And for the poore thou doost prouide, of thine especial grace.

The second part.

- 11 God wil geue women causes iust, to magnify his name:
When as his people triumphes make, and purchase brute and fame
12 For puissant kings for al their power, shal flee and take the foyle:
and women which remaine at home, shal helpe to part the spoyle.
13 And though you wer as black as pots, your hew should pas y done
Whose winges and fethers seme to haue, siluer and gold aboute.
14 When in this land God shal triumph, ouer kings both hye and low
Then shal it be like Salmon hil, as white as any snow.
15 Though Basan be a fruiteful hil, and in heyght others pas,
yet Sion Gods most holy hil, doth farre excel in grace.
16 Why brag ye thus, ye hils most high, and leape for pride together:
This hil of Sion God doth loue, and there wil dwel for euer.
17 Gods army is two millions, of warriours good and strong:
The Lord also in Synai, is present them among.
18 Thou didst (O Lord) ascend on high, and captiues led them al:
Which in tymes past thy chosen flocke, in prison kept and thral.

Thou madest them tribute for to pay, and such as did repine:
Thou didst subdue, that they might dwel, in thy temple deuine.
19 Now prayesd be the Lord for that, he poures on vs such grace:
From day to day, he is the God, of our health and solace.

The third part.

- 20 He is the God from whom alone, saluation commeth playne:
He is the God by whom we scape, al daungers, death and payne.
21 Thus God wil wound his enemies hed, & breake the heary scalpe,
Of those that in their wickednes, continually do walke.
22 From Basan wil I bring (said he) my people and my shepe,
and all mine own as I haue done, from daunger of the depe.
23 And make the dip their fete in bloud, of those that hate my name:
and dogs shal haue their tongs embrude, with licking of the same.
24 Al men may see how thou O God, thine enemies doost deface:
and how thou goest as God and king, into thy holy place.
25 The singers go before with ioy, the minstrels folow after:
and in the midst the damfels play, with timbrel and with taber.

Now

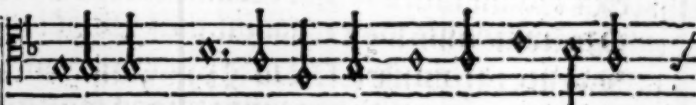
- 26 Now in thy congregations, O Israel prayse the Lord:
And Jacobs whole posterity, geue thanks with one accord.
27 Their chiefe was litle Benjamin, but Iuda made theyr host:
With Zabulon and Neptalim which dweld about the coast.
28 As God hath geuen power to thee so, Lord, make firme and sure:
The thing that thou hast wrought in vs, for euer to endure.
29 And in thy temples giftes wil we, geue vnto thee O Lord,
For thine vnto Ierusalem, sure promise made by word.

The fourth part.

- Bea and straunge kings to vs subdued, shal do like in those dayes:
I meane to thee they shal present, theyr giftes of laud and prayse.
30 He shal destroy the speare mens racks, these calues & bulles of myght
And cause them tribute pay and daunt, al such as loue to fight.
31 Then shal the Lords of Egypt come, and presents with them bring
The Mozes most black shal stretch their hands, vnto their lord & king.
32 Therfore ye kingdomes of the earth, geue prayse vnto the Lord.
Sing Psalmes to God with one consent, therto let al accord.
33 Who though he ride and euer hath, about the heauens bright:
Yet by the feareful thunder claps, me may wel know his might.
34 Therfore the strength of Israel, ascribe to God on hye:
Whose myght and power doth far extend, about the cloudy skye.
35 O God thy holynes and power, is dread for euermore:
The God of Israel geueth vs strength, prayled be God therfore.

Saluum me fac domine. Psalme. lxxix. I.H.

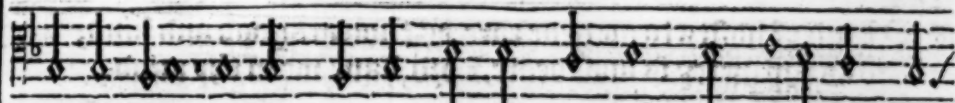
The complaints, prayers, seruent, zeale, and great anguish of Dauid is set forth as a figure of Christ, and all his members: the malicious cruelty of the enemies, and their punishment, also where Judas and such traytours are accursed. Then gathered he courage in his affliction and offereth prayles vnto God, which are more acceptable then all sacrifices: wherof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayles, prophesying of the kingdome of Christ, and the building of Iuda, where all the saythfull and theyr seede shall dwell for euer.



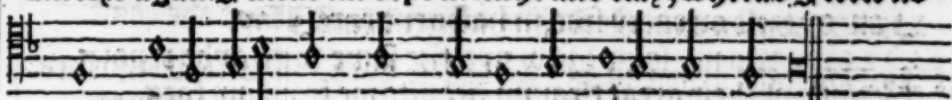
Salue me O God & that wth speede, the waters flow



ful fast. So my soule do they procede, that I
am



am sore agast. I sticke full depe in filthe and clay, whereas I feele no



ground: I fall into such fouds (I say) that I am like be drownd.

- 3 With crying oft I faint and quail, my throte is hoarse and dry:
With looking vp my sight doth faile, for helpe to God on hie.
 - 4 My foes that gildes do oppres, my soule with hate are led:
In number sure they are no les, then heares are on my hed.
 - 5 Though for no cause they were me sore, they prosper and are glad,
They do compel me to restore, the thinges I neuer had.
 - 6 What I haue done for want of wit, thou Lord al times canst tel:
and al the same that I commit, to thee is known full wel.
 - 7 (O God) of hostes defend and stay, al those that trust in thee:
Let no man doubt or shrink away, for ought that chaunceth mee.
 - 8 It is for thee and for thy sake, that I do beare this blame:
In spite of thee they would me make, to hide my face for shame.
 - 9 My mothers sonnes my brethren al, forsake me on a row,
And as a straunger they me cal, my face they wil not know.
 - 10 Unto thy house such zeale I beare, that it doth pine me much:
Their checks and taunts at thee to heare, my very hart doth grutch
- The second part.
- 11 Though I do fast my flesh to chaff, yea if I wepe and mone,
Yet in my teeth this geare is cast, they passe not therupon.
 - 12 If I for grieve and paine of hart, in sackecloth vs to walke:
Then they anone wil it peruert, therof they iest and talke.
 - 13 Both hye and low and al the throng, that sit within the gate,
They haue me euer in their tong, of me they talke and prate.
 - 14 The dronkardes which in wine delite, it is their chiefe pastime:
To seeke which way to worke me spite, of me they sing and rime.
 - 15 But thee the while O Lord I pray, that when it pleaseth thee:
For thy great truth thou wilt alway, send down thine ayd to me.
 - 16 Pluck thou my feete out of the mire, from drowning do me kepe:
From such as owe me wrath and ire, and from the waters depe.
 - 17 Least in the waues I should be drownd, & depth my soule deuoure:
And that the pit should me confound, and shut me in her power.

18 O Lord of hostes to me geue care, as thou art good and kind,
And as thy mercy is most deare, Lord, haue me in thy mind.

19 And do not from thy seruauent hide, nor turne thy face away,
I am opprest on euery side, in hast geue care I say.

20 O Lord vnto my soule draw nye, the same with ayde repose:
Because of their great tyranny, acquite me from my foes.

The third part.

21 That I abide rebuke and shame, thou knowest and thou canst tell
For those that seke and worke the same, thou seest the al ful wel.

22 When they with brags do breake my hart, I seke for helpe anone:
But finde no frendes to ease my smart, to comfort me not one.

23 But in my meat they gaue me gal, to cruel for to thinke:
And gaue me in my thirst withall, strong vinegar to drinke.

24 Lord turne their table to a snare, to take themselves therein:
And when they thinke ful wel to fare, then trap them in the gin.

25 And let their eyes be darke and blind, that they may nothing see:
Bow down their backe and do them bynde, in thraldom for to be.

26 Poure out thy wrath as hote as fyre, that it on them may fall:
Let thy displeasure in thine ire, take hold vpon them all.

As desert dry their house disgrace, their offering eke expel.

27 That none therof posses their place, nor in their tents do dwell:
If thou doost strike the man to tame, on him they lay ful sore:

28 And if that thou do wound the same, they seke to hurt him more.

Then let them heape vp mischiefes still, sith they are al peruert:

29 That of thy fauour and good wil, they neuer haue no part.

And dash them cleane out of the booke, of life, of hope of trust:

That for their names they neuer looke, in number of the iust.

The fourth part.

31 Though I, O Lord, with wo and griefe, haue bene ful sore opprest:
Thy helpe shal geue me such reliefe, that all shal be redrest.

32 That I may geue thy name the prayse, and shew it with a song:
I wil extol the same alwayes, with hartly thanks among.

33 Which is more pleasant vnto thee (such mind thy grace hath borne)
Then either Dre or Calfe can be, that hath both hoofe and horne

34 When simple folke do this behold, it shal reioyce them sure:

All ye that seke the Lord, behold, your life for aye shal dure.

35 For why? Lord of hostes doth heare, the poore whē they complaine.
His prisoners are to him ful deare, he doth them not disdaine.

- 36 **W**herfoze the skie & earth below, the sea with floud and streame:
his prayse they shal declare and shew, with al that liue in them.
- 37 **F**or sure our God wil Sion saue, and Iudaes cities build,
- 38 **M**uch folke possession there shal haue, her streates shal al be filld:
her seruants seide shal kepe the same, al ages out of mind:
- 39 **A**nd there al they that loue his name, a dwelling place shal find.

Deus in adiutorium. Psalme, Lxx. I. H.

The prayeth to be right speedely deliuered, as in the 1^r. Psalme. When he desireth the shame of his enemies, and the ioyfull comfort of all those that seke the Lord.

- G**od to me take hede, of helpe I thee require:
(O Lord of hostes) with hast & speede, help, help, I thee desire.
- 2 **W**ith shame confound them al, that seke my soule to spil:
Rebuke them backe with blame to fal, that thinke and wish me il.
- 3 **C**onfound them that apply, and seke to worke me shame:
and at my harme do laugh and cry, so, so there goeth the game.
- 4 **B**ut let them ioyful be, in thee with ioy and welth:
which onely trust and seke to thee, and to thy sauing helth.
- 5 **T**hat they may say alwayes, in mirth and one accord,
Al glory, honoz, laud and prayse, be geuen to thee (O Lord.)
- 6 **B**ut I am weake and pooze, come Lord thine ayd I lacke:
Thou art my stay and helpe therfoze, make speede and be not slacke

Sing this
as the .lxxii.
Psalme.

In te domine speraui. Psalme. lxxi. I. H.

The prayeth in fayth established by the worde of the promise, and confirmed by the worke of God, from his youth, he desireth now to be deliuered from the wicked and cruel man: (meaning) his sonne Absolon and his confederacy, and he promiseth to be myndeful and thankful for the same.

- M** Lord my God in al distress, my hope is whole in thee:
then let no shame my soule oppres, nor once take hold on me
- 2 **A**s thou art iust defend me Lord, and rid me out of dread,
Geue eare and to my sute accord, and send me help at nede.
- 3 **B**e thou my rocke to whom I may, for ayde al tymes resort:
Thy promise is to helpe alway, thou art my fence and fort.
- 4 **S**auē me my God fro wicked men, & from their strength & power,
From folke vniust, and eke from them, that cruelly deuouer.
- 5 **T**hou art the stay wherein I trust, thou Lord of hostes art hee:
yea from my youth I had a lust, stil to depend on thee.
- 6 **T**hou hast me kept euē from my birth, & I through thee was borne
Wherfoze I wil thee prayse with mirth, both euening and mozne.
- 7 **A**s to a monster seldome sene, much folke about me throng:
But thou art now and stil hast bene, my fence and ayde so strong.

Sing this
as the .69.
Psalme.

I. i.

Wher-

8 Wherefore my mouth no time shal lacke, thy glory and thy prayse:
and eke my tonge shal not be slacke, to honoz thee alwayse.

9 Refuse not me (O Lord) I say, when age my limmes doth take:
and when my strength doth wast away, do not my soule forsake.

10 Among themselues my foes enquire, to take me through decept:
and they against me do conspire, that for my soule layd wayt.

The second part.

11 Lay hand and take him now (they sayd) for God from him is gone
Dispatch him quite, for to his ayde, I wis there cometh none.

12 Do not absent thy selfe away, (O Lord) when nede shalbe:
But that in time of grieve thou may, in hast geue helpe to me.

13 With shame confound and ouerthrow, al those that seke my life:
Oppres the with rebukes also, that sayne would worke me strife.

14 But I wil patiently abide, thy helpe in al assayes:
Stil more and more eche time and tide, I wil set forth thy prayse.

15 My mouth thy iustice shal record, that daily helpe doth send:
But of thy benefites (O Lord) I know no compt nor end.

16 Yet wil I go and seke forth one, with thy good helpe (O God)
The saving health of thee alone, to shew and set abrod.

17 For of my youth thou tookest the care, and doost instruct me stil:
Therefore thy wonders to declare, I haue great mind and wil.

18 And as in youth from wanton rage, thou didst me kepe and stay:
Forsake me not vnto mine age, and til my head be gray.

The third part.

19 That I thy strength & might may show, to them that now be here:
and that our sede thy power may know, hereafter many a yere.

20 O Lord thy iustice doth excede, thy doings al may see:
Thy workes are wonderful in dede, oh, who is like to thee?

21 Thou madest me feeble afflictions sore, and yet thou didst me saue:
yea thou didst helpe and me restore, and tokest me from the graue.

22 And thou mine honoz doost encrease, my dignitie maintayne:
yea, thou doost make al grief to cease, and comforts me agayne.

23 Therefore thy faithfulness to prayse, I wil both lute and sing:
My harpe shal sound thy laud alwayes (O Israels holy king)

24 My mouth wil ioyn with pleasant voyce, when I shal sing to thee:
and eke my soule wil much reioyce, for thou hast made me free.

25 My tong thy vprightness shal sound, and speake it daily stil:
For grief and shame do the confound, that sought to worke me ill.

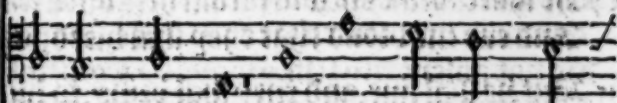
Deus

Deus iudicium tuum. Psalme. Lxxij. 1 H.

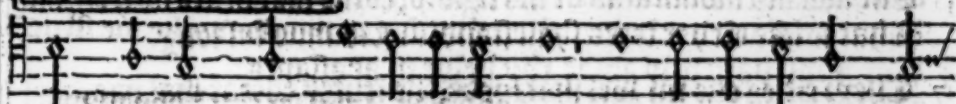
CHe prayeth that the kingdome of God by Christe may come vnder the person of Salomon, vnder whom shall be righteousness, peace and felicitie, vnto whome all kinges and all nations shall do homage, whose name and power shall endure for ever.



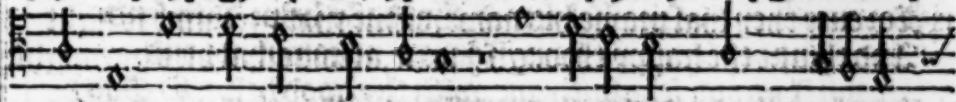
Ord geue thy iudgements to the king, thein



instruct him wel: and with his sonne that



Princely thyng, Lord let thy iustice dwell, that he may gouerne vp-



rightly, and rule thy folke aright: and so defend through equitie,



the poore that haue no might.

- 3 And let the mountaines that are hye, vnto their folke geue peace,
and eke let little hils apply, in iustice to encrease.
- 4 That he may help the weake & poore, with aide, & make the strong
and eke destroy for euermore, al those that do them wrong.
- 5 And then from age to age shal they, regard and feare thy might:
So long as sunne doth shine by day, or els the moone by night.
- 6 Lord make the king vnto the iust, like raine to fieldes new mowen:
and like to drops that lay the dust, and fresh the land vnswen.
- 7 The iust shal flourish in his time, and all shal be at peace:
Until the moone shal leaue to prime, wast, chaunge, & to encrease.
- 8 He shalbe Lord of sea and land, from shore to shore throughout:
and from the flouds with in the land, through al the earth about.
- 9 The people that in desert dwell, shal knele to him ful thicke:
and al his ennies that rebel, the earth and dust shal like.
- 10 Their Lordes of all the ples therby, great gifts to him shal bring:
The kings of Sabe and Arabie, geue many a costly thing.

The second part.

- 11 All kings shal seke with one accord, in his good grace to stand:
And all the people of the world, shal serue him at his hand.
- 12 For he the neddy sort doth saue, that vnto him do cal:
And eke the simple folke that haue, no helpe of man at al.
- 13 He taketh pity on the pooze, that are with nede opprest:
He doth preserue them euermore, and bringes their soules to rest.
- 14 He shal redeme their life from dread, fro fraud, fro wrong, fro might
And eke the blood that they shal bleed, is precious is in his sight.
- 15 But he shal liue, and they shal bring, to him of Sabaes gold:
He shal be honozed as a king, and daily be extold.
- 16 The mighty mountains of his land, of corne shal beare such thzong
That it like Cedar trees shall stand, in Libanus ful long.
- 17 Theyr cities eke ful wel shal spede, the frutes therof shal pas,
In plenty it shal far excede, and spring as grene as gras.
- 18 For euer they shal prayse his name, while that the sunne is light
And thinke the happy through & same, al folke shal bles his might.
- 19 Prayse ye the Lord of hostes and sing, to Israels God eche one
For he doth euery wondrous thing, yea he himselte alone.
- 20 And blessed be his holy name, al times eternally:
That al the earth may prayse the same, Amen, Amen say I.

Quam bonus deus. Psalme. Lxxiiij. T.S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather oughte to moue vs to consider our fathers providence, & to cause vs to reuerence gods iudgements, for as much as the wicked vanissh away like smoke, and the godly enter into life euertlasting in hope wherof he resigneth himselfe into gods hands.

Bring thy
as the 44.
Psalme.

- N**ow euer it be, yet God is good, and kynd to Israel
And to al such as safely kepe, their conscience pure & wel.
- 2 Yet lyke a foole I almost slipt, my feete began to slyde
And o? I wist euē at a pinch, my steps awry gan glyde.
- 3 For when I saw such foolish men, I grudged and did disdayne:
That wicked mē al things should haue, wout turmoyle o? payne.
- 4 They neuer suffer panges nor grief, as if death should them smite:
Their bodies are both stout and strong, and euer in good plight.
- 5 And free from al aduersity, when other men be hent:
And with the rest they take no part, of plague o? punishment.

Ther.

- 6 Therfore presumptiō doth embrace, their neckes as doth a chayne:
And are euen wrapt as in a robe, with rapine and disdayne.
- 7 They are so fed, that euen for fat, their eyes oft times out start
And as for worldly goods they haue, more the cā with their hart.
- 8 Their life is most licentious, boltyng much of the wrong:
Which they haue done to simple men, and euer pride among.
- 9 The heauens and the liuing Lord, they spare not to blaspheme:
And prate they do on worldly things, no wight they do esteeme.
- 10 The people of god, oft times turn back, to se their prosperous state:
And almost drinke the selfe same cup, and folow the same rate.

The second part.

- 11 How can it be that God (say they) should know or vnderstand:
These worldly things since wicked men, be lordes of sea and land:
- 12 For we may see how wicked men, in riches stil increase:
Rewarded wel with worldly goods, and liue in rest and peace.
- 13 Then why do I from wickednes, my fantasie refrayne:
And wash my hands with innocents and cleanse my hart in vayne.
- 14 And suffer scourges euery day, as subiect to al blame.
And euery morning from my youth, susteyne rebuke and shame:
- 15 And I had almost sayd as they, mislyking mine estate:
But that I should thy children iudge, as folk vnfortunate.
- 16 Then I bethought me how I might, this matter vnderstand,
But yet the labor was to great, for me to take in hand.
- 17 Until the time I went into thy holy place and then:
I vnderstood right perfectly, the end of al these men.
- 18 And namely how thou settest them, vpon a slippery place:
And at thy pleasure and thy wil, thou doost them all deface.
- 19 Then al men muse at that straunge sight to see how sodenly:
They are destroyd, dispatcht, consumde, and dead so horribly.
- 20 Much lyke a dreame when one awaketh, so shal their welth decay:
theyr famous names in al mens sight, shal ebbe and pas away.

The third part.

- 21 Yet thus my hart was greued then my mind was much opprest:
So fond was I and ignorant, and in this poynt a beast.
- 22 Yet neuertheles by my right hand, thou holdest me alwayes fast.
- 23 And with thy counsel doost me guide, to glory at the last.
- 24 What thing is there that I can wish, but thee in heauen aboue:
And in the earth there is nothing, like thee that I can loue.

I. iii.

My

- 26 My flesh and eke my hart do fayle, but God doth fayle me neuer,
For of my hart God is the strength, my portion eke for euer.
- 27 And lo, al such as thee forsake, thou shalt destroy echone,
and those that trust in any thing, sauing in thee alone.
- 28 Therfore wil I draw nere to God, and euer with him dwell:
In God alone I put my trust, his wonders wil I tel.

Vt quid deus. Psalme, Lxxiiij. I. H.

The faithful complain of the destruction of the Church and true religion vnder the name of Sion and the altars destroyed: And trusting in the might and free mercies of God, by his covenannt they require helpe and succor for the glory of Gods holy name, the saluation of his poore afflicted seruautes, and the confusion of his proude enemies.

- W**hy art thou Lord so long from vs, in all this daunger depe:
Why doth thine anger kindle thus, at thine own pastoz shepe:
Lord cal thy people to thy thought, which haue ben thine so
The which þu hast redeemed & brought, fro bondage sore & strög. (lög
- 3 Haue mind therfore and thinke vpon, remember it ful wel:
Thy pleasant place, thy mount Sio, where thou wast wot to dwell
- 4 Lift vp thy foote and come in hast, and al thy foes deface,
which now at pleasure rob and wast, within thy holy place.
- 5 Amid thy congregations al, thine enemies roare (O God)
They set as signes on euery wal, their banners splayd abroad.
- 6 As men with axes heu the trees, that on the hills do grow:
So shine the bills and swordes of these, within the temples now.
- 7 The feelings sawde, the carued bordes, the goodly grauen stones:
With axes, hammers, bills & swordes, they beate the downe at once.
- 8 Thy places they consume with flame, and eke in al this toyle:
The house appointed to thy name, they race down to the soyle.
- 9 And thus they sayd within their hart, dispatch them out of hand:
Then burnt they vp in euery part, Gods houses through the land.
- 10 Yet thou no signe of helpe doost send, our Prophets al are gone:
To tel when this our plage should end, among vs there is none.
- 11 When wilt þu Lord once end this shame, & cease thine ennies strög:
Shal they alway blaspheme thy name, & rayle on thee so longe
- 12 Why doost withdraw thy hand abacke, and hide it in thy lappe,
O plucke it out and be not slacke, to geue thy foes a rappe.

The second part.

- 1: O God thou art my king and Lord, and euermore hast bene:
yea thy good grace throughout þu world, for our good help hath sene

- 14 The seas that are so depe and dead, thy might did make them dry:
And thou didst breake the serpents head, that he therin did dye.
- 15 Bea thou didst breake the heads so great, of whales that are so fel:
and gauest them to the folkes to eate, that in the desertes dwel.
- 15 Thou madest a spring w streams to rise, fro rock both hard and hie
And eke thy hand both make like wise, depe riuers to be dry.
- 17 Both day and eke the night are thine, by thee they were begun:
Thou sets to serue vs with their shine, the light and eke the Sun.
- 18 Thou doost appoint the endes and costes, of all the earth about:
Both somer heates & winter frosts, thy hand hath found the out.
- 19 Thinke on (O Lord) no tyme forget, thy foes that thee defame:
And how the folish folke are set, to rayle vpon thy name:
- 20 O let no cruel beast deuour, thy Turtle that is true:
Forget not alwayes in thy power, the pooze that much do rue.
- 21 Regard thy couenant and behold, thy foes posses the land:
All sad & darke, for woene and old, our realm as now doth stand.
- 22 Let not the simple go away, with disapointed shame:
But let the pooze and neddy aye, geue prayse vnto thy name.
- 23 Rise Lord let be by thee maintaind, the cause that is thine owne:
Remember how that thou blasphemd, art by the folish one.
- 24 The voyce forget not of thy foes, for they presuming hie:
Is moze and moze encreast of those, that hate thee spitefully.

Confitebimur tibi deus. Psalme. Lxxv. N.

The faithfull do praise the name of the Lord, which shal come to iudge at the tyme apointed,
when the wicked shal be put to confusion, and drinke the cup of his wrath, their prayer shal
be abated, and the righteous shal be exalted to honoz.



- Unto thee God we wil geue thaks, we wil geue thanks to thee
sith thy name is so nere, declare thy wondrous wil we.
- 2 I wil vp rightly iudge when get, conuenient time I may:
The earth is weak and al therin, but I her pillers stay.
- 3 I did to the mad people say, deale not so furiously:
And vnto the vngodly ones, set not your hoznes so hye.
- 4 I sayd vnto them set not vp your rayled hoznes on hye:
And see that you do with stiffe neck, not speake presumtuously.
- 5 For neyther from the eastern part, nor from the western side:
Nor from forlaken wildernes, protection doth procede.

I. iiii.

For

*Sing this
as the 44.
Psalme.*

- 6 For why: the Lord our God he is, the righteous iudge alone:
He putteth downe the one and sets, another in the throne.
- 7 For why: a cup of mighty wine, is in the hand of God:
And all the mighty wine therein, himself doth powze abzode.
- 8 As for the lees and filthy dregs, that do remaine of it.
The wicked of the earth shal drinke, and suck them euery whit.
- 9 But I wil talke of God I say, of Jacobs God therfore:
and wil not cease to celebrate, his prayse for enermore.
- 10 In sunder breake the hornes of al, vngodly men wil I:
But then the hornes of righteous men, shalbe exalted hye.

Gloria patri.

To father sonne, and holy gost, all glory be therfore:
As in beginning was, is now, and shall be euermore.

In Iudea. Psalme. Lxxvi. I. H.

This psalme setteth forth the power of God & care for the deliuerance of his people in Ierusalem,
in the destruction of the army Sennacherib, & exhorteth the faithful to be thankful for the same.

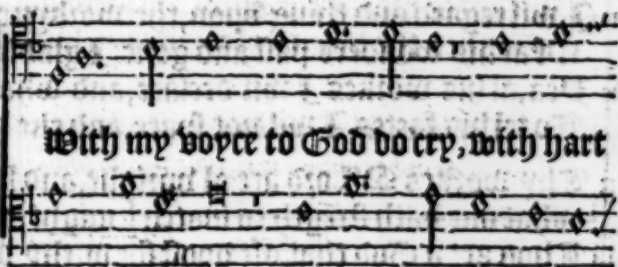
Sing this
as the. lxxvi
Psalme.

- T**al that now in Iury dwel, the Lord is clerely known:
His name is great in Israel, a people of his own.
- 2 At Salem, he his tents hath pight, to tary there a space:
In Sion eke he hath delight, to make his dwelling place.
- 3 And there he brake both staffe & bow, the sword, the speare, & shield
and brake the ray to ouerthrow, in battle on the field.
- 4 Thou art more worthy honour Lord, more might in thee doth lye:
Then in the strongest of the world, that rob on mountains hye.
- 5 But now y proud ar spoild through thee, & they are fallen on slepe:
through men of war no help can be, theselues they could not kepe.
- 6 At thy rebuke, O Jacobs God, when thou doost them reprove:
as halt in slepe, their charets stooode, no horseman once doth moue.
- 7 For thou art fearful Lord in dede, what man the courage hath:
To hide thy sight, and doth not dread, whē thou art in thy wrath.
- 8 Whē y doost make thy iudgemētts hard, frō heauē through y ground
Then all the earth ful sore afraid, in silence shal be found.
- 9 And that when thou O God doost stand, in iudgement for to speak
To saue thafflicted of the land, on earth that are ful weake.
- 10 The fury that in man doth raigne, shal turne vnto thy prayse:
Hereafter Lord do thou restrain, their wrath & threates alwayes.
- Make

- 11 Make vowes & pay them to your God, ye folke that nigh him be:
Bring giftes al ye that dwel abroad, for dreadfull sure is he.
- 12 For he doth take both life and might, from Princes great of birth:
And full of terrour is his sight, to al the kings on earth.

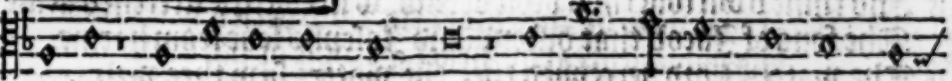
Voce mea ad dominum. Psalme. Lxxvij. L.H.

The prophet in the name of the church, reherfeth the greatnes of his affliction, and his greivous temptation, whereby he was driuen to this ende to consider his former conuersation, and the continual course of gods woorkes in the preferuation of his seruantes: and so he confirmeth his faith against these temptations.



With my voyce to God do cry, with hart

and harty cheare: my voyce to God I lift



on high, and he my sute doth heare. In tyme of griefe I sought to



God, by night no rest I toke: but stretcht my hands to him abroad,



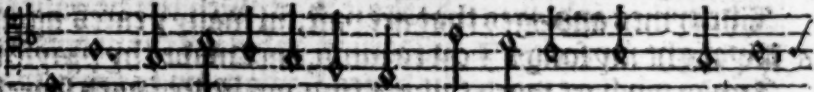
my soule comfort forsooke.

- 3 When I to thinke on God entend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
- 4 Thou holdst mine eyes alwayes from rest, that I alwayes awake:
With feare am I so sore opprest, my speache doth me forsake.
- 5 The dayes of old in mind I cast, and oft did thinke vpon:
The tymes and ages that are past, ful many yeaeres agone.
- 6 By night my songs I cal to mind, once made thy prayse to show:
And w my hart much talke I find, my spites doth search to know

- 7 Will God sayd I, at once for al, cast of his people thus:
So that henceforth no tyme he shal, be frendly vnto vs.
- 8 What is his goodnes cleane decayd, for euer and a day?
Or is his promise now delayd, and both his truth decay?
- 9 And wil the Lord our God forget, his mercies manifold:
Or shal his wraath encrease so whote, his mercy to withhold:
- 10 At last I sayd my weakenes is, the cause of this mistrust:
Gods mighty hand can help al this, and change it when he lust.
- The second part.
- 11 I wil regard and thing vpon, the workyng of the Lord
Of al his wonders past and gone, I gladly wil record.
- 12 Yea, al his workes I wil declare, and what I did deuise:
To tel his factes I wil not spare, and eke his counsel wise.
- 13 Thy workes O Lord are al byright, and holy abrode:
what one hath strength to match y might, of thet O Lord our God:
- 14 Thou art a God that oft doost shew, thy wonders euer howe:
and so doost make the people know, thy vertue and thy power.
- 15 And thine own folk thou didst defend, w strength & stretched arme
The sons of Iacob that discead, and Iosephs lede from harme.
- 16 The waters Lord percepued thee, the waters saw thee wel:
and they for feare aside did flee, the depthes on trembling fel.
- 17 The clouds that were both thicke & black, did raine ful plenteously:
The thunder in the ayre did crack, their shafts abrode did fly.
- 18 Thy thunder in the fyre was heard, the lightning from aboue:
With flashes great made men afraid, the earth did quake and moue
- 19 Thy wayes within the sea doth lye, thy path in waters depe:
Yet none can there thy steps espy, nor know thy pathe to kepe.
- 20 Thou ledest thy folke vpon the land, as shepe on euery side:
through Moyses & through Aarons had, y didst them safely guide.

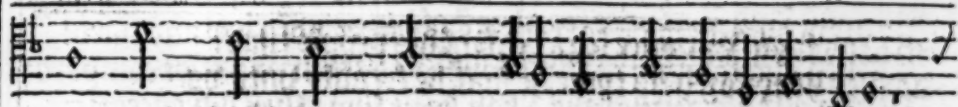
Attendite populi. Psalme. Lxxviii. T.S.

As the welch holme god of his merce, chose his church of the posterite of Abraham, casting
in their teeth the stubburne rebellion of their fathers, that their chyliden might not onely
vnderstand, that god of his fre mercies made his conuauent with their auncestors, but also
seing them so malicious and peruerse, might be ashamed, and so turne whole to god. In this
Psalme the holy ghost hath comprehended as it were the sum of al gods benefites, to the in-
tent the ignorant & graue people might see in it, the wonderfull effect of the whole histories.



Attend my people to my law, and to my wordes incline:

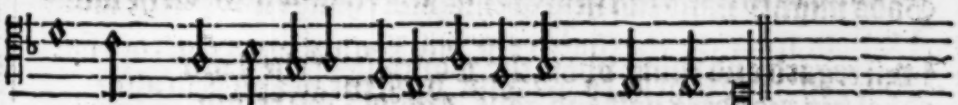
My



My mouth shal speake straunge parables, and sentences deuine.



which we our selues haue heard and learnd, euen of our fathers old



and which for our instruction, our fathers haue vs told.

- 4 Because we should not kepe it close, fro thē that should come after:
who should gods power to their race praise, & al his workes of
- 5 To Jacob he cōmādemēt gaue, how Israel should liue, (wōder
willing our fathers should the same, vnto their childzen geue.
- 6 That they and their posteritie, that were not sprong vp tho:
Should haue the knowledge of the law, and teach their sede also.
- 7 That they may haue the better hope, in God that is aboue:
And not forget to kepe his lawes, and his precepts in loue.
- 8 Not beyng as their fathers were, rebelling in Gods sight:
and would not frame their wicked hartes, to know their God aright
- 9 How went the people of Ephraim, their neighbours for to spoyle:
Shooting their darts the day of war, and yet they toke the foyle:
- 10 For why: they did not kepe with God, y couenant that was made
Nor yet would walke or lead their lines, according to his trade
- 11 But put into oblution, his counsell and his wil:
And al his workes most magnifiquē, which he declared stil.

The second patt.

- 12 What wonders to our forefathers, did he himselſe disclose:
In Egypt land within the field, that called is Chaneos.
- 13 He did deuide and cut the sea, that they might passe at once:
And made the water stand as stil, as doth an heape of stones.
- 14 He led them secret in a cloud, by day when it was bright:
And in the night when darke it was, with fire he gaue them light.
- 15 He brake the rockes in wildernes, and gaue the people drinke,
As plentiful as when the depes, do flow vp to the brinke.

15 He

16 He drew out riuers out of rocks, that were both dry and hard:
Of such aboundance that no floudes, to them might be compar'd:
17 Yet for all this against the Lord, their sinne they did encrease:
and stirred him that is most high, to wrath in wilderness.

18 They tempted him within their hartes, like people of mistrust:
Requiring such a kind of meat, as serued to their lust,
19 Saying with murmuratiō, in their vnfaithfulness:
What can this God prepare for vs, a feast in wilderness:

20 Behold, he strake the stony rock, and floudes forth with did flo:
But can he now geue to his folke, both bread and flesh also:
21 When he heard this he waxed wroth, with Jacob and his seede:
So did his indignation, on Israel procede.

The third part.

22 Because they did not faithfully, beleue and hope that he:
Could alwayes help and succor them, in their necessitie,
23 Wherfore he did commaund y cloudes, forth with they brake in sider
24 And rained down Māna for them to eate, a foode of mickel wonder
25 When earthly men with angels fode, were fed at their request:
26 He had the east wind blow away, and brought in the south west.
27 And rained down flesh, as thick as dust, and foule, as thicke as sand:
28 Which he did cast amidst the place, where al the tentes did stand.

29 Then did they eate exceedingly, and all men had their fills:
yet more and more they did desire, to serue their lustes and wils.
30 But as the meat was in their mouthes, his wrath vpon them fel:
31 and flue the flower of al their youth, and choyse of Israel.

32 Yet fel they to their wonted sinne, and stil they did him greue
For al the wonders that he wrought, they did him not beleue.
33 Their dayes therfore he shortened, and made their honor bayne:
Their yeres did wast & pas away, with terrors and with payne.

34 But euer when he plagued them, they sought him by and by:
35 Remēbzing thē he was their strength, their help & God most hy.
36 Though in their mouthes they did but glose, & flatter w the Lord:
and with their tongs and in their hartes, dissembled euery word.

The fourth part.

37 For why: their hartes were nothing bēt, to him nor to his trade:
Nor yet to kepe or to perform, the couenant that was made.
38 Yet was he stil so merciful, when they deserued to dye:
That he forgauē them their misdeedes, & would not them destroy.

- Bea many a time he turned his wrath, and did himselfe aduise:
 And would not suffer al his whole displeasure to arise:
 39 Considering they were but flesh, and euen as a winde:
 That passeth away, and can not wel, retorne by his owne kinde.
 40 How oftentimes in wilderness, did they their Lord prouoke:
 How did they moue and stir the Lord, to plage the with his stroke.
 41 Yet did they turne againe to sinne, and tempted God oftentimes:
 prescribing to the holy Lord, what things they would haue done.
 42 Not thinking of his hand and power, nor of the day when he
 Delivered them out of the bondes of the fierce enemy.
 43 Nor how he wrought his miracles, as they themselves beheld:
 In Egypt and the wonder that he did in Zoan fildes.
 44 Nor how he turned by his power, their waters into blood:
 That no man might receaue his drinke, at riuer nor at flood.
 45 Nor how he sent them swarmes of flies, which did the soze annoy:
 and fild their countries full of frogs, which should their land destroy.
 The fyft part.
 46 Nor how he did commit their finnes, vnto the Caterpillar:
 And al the labour of their handes, he gaue to the Grasshopper.
 47 With haylestones he destroyed their vines, so that they were all lost:
 And not so much as wilde fig trees, but he consumed with frost.
 48 And yet with haylestones once againe, the Lord their cattel smote:
 and al their flocks & herdes like wise, w thunderboltes full hote.
 49 He cast vpon them in his ire, and in his fury strong:
 Displeasure, wrath, and euell sprites, to trouble them among.
 50 Then to his wrath he made a way, and spared not the least:
 But gaue vnto the pestilence, the man and eke the beast.
 51 He strake also the first borne al, that w in Egypt came:
 And al the chiefe of men and beastes, within the tentes of Ham.
 52 But as for al his owne deare folke, he did preserve and kepe:
 And carried them through wilderness, euen like a flocke of shepe.
 53 Without al feare both safe and sound, he brought them out of Egipt:
 where as their foes with rage of sea, were ouerwhelmed al.
 54 And brought them out into the coastes, of his owne holy land:
 Euen to the mount which he had got, by his strong arme & hand.
 55 And there cast out the heathen folke and did their land deuide:
 And in the tentes he set their tribes of Israel to abide.

- 56 Yet for al this their God most high, they stirre and tempted stil:
and would not kepe his testament, nor yet obey his wil.
- 57 But as their fathers turned backe, euen so they went astray:
Much like a bow that would not bend, but slip and start away.
- The sixth part.
- 58 And greued him with their hil altars, with offrings and with fyre
and with their Idols vehemently, prouoked him to ire.
- 59 Therwith his wraath began agayne, to kindle in his brest:
The naughtines of Israel, he did so much detest.
- 60 Then he forsoke the Tabernacle, of Silo where he was:
Right conuersant wih earthly me, euen as his dwelling place.
- 61 Then siffred he his might and power, in bondage for to stand:
and gaue the honoz of his Arke, into his enemies hand.
- 62 And did commit them to the sword, wroth with his heritage:
- 63 The yong men were deuourd with fire, maydes had no marriage.
- 64 And with the sword the priests also, did perish eueryh one:
and not a widow left aline, their death for to bemone.
- 65 And then the Lord began to wake, like one that slept a tyme:
Oz like a valiant man of war, refreshed after wyne.
- 66 With Emerods in the hinder partes, he strake his enemies all:
and put them then vnto a shame, that was perpetuall.
- 67 Then he the tent and Tabernacle, of Ioseph did refuse:
as for the tribe of Eppraim, he would in no wise chuse.
- 68 But chose the tribe of Iehuda, where as they thought to dwell:
Euen the noble mount Sion, which he did loue so wel.
- 69 Where as he did his temple build, both sumptuously and sure:
Like as the earth which he hath made: for euer to endure.
- 70 Then chose he Dauid him to serue, his people for to kepe:
which he toke vp and bzought away, eue from the foldes of shepe.
- 71 As he did follow the ewes with yong, the Lord did him aduaunce,
To fede his people of Israel, and his inheritaunce.
- 72 Thus Dauid with a faithful hart, his flock and charge did fede:
and prudently with al his power, did gouerne them in dede.

Deus venerunt gentes. Psalm. Lxxix. I. H.

The Israelites complaine to God for the greate calamitie and oppression that they suffered
when Antiochus destroyed their temple and city Iernsalem, desiring gods apd against his
raging tyanny, least gods name and religion should be contemned among the heathen,
which should see them thus forsaken and perish.

D Lord

Sing this
as the 77.
Psalme.

O Lord the Gentils do invade, thine heritage to spoyle:
Jerusalem an heape is made, thy temple they despoyle:
The bodies of thy saints most dere, abode to birdes they cast
the flesh of the that do thee feare, the beasts deuour and wast.

3 Their bloud throughout Jerusalem, as water spilt they haue:
So that there is not one of them, to say their dead in graue.

4 Thus are we made a laughing stock, almost the world throughout
the enemies at vs iest and mocke, which dwell on coastes abroad.

5 Wilt thou O Lord thus in thine ire, against vs euer fume,
and shew thy wrath as hate as fyre, thy folke for to consume.

6 Upon those people poure the same, which did thee neuer know:
Al realmes which cal not on thy name, consume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs seide destroyd:
His habitation and his land, they haue left wast and voyd.

8 Beare not in mind our former faults, with speede some pitie shew:
and ayd vs Lord in al assautes, for we are weake and low.

9 O God that gnest al health and grace, on vs declare the same:
wey not our works, our sinnes deface, for honoz of thy name.

10 Why shal the wicked stil alway, to vs as people dumme:
In thy reproch reioyce and say, where is their God become.

Require O Lord as thou seest good, before our eyes in sight:
Of al these folk thy seruants bloud, which they spilt in despite.

11 Receyue into thy sight in hast, the clamours grief and wrong:
Of such as are in prison cast, sustaining irons strong.

Thy force and strength to celebrate, Lord set them out of band:
Which vnto death are destinate, and in their enemies hand.

12 The nations which haue bene so bold, as to blaspheme thy name:
Into their laps with seuen fold, repay agayne the same.

13 So we thy folke thy pasture sheepe, wil prayle thee euermore:
and teach al ages for to kepe, for thee lyke prayle in store.

Qui regis Israel. Psalme. Lxxx. IH.

A lamentable prayer to God to helpe the miseries of the church, desiring him to consider their
first estate, when his fauour shined towards them, to the extent that he might finishe that
worke that he had begon.

Thou herde that Israel doost kepe, geue eare and take good hede
which ledest Joseph like a shepe, & doost him watch & fede.

It. ii.

Thou

Sing this
as the 47.
Psalme.

- 2 Thou Lord I say, whose seat is set, on Cherubins so bright:
Shew forth thy self & do not let, send down thy beames of light.
- 3 Before Ephraim and Benjamin, Manasses eke like wise:
To thee w thy power do thou begin, come helpe vs Lord arise.
- 4 Direct our hartes vnto thy grace, conuert vs Lord to thee:
Shew vs the brightnes of thy face, and then ful safe are wee.
- 5 Lord God of hostes of Israel, how long wilt thou I say:
Against thy folke in anger swel, and wilt not heare them pray:
- 6 Thou dost the feede w sorowes depe, their bread w teares they eat
And drinke the teares that they do wepe, in measure full and great.
- 7 Thou hast vs made a very strife, to those that dwell about:
And that our foes do loue of life, they laugh and test it out.
- 8 O take vs Lord vnto thy grace, conuert our mindes to thee:
Shew forth to vs thy ioyful face, and we shal safe shal bee.
- 9 From Egypt where it grew not wel, thou broughtst a vyne ful dere
The heathen folke thou didst expel, and then didst plant it here.
- 10 Thou didst prepare for it a place, and set her rootes full fast:
That it did grow and spring apace, and fill the land at last.
- 11 The hills were covered round about, with shade that from it came:
And eke the Ceders, high and stout, with braunches of the same.
- 12 Why the didst thou her wal destroy: her hedge pluckt vp thou hast:
That al the folke that passe therby, the vyne may spoyle and wast.

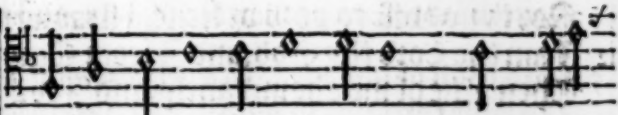
The second part.

- 13 The Boze out of the wood so wyld, both dig and rount it out:
The furious beasts out of the field, deuour it al about.
- 14 O Lord of hostes returne agayn, from heauen looke betyme:
Behold, and with thy help sustayn, this poore vineyarde of thine.
- 15 Thy plant I say, thine Israel, whom thy right hand hath set:
The same which thou didst loue so wel, O Lord do not forget.
- 16 They lop and cut it down apace, they burne it eke with fire:
and through the frowning of thy face, we perish in thine ire.
- 17 Let thy right hand be with the now, whom thou hast kept so long
and with y sonne of man whom thou, to thee hast made so strong.
- 18 And so when thou hast set vs free, and saved vs from shame:
Then wil we neuer fal from thee, but eal vpon thy name.

19 **O** Lord of hostes through thy good grace, conuert vs vnto thee:
Behold vs with a pleasant face, and then ful safe are wee.

Exultate Deo. Psalme Lxxxi. I.H.

An exhortation to prayse god both in hart and boyce for his benefites, and to worship him onely: god condemneth their ingratitude, and sheweth what great benefites they haue lost thoro their owne malice.



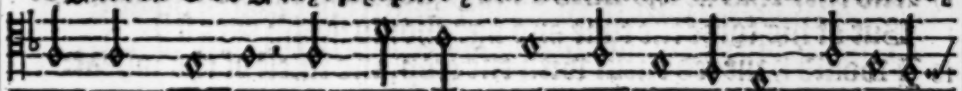
Bright & glad in God reioyce, which is our



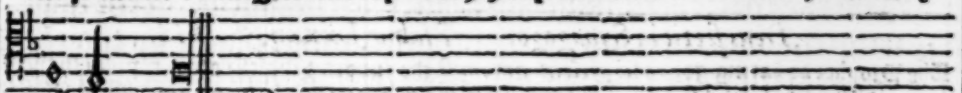
strength and stay: be ioyful & lift vp your voice



to Jacobs God I say: Prepare your instrumēt's most mete, some ioy



ful Psalme to sing, strike vp with harpe and lute so swete, on euery



pleasaunt string.

- 3 Blow as it were in the new moone, with trumpets of the best:
As it is vsed to be done, at any solemne feast.
- 4 For this is vnto Israel, a statute and a trade:
A law that must be kept ful wel, which Jacobs god hath made
- 5 This clause with Ioseph was decreed, when he from Egypt came:
That as a witnes al his seed, should stil obserue the same.
- 6 When God I say had so preparde, to bring him from that land:
where as the speach which he had heard, he did not vnderstand.
- 7 I from his shoulders toke sayth he, the burden cleane away:
And from the furnace quit him free, from burning brick of clay.
- 8 When thou in grieve didst cry and cal, I holpe thee by and by:
And I did amswere thee withal, in thunder secretly.

R. iij.

pea

- 9 Hea at the waters of discord, I did thee tempt and prone:
 Whereas the goodnes of the Lord, w muttering thou didst moue:
 10 Heare O my folke, O Israel, and I assure it thee:
 Regard & marke my wordes ful wel, if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no God in thee reserue, of any land abrode:
 Nor in no wise to bow or serue, a straunge or forane God.
 12 I am the Lord thy God, and I from Egypt set thee free,
 Then aske of me abundantly, and I wil geue it thee.
 13 And yet my people would not heare, my voyce when that I spake:
 Nor Israel would not obey, but did me quite forsake.
 14 Then did I leaue them to their will, in hardnes of their hart:
 To walke in their own counsels stil, theselues they might peruert.
 15 O that my people would haue heard, the wordes that I did say:
 And that Israel would regard, to walke within my way.
 16 How soone would I cofoud their foes, & bring them down ful low
 And turne my hand vpon all those, that would them ouerthrow.
 17 And they that at the Lord do rage, as slaues should seke him till:
 But of his folke the time and age, should flourish euer stil.
 18 I would haue fed them with the crop, and finest of the wheat:
 and made the rock with hony drop, that they their fils should eat.

Deus stetit in Synagogo. Psalme. Lxxxij. I.H.

The Prophet declaring god to be present amongst the iudges & maiestates, reproceth the parciality and vnrightheousnes, and exhorteth to do iustice: but seeing no amendment, he desired god to undertake the matter, and execute iustice himselfe.

- A** Mid the prease w men of might, the Lord him selfe did stand:
 To plead the cause of truth & right, w iudges of the land:
 How long sayd he wil you procede, false iudgemēt to a ward:
 and haue respect for loue of mede, the wicked to regard:
 3 Whereas of due ye should defend, the fatherles and weake:
 and when the poore man doth contend, in iudgement iustly speake
 4 If ye be wise defend the cause, of poore men in their right:
 And rid the ned from the clauies, of tyrants force and might.
 5 But nothing wil they know or learne, in bayne to them I talke:
 They wil not see or ought discern, but stil in darkenes walke.
 For loe, euen now the time is come, that al thinges fal to nought:
 And like wise lawes both al & some, for gaine are solde & bought.

King chaps
 the. 77.
 Psalme.

- 6 I had decreed it in my sight, as Gods to take you al:
and children to the most of might, for lone I did you cal.
- 7 But notwithstanding ye shal dye, as men and so decay:
O tyrants, I shal you destroy, and pluck you quite away.
- 8 Up Lord & let thy strength be known, & iudge the world wth might
For why al nations are thine own, to take them as thy right.

Deus quis similis. Psalm. Lxxxix. I.H.

The people of Israell pray unto the Lord to deliuer them from their enemies, both at home and farre of, which imagined nothing but their destruction: and they desire that all suche wicked people may, according as God was accustomed, be strikē with the stormy tempests of gods wrath, that they may know that the Lord is most hye vpon the earth.

- D**o not O God refrayne thy toung, in silence do not stay:
Withhold not Lord thy self so long, nor make no more delay.
For why: behold thy foes and see, how they do rage & cry,
and those þ beare an hate to thee: hold vp their heads on hie.
- 3 Against thy folke they vse deceite, and craftly they enquire:
For thine elect to lye in wayt, their councel doth conspire.
 - 4 Come on sayd they let vs expel, and plucke these folke away:
So that the name of Israel, may vtterly decay.
 - 5 They al conspire within their hart, how they may thee withstand:
agaynst the Lord to take a part, they are in league and band.
 - 6 The tentes of al the Edomites, the Ismalites also:
The Hagarens and Moabites, with diuers other moe.
 - 7 Gebal with Ammon, and like wise, doth Amalec conspire:
The Philistines agaynst thee rise, with them that dwell at Tyre.
 - 8 And Assur eke is wel apayd, with them in league to be:
and doth become a fence and ayde, so Lots posteritie.
 - 9 As thou didst to the Madianites, so serue them Lord eche one:
as to Eicer and to Jabin, beside the brooke Kison.
 - 10 Whom thou in Endor didst destroy, & wast the through thy might
That they like dung on earth did lye, and that in open sight.
- The second part.
- 11 Make the now and their Lords appeare, like Zeb and Oreb then
as Zebah and Zalmana were, the kinges of Madian.
 - 12 Which sayd let vs throughout the land, in al the costes abrod:
Posses and take into our hand, the sayre houses of God.
 - 13 Turne the (O God) wth stormes as fast, as wheles that haue no stay,
Or like as chaffe which men do cast, with windes to flee away.

Sing this
as the 77.
Psalm.

It iiii.

14 Like

- 14 Like as the fire with rage and fume, the mighty forest spils,
and as the flame doth quite consume, the mountains and the hills.
15 So let the tempest of thy wrath, vpon their neckes be layd:
And of thy stormy wind and shower, Lord make them al afrayd.
16 Lord bring them al I thee desire, to such rebuke and shame:
That it may cause them to enquire, and learne to seke thy name.
17 And let them euermore daily, to shame and slaunder fall:
and in rebuke and obliquie, to perish eke withal.
18 That they may know and feele ful wel, that thou art called Lord:
and that alone thou doost excel, and raigne throughout the world.

Quam dilecta tabernacula. Psalme. Lxxxiiij. IH.

David diuinen forth of his country desireth most ardently to come againe to the Tabernacle of the Lord, and the assemble of the saintes, to prayse God: pronouncing them blessed that may so do. Then he prayseth the courage of the people, that passe thorough the wilbernesse to assemble themselves in Sion. Finally with prayse of this matter and confidence of Gods goodnes he endeth the Psalme.

How pleasant is thy dwelling place, O Lord of hostes to me
The tabernacles of thy grace, how pleasant Lord they be
My soule doth long ful sore to go, into thy courts abroad:
My hart doth lust, my flesh also, in thee the liuing God.

- 3 The sparowes find a roome to rest, and saue themselves fro wrong:
And eke the swallow hath a nest, wherin to kepe her yong.
4 These birdes ful nigh thine alter may, haue place to sit and sing:
O Lord of hostes thou art I say, my God and eke my king.
5 Oh they be blessed that may dwel, within thy house alwayse:
For they al times thy factes do tel, and euer geue thee prayse.
6 Pea happy sure like wise are they, whose stay and strength thou art:
Which to thy house do mind the way, and seeke it in their hart.
7 As they go through the vale of teares, they dig vp fountaines still:
That as a spring it al appeares, and thou their pits doost fil.
8 Fro strength to strength they walke ful fast, no faintnes there shalbe:
and so the God of Gods at last, in Sion they do see.
9 O Lord of hostes to me geue hede, and heare when I do pray:
and let it through thine eares procede, O Jacobs God I say.
10 O Lord our shield of thy good grace, regard and so draw nere:
Regard I say, behold the face, of thine annoynted dere.
11 For why: within thy courtes one day, is better to abide:
Then other where to kepe or stay, a thousand dayes beside.

- 12 Much rather would I kepe a doze, within the house of God:
Then in the tentes of wickednes, to settle mine abode.
- 13 For God the Lord, light and defence, wil grace and worship geue:
and no good thing shal he withhold, from them that purely liue.
- 14 O Lord of hostes that man is blest, and happy sure is he:
That is perswaded in his brest, to trust all tymes in thee.

Benedixisti domine. Psalme. Lxxxv. I H.

Because God withdrew not his rods from his church after the returne from Babilon, for they put him in minde of their deliuerance, to the intent that he should not leane the worke of his grace vnpersfite: next they complaine of their long affliction: And thirdly, they reioyce in hope of felicity promised, for their deliuerance was a figure of Christs kyngdom, vnder which should be perfecte felicity.

- T**hou hast bene merciful in dede, O Lord vnto thy land,
For thou restoredst Jacobs sede, fro thraldome out of hand.
- 2 The wicked wayes that they wer in, & didst the cleane remit
and thou didst hide thy peoples sinne, ful close thou coueredst it
- 3 Thine anger eke thou didst assuage, that al thy wrath was gone,
and so didst turne thee from thy rage, with them to be at one.
- 4 O God our health do now conuert, thy people vnto thee:
Put al thy wrath from vs apart, and angry cease to bee.
- 5 Why shal thine anger neuer end, but stil procede on vs,
and shal thy wrath it selfe extend vpon al ages thus:
- 6 Wilt thou not rather turne therfore, and quicken vs that we:
and al thy folke may euermore, be glad and ioy in thee:
- 7 O Lord on vs do thou declare, thy goodnes to our welth:
Shew forth to vs and do not spare, thine ayde & sauing helth.
- 8 I wil harke what God sayth, for he speakes to his people peace,
And to his saintes, that neuer they retorne to foolishnes.
- 9 For why his health is stil at hand, to such as him do feare:
Whereby great glory in our land, shal dwel, and flourish there.
- 10 For truth and mercy there shal mete, in one to take their place
and peace also, iustice kis wih greete, & there they shall embrace
- 11 As truth from earth shal spring a pace, and flourish pleasantly:
So righteousnes shal shew her face, and looke from heauen hye.
- 12 Yea God him selfe shal take in hand, to geue vs ech good thing
Add though & costes of al our lād, & earth her fruits shal bring.
- 13 Before his face shal iustice go, much like a guide: or stay:
He shal direct his steps also, and kepe them in the way.

Sing thy
as the. lxx.
Psalme.

Inclina

Inclina Domine aurem. Psalme. lxxxvi. I.H.

David soze afflicted and forsaken of all, prayeth ferventely for delivrance: sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of the Lord, that he may feare him also and glorify his name. He complaineth also of his adversaries, and requireth to be delivred from them.

ding thys
the. lxxxvi
Psalme.

- I** Ord bow thine eare to my request, and heare me by and by:
with greivous paine & grief opprest, ful poore & weak am I.
Preserue my soule, because my way, and doinges holy be:
And saue thy seruaut, O my Lord, & puts his trust in thee.
- Thy mercy Lord on me expresse, defend me eke with al:
For through the day I do not cease, on thee to cry and cal.
- Comfort O Lord thy seruants soule, that now with paine is pinde.
For vnto thee Lord I extol, and lift my soule and minde.
- For thou art good and bountifull, thy giftes of grace are free:
And eke thy mercy plentiful, to al that cal on thee.
- O Lord like wise when I do pray, regard and geue an eare:
Marke well the wordes that I do say, and al my prayers heare.
- In time when trouble doth me moue, to thee I do complaine:
For why: I know and wel do proue, thou answerest me againe.
- Among the Gods, O Lord, is none, with thee to be comparde:
And none can do as thou alone, the like hath not bene heard.
- The Gentiles and the people al, which thou didst make and frame:
Before thy face on knees will fal, and glorify thy name.
- For why: thou art so much of might, al power is thine owne:
Thou workest wonders stil in sight, for thou art God alone.
- Teach me Lord thy way, and I shal in thy truth procede:
I ioyne my hart to thee so nye, that it thy name may dread,
- To thee my God wil I geue prayle, with al my hart O Lord.
And glorify thy name alwayes, for euer through the world.
- For why: thy mercy shewed to me, is great and doth exel:
Thou setst my soule at liberty, out of the lower hel.
- O Lord the proud against me rise, and heapes of men of might:
They seke my soule, and in no wise, wil haue thee in their sight,
- Thou Lord art mercifull and meke, ful slacke and slow to wrath:
Thy goodnes is ful great, and eke, thy truth no measure hath:
- Turne me Lord and mercy graunt, thy strength to me apply:
Helpe and saue thy seruaut now, thy handmaides sonne am I.
- On me some signe of fauour shew, that al my foes may see:
And be ashamde because Lord thou, doost helpe and succour mee.

Funda-

Fundamenta eius. Psalme. Lxxxvii. I. H.

The holy ghost promisseth that the condition of the Church, which was in miserie after the captiuitie of Babilon, should be restozed to great excellency, so that there should be nothing moze comfortable, then to be numbred among the members therof.

That city shal ful wel endure, her ground worke stil doth stay:
Upon the holy hils ful sure, it can no whit decay.
2 God loues the gates of Sion best, his grace doth there abide
He loues them moze then al the rest, of Jacobs tentes beside.

- 3 Ful glorious thinges repozted be, in Sion and abzode:
Great thinges I say, are sayd of thee, thou city of our God.
4 On Rahab wil I cast an eye, and beare in minde the same:
And Babilon shal eke apply, and learne to know my name.
5 Lo Palestine and Tire also, with Ethiopie like wise,
A people old ful long a go, were bozne and there did rise,
6 Of Sion they shal say abzode, that diuers men of fame:
Haue there sprong vp, & the hye God hath founded eke the same,
7 In their recordes to them it shal, through Gods deuise appeare:
Of Sion that the chiefe of al, had his beginning there.
8 The trumpeters with such as sing, therein great plenty be:
My fountaynes and my pleasant springs, are compact al in thee.

Domine deus saluti. Psalme. Lxxxviii. I. H.

A grievous complaint of the faithful, soze afflicted by sickness, persecutiō & aduersitie: beyng as it were left of God without any consolation: yet he calleth vpon God by faith, and striueth against desperation, complaining himselfe to be forsaken of al earthly helpe.



Lord God of health the hope & stay, thou art alone

to me, I cal & cry throughout the day, and al the

night to thee: O let my prayers soone ascend, vnto thy sight on high,

encline thine eare (O Lord entend) and harken to my cry.

Sing this
as the 119
Psalme.

- 3 For why: my soule with wo is filld, and doth in trouble dwell:
 My lyfe and breath almost doth yeld, and draweth nye to hel,
 4 I am esteemed as one of them, that in the pit do fall:
 And made as one, among those men, that haue no strength at al:
 5 As one among the dead, and free, from thinges that here remaine,
 It were more easie for me to be, with them the which are slayne.
 6 As those that lye in graue, I say, whom thou hast cleane forgot,
 The which the hand hath cut away, and thou regardest the not
 7 Yea lyke to one, shut vp full sure, within the lower pit:
 In places darke, and all obscure, and in the depth of it
 8 Thine anger, and thy wrath like wise, full soze on me doth lye:
 And all thy stormes agaynst me ryle, my soule to bere and try.
 9 Thou puttest my friends, far of from me, & makest them hate me soze:
 I am shut vp in prison fast, and can come forth no more.
 10 My sight doth faile through grief and wo, I cal to thee (O God)
 Throughout the day, my handes also, to thee I stretch abroad
 11 Doost thou vnto the dead declare, thy wondrous workes of fame:
 Shal dead to life agayne repayre, and prayse thee for the same:
 12 O shal thy louing bindes, Lord, be preached in the graue:
 O shal with them that are destroyed, thy truth her honoz haue:
 13 Shal they that lye, in darke full low, of all thy wonders wot:
 O there shal they thy iustice know, where all thinges are forgot:
 14 But I, O Lord, to thee alway, do cry and cal apace:
 My prayer eke ere it be day, shal come before thy face.
 15 Why doost thou Lord abhorre my soule, in grief that seeketh thee:
 And now, O Lord, why doost thou hide, thy face away from me:
 16 I am afflict as dying stil, from youth this many a yeare:
 Thy terrours which do bere me il, with troubled mind I beare.
 17 The furies of thy wrathful rage, full soze vpon me fall:
 Thy terrours eke do not assuage, but me oppres with al.
 18 All day they compass me about, as water at the tides:
 And all at once with streames full stout, beset me on ech side.
 19 Thou settest far from me my friends, and louers euery one:
 yea, and mine old acquaintance al, out of my sight are gone.

Misericordias domini. Psalme Lxxxix. I.H.

Which many goodes doth the worlder prayse the name of God, for his Testament and co-
 mmaunt that he had made betwene him and his electe by Iesu Christ the sonne of Dauid:
 Then

Then doth he complaine of the great ruine and desolation of the kingdom of Dauid, so that
is the outward apperaunce, the promise was broken. Finally he prayeth to be deliuered
from his afflictions, making mention of the hopes of mans lyfe, and confirming him-
selfe by Gods promises.

TO sing the mercies of the Lord, my tounge shal neuer spare:
and with my mouth fro age to age, thy truth I wil declare.
2 For I haue sayd that mercy shal, for evermore remayne:
In that thou doost the heauens stay, thy truth appeareth playne.

Sing this
as the 67.
Psalms.

- 3 To mine elect (sayth God) I made, a couenant and behest:
My seruant Dauid to perswade, I swoze and did protest.
- 4 Thy sede for ever I wil stay, and stablish it ful fast:
and stil vphold thy throne alway, from age to age to last.
- 5 The heauens shew wth ioy & mirth, thy wondrous workes (O Lord)
Thy saints within thy Church on earth, thy faith & truth record.
- 6 Who with the Lord is equal then, in al the clondes abode:
among the sonnes of all the Gods, what one is like our God:
- 7 God in assemble of the saintes, is greatly to be drazd:
and ouer al that dwel about, in terror to be had.
- 8 Lord God of hostes in al the world, what one is like to thee:
On euery side most mighty Lord, thy truth is sene to bee.
- 9 The ragyng sea by thine aduice, thou rulest at thy wil:
and when the waues therof arise, thou makest them calme and stil.
- 10 And Egypt thou lord hast subdued, and thou hast it destroyed:
yea thou thy foes with mighty arme, hast scattred all abode.

The second part.

- 11 The heauens are thine and stil haue ben, like wise the erth and land
The world with al that is therin, thou foundest with thy hand.
- 12 Both North & South, wth East & West, thy self didst make & frame,
Both Taboz mount and eke Hermon, reioyce and prayse thy name.
- 13 Thine arme is strong and ful of power, al might therin doth lye,
The strength of thy right hand eche houte, thou listest vp on hye.
- 14 In righteounes and equity, thou hast thy seat and place:
Mercy and truth are stil with thee, and go before thy face.
- 15 That folke is blest that knoweth aright, thy presēt power O God
For in the fauour of thy sight, they walke ful safe abode.
- 16 For in thy name throughout the day, they ioy and much reioyce,
and through thy righteounes haue they, a pleasant fame & noyce.
- 17 For why: their glozy strength and ayde, in thee alone doth lye:
Thy goodnes eke that hath vs stayde, shal lift our horne on hye.

18 Our strength, that doth defend vs wel, the Lord to vs doth bring:
The holy one of Israel, he is our guide and kyng.

19 Somtyme thy wil vnto thy saintes, in visions thou didst shew:
And thus the didst thou say to them, thy mind to make the know.

20 A man of might haue I erect, your king and guide to be:
and set vp him whom I elect, among the folke to me.

The third part.

21 My seruauit Dauid I appoint, whom I haue searched out:
and with my holy oyle anoynt, him king of al the route.

22 For why: my hand is ready stil, with him for to remaine:
and with mine arme also I wil, him strengthen and sustaine.

23 The enemies shal not him oppres, they shal him not denouer:
Ne yet the sonnes of wickednes, of him shal haue no power.

24 His foes like wise wil I destroy, befoze his face in sight:
and those that hate him I wil plague, & strike the with my might.

25 My truth and mercy eke withall, shal stil vpon him lye:
And in my name his horne eke shal, be lifted vp on hye.

26 His kingdome I wil set to be, vpon the sea and sand:
and eke the running floudes shal he, embrace with his right hand.

27 He shal depend with al his hart on me, and thus shal say:

My father, and (my God thou art) my rocke of health and stay.

28 As one first borne I wil him take, of al on earth that spring:
his might and honor he shal make, aboue al worldly kinges.

29 My mercy shalbe with him stil, as I my selfe haue told:

My faithfull couenaunt to fulfil, my mercy I wil holde.

30 And eke his seed wil I sustaine, for euer strong and sure:

So that his seat shal stil remaine, while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law, and so begin to swerue:

And of my iudgementes haue none awe, nor wil not them oblige.

32 Or if they do not vse aright, my statutes to them made:

And let al my commaundements light, and wil not kepe my trade.

33 Then with the rod wil I begin, their doings to amend:

And so with scourging for their sinne, when that they do offend.

34 My mercy yet, and my goodnes, I wil not take him fro:

For handle him with craftines, and so my truth forgo.

35 But sure my couenaunt I wil holde, with al that I haue spoke:

No word the which my lips haue tolde, shal alter or be broke.

Once

- 35 Once I swore I by mine holynes, and that performe wil I,
with Dauid I shal kepe promise, to him I wil not ly.
- 37 His seide for evermore shal rayne, and eke his throne of might,
As doth the sunne it shal remayne, for ever in my sight.
- 38 And as the moone within the say, for ever standeth fast:
A faythful witness from on hye, so shal his kingdom last.
- 39 But now (O Lord) thou doost reiect, & now thou chaungest cheare:
yea thou art wroth with thine elect, thine owne annointed deare.
- 40 The covenat which thy seruāt made, Lord thou hast quite vndone
and downe vpon the ground also, hast cast his royal crowne.
- The fyft part.
- 41 Thou pluckst his hedges by with might, his wals doost thou confound,
Thou beatest eke his bulwarks down, & breakst the to the ground
- 42 That he is sore destroyed and torne, of commers by throughout:
and so is made a mocke and scoyne, to al that dwel about.
- 43 Thou their right hand hast lifted vp, that him so sore annoy:
and al his foes that him deuour, loe thou hast made to toy.
- 44 His swordes edge thou doost take away, that shoud his foes withstand:
To him in warre no victorie, thou gnest nor upper hand.
- 45 His glory thou doost also wast, his throne, his joy and mirth,
By thee is ouerthrowen and cast, ful low vpon the earth.
- 46 Thou hast cut of and made ful short, his youth and lusty dayes,
and rayled of him an il report, with shame and great dyspraysle.
- 47 How long a way from me (O Lord) for ever wilt thou turne:
and shal thine anger stil alway, as fire consume and burne?
- 48 O cal to mind, remember then, my tyme consumeth fast,
why hast thou made the sonnes of men, as things in vaine to wast
- 49 What man is he that liueth here, and death shal neuer see:
Or from the hand of hel his soule, shal he deliuer free?
- 50 Where is O Lord thine old goodnes, so oft declared befoze:
which by thy truth and vprightnes, to Dauid thou hast sworne:
- 51 The great rebukes to mind do cal, that on thy seruants ly
The rayling of my people al, bozne in my brest haue I.
- 52 Wherewith O Lord thine enemies, blasphemed haue thy name,
The steps of thine annointed one, they cease not to defame.
- 53 All prayse to thee O Lord of hostes, both now and eke for ay:
Througk sky and earth in al the costes Amen, Amen, I say.

Domine refugium. Psalme. xc. I. H.

David in his prayer setteth before vs the eternal fauour of god towards his, who are neyther admonished by the breuity of their lyfe, nor by his plagues to be thankfull. Therefore David prayeth god to turne their hartes, and continue his mercies towards them & they posteritie for ever.

Sing this
as the 78.
psalme.



- D** Thou Lord hast ben our sure defence, our place of ease and rest:
In all times past, yea so long sence, as cannot be exprest.
2 O there was made mountaine or hil, the earth or world abroad
From age to age and alwayes still, for ever thou art God.
3 Thou grindest man through grief & payne, to dust or clay & then:
and then thou layest agayne returne, agayne ye sonnes of men.
4 The lastyng of a thousand yere, what is it in thy sight:
as yester day it doth appeare, or as a watch one night.
5 So soone as thou dost scatter them, then is their lyfe and trade:
al as a slepe and like the grasse, whose beauty soone doth fade.
6 Which in the morning shyneth ful bright, but sadeth by and by:
and is cut downe, ere it be night, al withered dead and dry.
7 For through thine angre we consume, our might is much decayd:
and of thy feruent wrath and fume, we are ful sore afraid.
8 The wicked works that we haue wrought, & sett before thine eye
Our many faults, yea eke our thought, thy countenance doth espy.
9 For through thy wrath our dayes do wast, therof doth nought re-
Our yeres consume as words or blast, & are not calde agayne. (maine:
10 Our time is thre score yere and ten, that we do liue on molde:
If one see fourescore, surely then we count him wondrous old.
11 Yet of this time the strength and chief, the which we count upon:
Is nothing els but paynful grieve, and we as blakkes are gone.
12 Who once doth know what strenght is there, what might thine an-
or in his hart who doth & feare according to thy wrath: (get hath:
13 Instruct vs Lord to know and try, how long our dayes remaine:
That then we may our hartes apply true wisdom to attaine.
14 Returne O Lord, how long wilt thou, forth on in wrath procede:
Shew fayour to thy seruants now, & helpe them at their nede.
15 Refresh vs with thy mercy soone, and then our ioy shal be:
al times so long as life doth last, in hart reioyce shal we.
16 As thou hast plagued vs before, now also make vs glad:
And for the yeres wherein ful sore affliction we haue had.
17 Let thy worke and power appeare, & on thy seruants light:
And shew vnto their children deare, thy glory and thy might.

18 Lord

18 Lord let thy grace and glory stand, on vs thy seruants thus,
Confirm the workes we take in hand, Lord prosper them to vs.

Quis habitat. Psalme. xci. I. H.

Here is described in what assurance he liueth that putteth his whole trust in God, & comitteth himselfe wholly to his protection in al temptations. A promise of god to those that loue him, know him, and trust in him to deliuer them, and geue them immortall glory.

HE that within the secret place, of God most hie doth dwel:
In shadow of the mightiest grace, at rest shal kepe him wel.
2 Thou art my hope, & my strong hold, I to the Lord wil say:
My God is he, in him wil I, my whole affiance stay.

- 3 He shal defend thee from the snare, the which the hunter layd:
And from that deadly plague and care, wherof thou art afrayd.
- 4 And with his wings shal couer thee, and kepe thee safely there:
His faith & truth thy fence shal be, as sure as shield and speare.
- 5 So that thou shalt not nede I say, to feare or be afflight:
Of all the shafts that fly by day, nor terrors of the night.
- 6 Nor of the plague that printly doth walke in darke so fast:
Nor yet of that which doth destroy, & at noone dayes doth wast.
- 7 Pea at thy side as thou doost stand, a thousand dead shal be,
Ten thousand eke at thy right hand, and yet thou shalt be free.
- 8 But thou shalt see it for thy part, thine eyes shal wel regard:
That euen like to their desert, the wicked haue reward.
- 9 For why? O Lord I onely lust, to stay my hope on thee,
And in the hyest I put my trust, my sure defence is he.
- 10 Thou shalt not nede none il to feare, with thee it shal not mel:
Nor yet a plague shal once come next, thy house where I doest dwel.
- 11 For why? vnto his Angels al, with charge commaunded he
That stil in al thy wayes they shal preferue and prosper thee.
- 12 And in their handes shal thee beare vp, stil wayting thee vpon,
So that thy foote shal neuer chaunce, to spurne at any stone.
- 13 Upon the Lion thou shalt go, the Adder fel and long:
And tread vpon the Lions yong, with dragons stout and strong.
- 14 For he that trusteth vnto me, I wil dispatch him quite:
And him defend because that he, doth know my name a right.
- 15 When he for health on me doth cry, an answer I wil geue:
And from his griefe take him wil I, in glory for to liue.
- 16 With length of yeres, and dayes of wealth, I wil fulfil his time:
The goodnes of thy sauing health, I wil declare to him.

L. iij.

Bonum

Bring this
as the 99.
Psalme.

Bonum est confiteri.

Psalme. xcij.

I.H.

This Psalme was made to be song on the Sabbath, to stirre up the people to acknowledge god and to prayse him in his workes: The prophet reioyseth therein. But the wicked is not able to consider, that the vngodly when he is most flourishing, shall most speedely perishe. In the end is described the felicity of the iust, planted in the house of God to prayse the Lord.

- 1 **I**s a thing both good and meete, to prayse the highest Lord:
and to thine name (O thou most hye) to sing in one accord.
- 2 **T**o shew the kindnes of the Lord, betwixt ere day be light:
and eke declare his truth abroad, when it doth draw to night.
- 3 **U**pon ten stringed instrument, on lute and harpe so swete:
with al the mirth you can inuent, of instruments most mete.
- 4 **F**or thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in hart and voyce, thy handy workes to see.
- 5 **O** Lord how glorious and how great, are al thy workes so stoute:
So depely are thy counsels set, that none can try them out.
- 6 **T**he man vniuersall hath not the wit, this geare to passe to bring:
and all such lookes are nothing fit, to vnderstand this thing.
- 7 **W**hen to the wicked at their wil, as gras do spring full fast:
They when they flourish in their il, for ever shal be wast.
- 8 **B**ut thou art mightie (Lord) most hye, yea thou doost reign therefore
In every tyme eternally, both now and euermore.
- 9 **F**or why? O Lord behold and see, behold thy foes I say:
How al that make iniquity, shal perish and decay.
- 10 **B**ut thou like as an Unicorne, shalt lift my borne on hye:
With fresh and new prepared doyle thine oynted king am I.
- 11 **A**nd of my foes before mine eyes, shalt see the fal and thaine:
Of al that vp against me rise, mine eare shal heare the same.
- 12 **T**he iust shal flourish vp on hye, as date trees bud and blow:
And as the Ceders multiply, in Libanus that grow.
- 13 **F**or they are planted in the place, and dwelling of our God:
within his courtes they spring apace, & flourish at abroad.
- 14 **A**nd in their age much fruit shal bring, both fat & wel besene:
And pleasantly both bud & spring, w' boughes & bramches grene.
- 15 **T**o shew that God is good and iust, and might is his wil.
He is my rock, my hope, and trust, in him there is no fail.

Dominus regnant.

Psalme. xcij.

The psalmist (the poet) of God in the creation of the world, and in the redemption of his people, which lift them by against his malefice, and pronouneth in and for his people.

The

- T**he Lord as king aloft doth raign, in glory goodly dight:
and he to shew his strength & main, hath girt himself w' might.
The Lord like wise the earth hath made, & shaped it so sure:
No might can make it moue or fade, at stay it doth endure.
Ere that the world was made or wrought, thy seat was set before
Beyond al time that can be thought, thou hast bene evermore.
The flouds (O Lord) the flouds do rise, they rore and make a noyce:
The floudes (I say did interprise, and lifted up theyr voyce.
Yea, though þ' stormes before in sight, though seas do rage & swell:
The Lord is strong and more of might, for he on hye doth dwell.
And loke what promise he doth make, his household to defend:
For iust and true they shall it take, al tymes without end.

Sing this
as the 77.
Psalme.

Deus ultionum. psalme. xciii. L.H.

The prayeth unto God against the violence and arrogancy of tyrants. Then doth he comfort the afflicted by the good issue of their afflictions, as he seeth in himselfe, and doth see in others, & by the ruine of the wicked, whom the Lord will destroy.

- O** Lord thou doost reuenge al wrong, that office longes to thee:
Sith vengeance doth to thee belong, declare that al may see.
Set forth thy self, for thou of right, & erth doost iudge & gide
Reward the proud & men of might, according to their pride.
How long shal wicked men beare sway, with lifting up their voyce
How long shal wicked men I say, thus triumph and reioyce.
How long shal they with brags burst out, & proudly prate their fil:
Shal they reioyce which be so stout, whose dookes are euer ile.
Thy flock (O Lord) thine heritage, thy people and were ful soze:
against thy people they do rage, till daily more and more.
The widows which are comfortles, and strangers they destroy:
They slea the children fatherles, and none doth put them by.
And whē they take these things in hād, this talk they haue of thee:
Can Jacobs God this understand, tush no he can not see.
O folke vnwise and people rude, some knowledg now discernes
(ye fooles) among the multitude, at length begin to learne.
The lord which made þ' eare of man, he needes of right must heare
He made the eyne, al things must then, before his sight appeare.
The Lord doth al the world correct, and make them understand:
Shal he not then your dedes detect, how can ye scape his hand:

Sing this
as the 78.
Psalme.

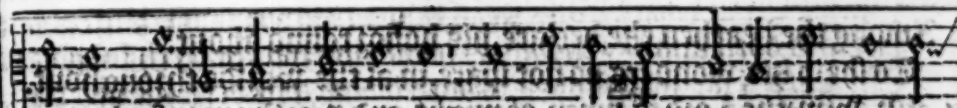
- 11 The lord doth know y thoughts of mā, his hart he seeth ful playn:
The Lord I say mēs thoughts doth frame, & findeth the but wayn
- 12 But Lord that man is happy sure, whom thou doost kepe in a w:
And through correction doost procure, to teach him in thy law.
- 13 Wherby he shal in quiet rest, in tyme of trouble sit:
When wicked men shalbe suppress, and fal into the pit
- 14 For sure the Lord wyl not refuse, hys people for to take:
His heritage whom he dyd chuse, he wil no tyme forfake.
- 15 Untill that iudgement be decreed, to iustice to conuert
That al may follow her with spede, that are of upright hart:
- 16 But who vpon my part shal stand, agaynst the cursed trayne:
Or who shal rid me from they hand, y wicked woakes, maintain:
- 17 Except the Lord had bene mine ayde, mine enemies to repel,
My soule and life had now bene sayd, almost as low as hel.
- 18 When I did say my loote doth flyde, and now am like to fal:
Thy goodnes Lord did so p̄uide, to stay me vp withal.
- 19 When with my selfe I mused much, and could no comfort fynd:
Then Lord thy goodnes did me touch, and that did ease my mynd
- 20 Wilt thou enhaunt thy left and draw, with wicked men to sit:
Which with pretence in stede of law, much mischief do commit:
- 21 For they consult agaynst the life, of righteous men and good:
and in their counsels they are rife, to shed the gileles blood.
- 22 But yet the Lord he is to me, a strong defence & locke:
He is my God, to hym I flie, he is my strength and rocke.
- And he shal cause their mischiefs al, themselves for to annoy:
and in their malice they shal fal, our God shal them destroy.

Venite exultemus Psalme. xcvi. I. H.

An earnest exhortation to prayse god for the gouernment of the world, and the Election of hys church. A admonition also to follow the rebellion of the old fathers, that tempted god in the wilbernes: for the which they might not enter into the land of promise.



Come let vs lift vp our voyce, and sing vn-
to the Lord, in hym our rocke of health
reioyce



reioyce, let vs with one accord, Hea let vs come before his face, to
 geue him thanks and prayse, in singing psalmes vnto his grace, let
 vs be glad alwayes.

- 3 For why: the Lord he is no doubt, a great and mighty God,
 A king aboue al gods throughout in al the world abroad.
- 4 The secreters of the earth so depe, and corners of the land:
 The tops of hils that are so stepe, he hath them in his hand.
- 5 The sea and waters al are his, for he the same hath wrought:
 The earth and all that therein is, his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord, before him let vs fall:
 and knele to him with one accord, the which hath made vs all.
- 7 For why: he is the Lord our God, for vs he doth provide:
 We are his folke, he doth vs feede, his shepe and he our guide.
- 8 To day if ye his voyce wil heare, then harden not your hart:
 as ye with grudging many a yeare, prouokte me in desert.
- 9 Wheras your fathers tempted me, my power for to proue:
 my wondrous works whe they did see, yet stil they would me moue.
- 10 Wise twenty yeres they did me greue, and I to them did say:
 They erre in hart and not beleue, they haue not known my way.
- 11 Wherefore I sware when that my wrath, was kindled in my brest:
 That they should neuer tread the path, nor enter to my rest.

Cantate domino. Psalme. xcvi. I.H.

An exhortation both to the Iewes and Gentils, to praise god for his mercy. And this speciall ye ought to be referred to the kingdome of Christ.

Sing ye with prayse vnto the lord, new songs of ioy and mirth
 Sing vnto him with one accord, all people on the earth:
 Hea sing vnto the Lord I say, prayse ye his holy name:
 Declare and shew from day to day, saluation by the same.

Among

Sing the
 as the. 77
 psalms.

- Among the heathen eke declare, his honoꝝ round about:
 To the w his wonders do not spare, in al the worlde throughout.
 4 For why the Lord is much of might, and worthy prayse alway
 and he is to be drede of right, about all Gods I say.
 5 For all the gods of Heathen folke, are idols that wil fade:
 But yet our God he is the Lord, that hath the heauens made.
 6 Al prayse and honoꝝ eke do dwel, for aye before his face:
 Both power and might like wille extel, within his holy place.
 7 Ascribe vnto the Lord alway, ye people of the world:
 Allmight and worship eke I say, ascribe vnto the Lord.
 8 Ascribe vnto the Lord also, the gloꝝ of his name:
 And eke into his courtes do go, with giftes vnto the same.
 9 Kal down and worship ye the Lord, within his temple bright:
 Let all the people of the world, be feareful at his sight.
 10 Tel al the world, be not agast, the Lord doth raigie about:
 Bea, he hath let the earth so fast, that it did neuer moue.
 11 And that it is the Lord alone, that rules with princely might:
 To iudge the nations every one, with equity and right.
 12 The heauens shal great ioy begin, the earth shal eke reioyce:
 The sea with al that is therein, shal shoute, and make a noyce.
 13 The field shal ioy, and euery thing, that springeth of the earth:
 The wood and euery tree shal sing, with gladnes and w mirth.
 14 Before the pꝛesence of the Lord, and comming of his might,
 When he shal iustly iudge the world, & rule his folke with right.

Dominus regnauit. Psalme. xcviij. I.H.

The Prophet exhorteth all to reioyce, for the comming of the kingsome of Christ, dreadful to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioycing and thankes geuing.

The Lord doth raigie wherat he earth, may ioy w pleasat voyce:
 and eke the illes with ioyful mirth, may triumph and reioyce.
 2 Both clouds & darknes eke do swel, & round about him beat
 yea right and iustice euer dwel, and bide about his seat.

Bea fyre and heat at once doth run, and go before his face:
 which shal his foes and enemies burne, abrode in euery place.
 4 His lightnes eke ful bright did blase, and to the world appeare:
 wherat the earth did loke & gale, with dread and deadly feare.

s The

- 5 The hills like waxe did melt in sight, and presence of the Lord:
They fled before that rulers might, which guideth al the world.
- 6 The heauens eke declare and shew, his iustice forth abode:
That all the world may see and know, the glory of our God.
- 7 Confusion sure shal come to such, as worship Idoles vayne:
and eke to those that glory much, dome pictures to maintayne.
- 8 For all the Idols of the world, which they as Gods do call:
Shal feeke the power of the Lord, and downe to him shal fall.
- 9 With ioy shal Sion heare this thing, and Iuda shal reioyce:
For at thy iudgements they shal sing, and make a pleasant noyce.
- 10 That thou (O Lord) art set on hye, in al the earth abode:
and art exalted wondrously, aboue eche other God.
- 11 Al ye that loue the Lord, do this, hate all things that is ill:
For he doth kepe the soules of his, from such as would them spil.
- 12 And light doth spring vp to the iust, with pleasure for his part:
Great ioy with gladnes, mirth and lust, to them of vpriht hart.
- 13 Be righteous in the Lord reioyce, his holines proclaime:
Be thankful eke with hart and voyce, and mindful of the same.

Cantate domino. Psalme xcviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, fidelity in the promise by Christ, by whom he hath communicated his saluation to al nations:

Sing ye now vnto the Lord, a new and pleasant song:
for he hath wrought throughout y world, his wonders great &
in his right had ful worthely, doth he his foes deuouer: (strong
And get himself y victory, with his owne armz and power.

Sing thou
as the 95.
Psalme.

- 1 The lord doth make the people know, his sauing helth and might:
The Lord doth eke his iustice show, in al the heathens sight.
- 4 His grace and truth to Israel, in mind he doth record:
That al the earth hath sene right wel, the goodnes of the Lord.
- 5 Be glad in him with ioyfull voyce, all people of the earth:
Gene thanks to God, sing and reioyce, to him with ioy and mirth
- 6 Upon the harpe vnto him sing, gene thanks to him with psalmes
Reioyce before the Lord our king, with trumpets & with shalmes.
- 7 Psea let the sea with al therin, with ioy both roze and swel:
The earth like wise let it begin, with al that therin dwel.

8 And

- 3 And let the flouds reioyce their filis, and clap their handes apace:
and eke the mountaynes and the hils, before the Lord his face.
9 For he shal come to iudge and try, the world and every wight:
and rule the people mightely, with iustice and with right.

Dominus regnauit. Psalme. xcix. I.H.

He commendeth the power, equity, and excellency of the kingdome of god by Christ, ouer the Jew and Gentils and prouoketh them to magnify the same and to serue the Lord, following the example of the auncient fathers, Moyses, Aaron, Samuel, who calling vpon god were heard in their prayers.

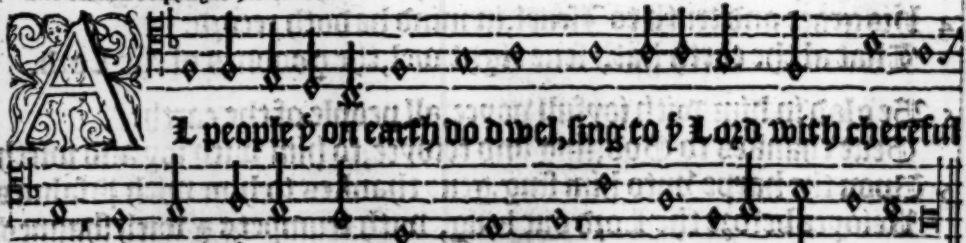
Sing thy
as the. 95.
Psalme.

The Lord doth raygne although at it, the people rage full sore:
Wea he on Cherubin doth sit, though al þ world would roze
2 The Lord that doth in Sion dwel, is he & wondrous great:
Aboue al folke he doth excel, and he aloft is set.

- 3 Let al men praise thy mighty name, for it is fearful sure:
And let them magnify the same, that holy is and pure.
4 The princely power of our king, doth loue iudgement and right.
Thou rightly rulest every thing, in Jacob through thy might.
5 To prayse the Lord our God deuise, al honoz to him do:
His footestool worship ye like wise, for he is holy to.
6 Moyses, Aaron, and Samuel, as priestes on him did cal:
When they did pray he heard them wel, and gaue them answer al.
7 Within the cloud to them he spake, then did they labour stil:
To kepe such lawes as he did make, and pointed them vntil.
8 O Lord our God thou didst them heare, and answerst them againe:
Thy mercy did on them appeare, their deedes didst not maintaine.
9 Laud and prayse our God and Lord, within his holy hil:
For whyr our God throughout the world, is holy euer stil.

.. Iubilate Deo omnis terra. Psalme. C.

He exhorteth al men to serue the Lord who hath made vs, and to enter into his courtes and assemblies to prayse his name.



voice him serue w fear, his praise forth tel come ye before him & reioice
3 The Lord ye know is god in dede, wout our ayde he did vs make:
we are his folke he doth vs fede, & for his shepe he doth vs take.

- 4 **O**h enter the his gates in praise, approach with joy his courtes vnto
Praise, laud, and bles his name alwayes, for it is seemly so to do.
5 **F**or why: the Lord our God is good, his mercy is for ever sure:
his truth at al times firmly stood, and shal from age to age indure.

Another of the same.

- I**n God the lord be glad and light, praise him throughout the earth
Serue him & come before his sight, with singing and with mirth
2 **K**now that the Lord our God he is, he did vs make and kepe:
Not we our selues for we are his, owne folke and pasture shepe.
3 **I** go into his gates alwayes, geue thanks within the same:
within his courtes let forth his prayse, and laud his holy name.
4 **F**or why: the goodnes of the Lord, for evermore doth raigne:
from age to age throughout the world, his truth doth stil remaine.

*Sing this
as the. 62.
Psalm.*

Misericordiam & iudicium. Psalme. Cij. N.

David describeth what government he wil obserue in his house and kingdome. He wil pu-
nish and correct by rooting out the wicked, and cherishing the godly persons.

- M**ercy wil and iudgement sing, O Lord God vnto thee:
and wisely do in perfect way, vntil thou come to mee.
2 **A**nd in my most of my house walke, in purenes of my spate:
3 **A**nd I no kind of wicked thing, wil set before my sight.

*Sing this
as the. 51.
Psalm.*

- I** hate their worke that fal away, it shal not cleave to me:
4 **F**rom me shal part the fro ward hart, none euel wil I see.
5 **H**im wil I stop that flandereth, his neighbour pryncely:
The lofty hart I can not beare, nor him that loketh hye.
6 **M**yne eyes shalbe on them, within the land that faythful be:
In perfect way who worketh shal, be seruauit vnto me.
7 **I** wil no guiltful person haue, within my house to dwell:
And in my presence he shal not remaine, that lyes doth tell.
8 **B**etimes I wil destroy euen al, the wicked of the land:
That I may from Gods city cut, the wicked workers bande.

Domine exaudi orationem. Psalme. Cij. I. H.

It seemeth that this prayer was appointed to the faithful to pray in the captivity of Babylon
A consolation for the building of the Church: wherof foloweth the prayse of god to be pub-
lished vnto al posterities. The conuersion of the gentiles: And the stability of the Church.

- H**earc my prayer Lord, and let my cry come vnto thee:
2 **I**n time of trouble do not hide, thy face away from me.
M. j. 2 **I**ncline

*Sing this
as the. 67.
Psalm.*

Incline thine eares to me, make hast, to heare me when I cal:

3 For as the smoke doth fade so do, my dayes consume and fal.

4 And as a harth, my bones are burnt, my hart is smitten dead:
and withers as the grasse, that I forget to eate my bread.

5 By reason of my groning voyce, my bones cleave to my skin:

6 As Bellicane of wilderness, such case now am I in.

And as an Owle in desert is, loe I am such a one:

7 I watch, and as a Sparow, on the house top am alone.

8 Loe daily in reprochful wise, ioyne enimies do me scorne:

And they that do agatist me rage, agatist me they haue swozne.

9 Surely with ashes as with bread, my hunger I haue filld:
and mingled haue my drink with teares, & fro mine eies haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdayne:

For thou hast lifted me aloft, and cast me downe agayne.

11 The dayes wherin I passe my life, are lyke the fleeting shade:
and I am withered like the gras, that soone away doth fade.

12 But thou O Lord, for ever doost remaine in stedy place:

And thy remembraunce ever doth, abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time, for let is come to ende.

14 For euen in the stones therof, thy seruants do dilight:

And on the dust therof they haue, compassion in their sprite.

15 Then shal the heathen people feare, the Lordes most holy name:

And al the kinges on earth shal dread thy glory and thy fame.

16 Then when the Lord the mighty God, againe shal Sion reare:

And then when he most nobly in his glory shal appeare.

17 To prayer to the desolate, when he himselfe shal bend:

When he shal not disdain vnto, their prayer to attend.

18 This shalbe written for the age, that after shal succede:

The people yet vncreated, the Lordes renowne shal spred.

19 For he from his hye sanctuary, hath looked downe below,

and out of heauen hath the Lord, beheld the earth also.

20 That of the mourning captiue he, might heare the woful cry,

And that he might deliuer those, that damned are to dye.

21 That they in Sion may declare, the Lordes most holy name:

And in Jerusalem set forth, the prayes of the same.

22 Then

22 Then when the people of the land, and kingdomes with accord:
Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former force of strength he hath, abated in the way:
and shorter he did cut my dayes, thus I therfore did say.

24 My God in midst of al my dayes, now take me not away:
Thy yeres endure eternally, from age to age for aye.

25 Thou the foundations of the earth, befoze all tyme hast layd,
and lord the heavens are y^e worke, which thine own hands haue made

26 Pea they shal perish and decay, but thou shalt tary still:
and they shall all in time waxe old, euen as a garment wil.

Thou as a garment shalt them change, & chaunged shal they be:

27 But thou doost stil abide the same, thy yeres do neuer flee.

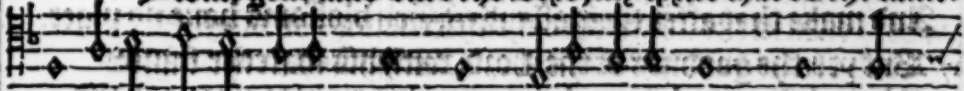
28 The children of thy seruant shal, continually endure:
and in thy sight their happy seede, for euer shal stand sure.

1. Benedic anima mea. Psalme. Ciii. T.S.

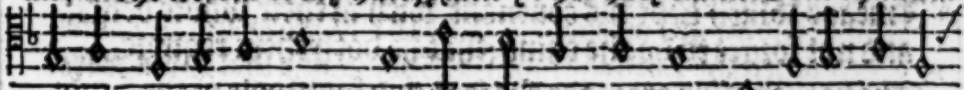
This is a Psalme most excellent, wherin the Prophet both prouoke men and angels, and all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all evils, for his prouidence ouer all things and the preservation of the faithful.



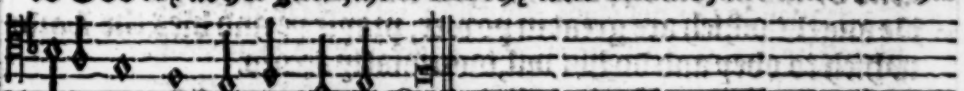
I soule geue laud vnto the Lord, my spirit shal do the same:



and al the secrets of my hart, praise ye his holy name. Geue thanks



to God for al his gifts, leaue not thy selfe vnkind, and suffer not his



benefites, to slip out of thy mind.

3 That gaue thee pardon for thy faults, and thee restord againe:

For all the weake and fraile disease, and heald thee of thy paine.

4 That did redeme thy life from death, fro which thou couldst not flee

His mercy and compassion both, he did extend to thee.

5 That fild with goodnes thy desire, and did prolong thy youth:

Like as the Eagle casteth her bill, whereby her age renueth.

6 The Lord with iustice doth repay, all such as be opprest:

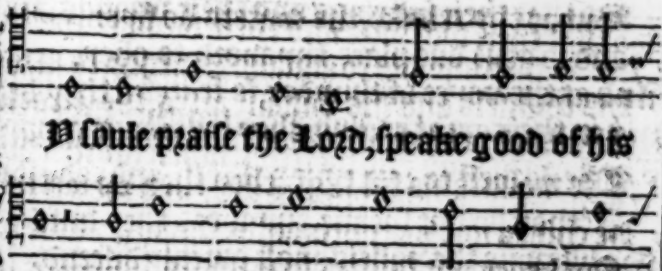
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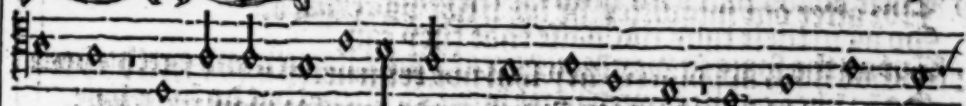
- So that their sufferings and their wrongs, are turned to the best
- 7 His wayes and his commaundements, to Moyses he did shew:
His counsels and his valiant actes, the Israelites did know.
- 8 The Lord is kind and merciful, when sinners do him greue,
The slowest to conceyue a wrath, and readiest to forgue.
- 9 He chides not vs continually, though we be full of sypse:
Nor keeps our faultes in memory, for al our sinful lyfe.
- 10 Nor yet according to our synnes, the Lord doth vs regard:
Nor after our iniquities, he doth not vs reward.
- 11 But as the space is wondrous great, twixt heauen and earth above
So is his goodnes much more large, to them that do hym loue.
- 12 God doth remoue our synnes from vs, and our offences all:
as far as is the same rising, full distant from his fall.
- The second part.
- 13 And looke what pitie parents deare, vnto their children beare:
Like pitie beares the Lord to such, as worship him in feare:
- 14 The Lord y^e made vs knoweth our shape, our mould & fashion iust:
How weake and frayle our nature is, and how we be but dust.
- 15 And how the tyme of mortall men, is like the withering hay:
Or like the floure right fayre in field, that fades full soone away,
- 16 Whose glosse and beauty stormy windes, do vtterly disgrace.
And make that after their assautes, such blossoms haue no place.
- 17 But yet the goodnes of the Lord, with his shal euer stand:
Their childrens children do receyue, his righteousnes at hand.
- 18 I meane which kepe his couenant, with al their whole desire:
and not forget to do the thing, that he doth them requyre.
- 19 The heauens hye are made the seat, and footstool of the Lord:
And by his power imperial, he gouernes al the world.
- 20 He angels which are great in power, prayse ye and bles the Lord:
which to obey and do his wil, immediatly accord.
- 21 He noble hostes and ministers, cease not to laud him still:
which ready are to execute, his pleasure and hys wil.
- 22 Ye all his works in enery place, prayse ye his holy name:
My hart, and mynd, and eke my soule, prayse ye also the same.

Benedic anima mea. Psalme. Ciii. VV.R.

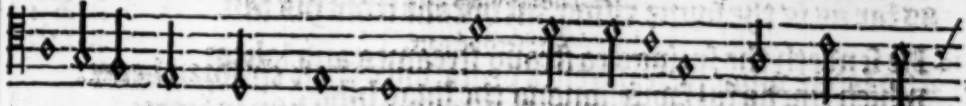
An excellent Psalme to prayse God for the creation of the world, and the gouernance of the same by his maruelous prouidence: wherby the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.



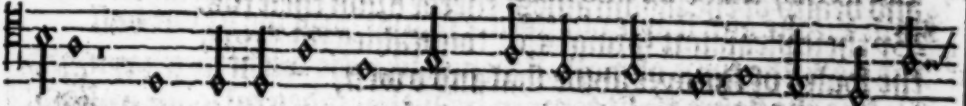
My soule praise the Lord, speake good of his
name: O Lord our great God, how doost thou



appeare, so passing in glory that great is thy fame: honour and ma-



iestie in thee shine most cleare, with light as a robe thou hast thee



beclad: wherby al the earth thy greatnes may see, the heauens in



such sort thou also hast spred, that it to a curtayne compared may be.

3 His chamber beames lye, in the cloudes ful sure,

which as his charet are made him to beare:

And there with much swiftnes, his course doth endure,

Upon the winges riding of wind in the ayre.

4 He maketh his sprites, as heraldes to go:

and lyghteninges to serue, we see also prest,

His wil to accomplish they runne to and fro,

To saue or consume thinges as semeth them best.

5 He grounded the earth, so firmly and fast,

That it once to moue, none haue shal such power.

6 The depe a fayre couering, for it made thou hast,

which by his owne nature the hills would deuour.

7 But at thy rebuke, the waters do flye:
and so geue due place, thy word to obey.
And at the voyce of thunder, so feareful they be,
In their great raging, they hast soone away.
8 The mountains ful high, they then vp ascend:
If thou do but speake, thy word they fulfil:
So likewise the valleis, most quickly discend,
where thou the appointest, remain they do stil
9 Their bonds hast thou set, how far they shal run,
So as in their rage, not passe that they can,
For God hath appointed they shal not returne.
the earth to destroy moze, which made was for man.

The second part.

10 He sendeth the springs to strong streames and lakes:
which run do ful swift, among the huge hills:
11 Where both the wild asses their thirst oft times slake:
and beasts of the mountaines, therof drinke their fill.
12 By these pleasaunt springes, or fountaines ful fayre:
the foules of the ayre abide shal and dwell,
Who moued by nature to hop here and there,
among the greene branches their songes shal excell,
13 The mountaines to moyst, the cloudes he doth vse,
the earth with his workes are wholly repleat:
14 So as the brute cattel he doth not refuse,
but grasse doth prouide them, & herb for mans meat.
15 Be a bread, wine, and oyle, he made for mans sake
his face to refresh and hart to make strong,
16 The Ceders of Libani this great Lord did make,
which trees he doth nourish that grow vp so long.
17 In these may birds build, and make thers their nest:
In firre trees the storkes remaine and abide.
18 The hie hills are succours, for wild goates to rest,
and eke the rocks stony, for conies to hyde.
19 The Moone then is set, her seasons to runne,
the dayes from the nightes thereby to discerne:
And by the descending also of the Sunne,
the cold from heat away, thereby we do learne.

III.

III.

20 When

- 20 When darkenes doth come, by Gods wil and power,
Then crepe forth do al, the beasts of the wood.
21 The Lions range roaring, they pray to deuour,
But yet it is thou (Lord) which giuest them foode.
22 Allone as the sunne is vp, they retyre
To couch in their dennes, then are they ful fayne.
23 That mā do his workes may, as right doth require,
Til night come and cal him, to take rest agayne.

The third part.

- 24 How sondry (O Lord) are al thy workes founde:
with wisdom ful great, they are in dede wrought,
So that the whole world, of thy prayse doth sound,
and as for thy riches, they passe al mens thought.
25 So is the great sea, which large is and broad:
where things y crepe, swarme, and beasts of ech sort,
26 There both mighty ships saile, and some lye at road:
the whale huge and mostrons, there also doth sport.
27 All things on thee wapt, thou doost them relieue:
and thou in due tyme, ful wel doost them feede.
28 Now when it doth please thee, the same so to geue,
they gather ful gladly, those things which they nede
Thou openest thine hand, and they find such grace,
That they with good things are filled we see:
29 But sore are they troubled, if thou turne thy face:
For if thou their breath take, vile dust then they be.
30 Agayne when the spirit, from thee doth procede,
Al thinges to appoint, and what shal insue:
Then are they created, as thou hast decreed,
and doost by thy goodnes, the dry earth renew.
31 The prayse of the Lord, for euer shal last,
who may in his workes by right wel reioyce.
32 His looke can the earth make, to tremble ful fast,
and like wise the mountains, to smoke at his voyce
33 To this Lord and God, sing wil I alwayes,
so long as I liue, my God prayse wil I.
34 Then am I most certaine, my words shal him please
I wil reioyce in him, to him wil I cry.
35 The sinners O Lord, consume in thine ire,
and eke the peruerse them roote out with shame:

W.iii.

But

But as for my soule, now let it stil desire,
and say with the faithfull, prayse ye the lordes name.

Confitemini domino, Psalme. CV. N.

The prayserh the singular goodnes of God, who hath of all the people of the world chosen a peculier people to hym selfe, and hauing chosen them, neuer ceaseth to do them good, euen for his promise sake.

Sing this
is the 95.
Psalme.



One prayses vnto God the Lord, and cal vpon his name:
among þ people eke declare, his workes, to spread his fame.

2 Sing ye vnto the Lord I say, and sing vnto him prayse,
And talke of al the wondrous workes, þ he hath wrought alwayes.

3 In honoz of his holy name, reioyce with one accord,
and let the hart also reioyce, of them that seke the Lord.

4 Seke ye the Lord, and seke the strength, of his eternal might:
and seke his face continually, and presence of his light

5 The wondrous workes that he hath done, kepe stil in mindful hart
Ne let the iudgements of his mouth, out of your mind depart.

6 Be that of faithfull Abraham, his seruaunt are the seede,
ye his elect, the children that, of Jacob do procede.

7 For he, he onely is I say, the mighty Lord our God:
and his most rightfull iudgements are, through al the earth abroad.

8 His promise and his couenaunt, which he hath made to his:
he hath remembred euermore, to thousands of degrees.

The second part.

9 The couenaunt which he hath made, with Abraham long ago
And faythfull oth which he had sworne to Isaac also.

10 And did confirme the same for law, that Jacob should obey,
And for eternall couenaunt, to Israel for aye.

11 When he thus sayd, loe I to you, al Canaan land wil geue:
The lot of your enheritaunce, wherein your seede shal liue.

12 Although their number at that time, did very smal appeare:
yea very smal, & in the land, they then but straungers were.

13 While yet they walke from land to land, without a sure abode:
And while fro sundry kingdomes they did wander al abroad.

14 And wrong at none oppressors hand, he suffered them to take:
But euen the great and mighty kinges, reproued for their sake.

15 And thus he sayd touch none of those, that mine annoynted be,
Ne do the Prophets any harme, that do pertaine to me.

16 He

16 He called a dearth vpon the land, of bread he stroyd the store:
But he against their time of neede, had sent a man before.

The third part.

17 Euen Joseph which had once bene sold, to liue a slave in wo:
18 Whose feete they hurt in stockes, whose soule, the yron pearst also.
19 Untill the time came when his cause, was known apparantly:
The mighty word of God the Lord, his faultles truth did try.

20 The king sent and deliuered him, from prison where he was:
The ruler of the people then, did freely let him pas.

21 And ouer al his house he made, him Lord to beate the sway:
and of his substance made him hane, the rule and all the day.

22 That he might to his wil instruct, the princes of his land:
and wisdomes lore his auncient men, might teach to vnderstand.

23 Then into the Egyptian land, came Israel also,
And Jacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to grow,
and ouer al theyr enemies, in strength he made them grow.

25 Whose hart he turned that they with hate, his people did entreate,
and did his seruantes wrongfully, abuse with false deceit.

The fourth part.

26 His faythful seruant Moses then and Aaron whom he chose,
He did commaund to go to them, his message to disclose.

27 The wondrous message of his signes, among them they did shew,
and wonders in the land of Ham, then did they worke also.

28 Darknes he sent and made it darke, in steede of brighter day
and vnto his commission, they did not disobey.

29 He turned their waters into bloud, he did their fishes slay:

30 Their lãd brought frogs euẽ in y place, where their king Pharaos lay

31 He spake & at his voyce there came, great swarmes of noysom flies:
and al the quarters of their land, were filld with crawling lice.

32 He gaue them colde and stony hayle, in steede of milder rayne:
and firy flames within their land, he sent vnto their payne.

33 He smote their vines and al their trees, wheron their figs did grow
and all the trees within their costes, down did he ouerthrow.

34 He spake, then Caterpillers did, and greshoppers abound:

35 Which ate the gras in all their ground, and fruite of all their land.

The fyft part.

36 The first begotten in their land, eke deadly did he smite:
yea the beginning and first fruite, of all their strength and might.

37 With

- 37 With gold and siluer he them brought, from Egypt land to pas,
and in the number of their tribes, no feble one there was.
- 38 Egypt was glad and ioyful then, when they did thence depart:
For terroure and the feare of them, was fallen vpon their hart.
- 9 To shroud them from the parching heat, a cloud he did display:
and fire he sent to geue them light, when night had had the day.
- 40 They asked and he caused quayles, to rayne at their request:
and fully with the bread of heauen, their hunger he repress.
- 41 He opened then the stony rocke, and waters gushed out:
and in the dry and parched groundes, like riuers ranne about.
- 42 For of his holy couenant, aye mindfull was he tho:
which to his seruaunt Abraham, he plighted long ago.
- 43 He brought his people forth with mirth, and his elect with ioy:
Out of the cruel land where they, had liued in great annoy.
- 44 And of the heathen men he gaue to them the fruitful landes:
The labors of the people the, they toke into their handes.
- 45 That they his holy statutes might, obserue for euermore:
and faithfully obey his lawes, prayse ye the Lord therfore.

Confitemini domino.

Psalme. CVI.

N.

The people dispersed vnder Antiochus, do magnifie the goodness of God, among the iust and repentaunt: Desiring to be brought againe into the lande by Gods mercifull visitation. And after the manifold mercies of God brought in they, deliuerance forth of Egypt, and the great ingratitude of the people repented, they do pray and desire to be gathered from among the Heathen to the intent they may prayse the name of the god of Israel.

Prayse ye the Lord, for he is good, his mercy dureth for aye:
2 Who can expresse his noble actes, or al his prayse display.
They blessed are that iudgement kepe, and iustly do alway
4 With fauour of thy people, Lord remember me I pray.

And with thy saving health O Lord vouchsafe to visite me:
5 That I the great felicity, of thine elect may see.
And with thy peoples ioy I may, a ioyful minde possesse:
And may with thine inheritance, a glorying hart expresse.

6 Both we and eke our fathers al, haue sinned euery one:
We haue committed wickednes, and lewdly we haue done.
7 The wonders great which thou O Lord, hast done in Egypt land:
Our fathers though they saw them al, yet did not vnderstand
For they thy mercies multitude did kepe in thankfull minde.
But at the sea, yea the red sea rebelled most unkinde.

3 Neuer

Doing thus
as the 95.
psalme.

8 Neuertheles he saued them, for honor of his name:
That he might haue his power known, and spread abroad w fame.

9 The red sea he did then rebuke, and forthwith it was diide:
and as in wildernes, so throug, the depe he did them guide.

10 He saued them from the cruel hand, of their despitful foe:
and from the enemies hand he did, deliuer them also.

The second part.

11 The waters their oppressors whelmd, not one was left aline:

12 The they beleued his wordes, & prayse, in song they did him geue.

13 But by and by vnthankfully, his workes they cleane forgot:
and for his counsel and his wil, they did neglect to wapt.

14 But lusted in the wildernes, with fond and greedy lust:
and in the desert tempted God, the stay of al their trust.

15 And then their wanton mindes desire, he suffered them to haue:
But wasting leannes therewithal, into their soule he gaue.

16 Then, when they lodged in the tents, at Moses they did grutch.
Aaron the holy of the Lord, so did they enuy much.

17 Therfore the earth did open wide, and Dathan did deuoure:
and al Abirams company, did couer in that houre.

18 In their assembly kindled was, the rebote consuming fire:
and wasting flame did then burne vp, the wicked in his ire.

19 Upon the hil of Mozeb they, an idole calfe did frame:
and there the molten image they, did worship of the same.

Into the likenes of a calfe, that fedeth on the grasse:

20 Thus they their glozy turnd and al their honor did deface.

21 And God their onely sauour, vnkindly they forgot:
which many great & mighty things, in Egypt land hath wrought

The third part.

22 And in the land of Ham for the, most wondrous workes had done,
and by the red sea dreadfull things, performed long ago.

23 Therfore for their so the wing them, forgetful and vnkind,
To bring destruction on them al, he purposde in his mind.

Had not his chosen Moses stood, before them in the breake:

To turne his wrath, least he on the, w slaughter should him wreke

24 They did despise the heathen land, that he behight to geue:
yea and the workes that he had spoke, they did no whit beleue.

25 But in their tents with grudging hart, they wickedly repinde:
Nor to the voyce of God the Lord, they gaue a harkning mind.

26 Ther-

- 26 Therfore against them lifted he, his strong reuenging hand:
Them to destroy in wilderness, ere they should passe the land.
- 27 And to destroy their sede among, the nations with his rod:
and through the countries of the world, to scatter them abroad.
- 28 To Baal Deor then they did, and ioyne themselves also:
and eate the offrings of the dead, so they forooke him tho.
- 29 Thus with their owne inventions, his wrath they did prouoke:
and in his so unkindly wrath, the plague vpon them broke.
- 30 But Phineas stood vp with zeale, the sinners vile to slay:
and iudgement he did execute, and then the plague did stay.
- The fourth part.
- 31 It was imputed vnto him, for righteousness that day:
and from thenceforth so compted is from race to race for ay.
- 32 At waters cke of Meribath they did him angry make:
yea so far forth that Moses then, was pained for their sake.
- 33 Because they wert his spite so sore, that in impatient heat:
his lips spake vnadvisedly, his frowne was so great.
- 34 For as the Lord commaunded them, they did to the people tho:
- 35 But were among the heathen misse, and learned their workes also
- 36 And did their idols serue which were, their ruine and decay:
To feedes their sons and daughters they, did offer vp I say.
- 37 Yea with unkindly murdering knife, the guiltles blood they spild:
38 yea their own sons & daughters blood, without all cause of gilt.
- Whom they to Canaan Idols then, offered with wicked hand:
and so with blood of innocents, defiled was the land.
- 39 Thus were they slayned with the workes, of their own filthy way
and with their owne inventions, a whooring did they stray.
- 40 Therfore against his people was, the Lordes wrath kindled sore:
and euen his owne inheritance, therfore he did abhorre.
- 41 Into the handes of heathen men, he gaue them for a pray:
and made their foes their Lordes, who they, were forced to obey.
- The fyft part.
- 42 Yea and their hateful enuies, oppressed them in the land:
and they were humbly made to stoop, as subjects to their hand.
- 43 Iful oftentimes from thrall had he, deliuered them before:
But with their counceils they to wrath, prouoked him euermore.
- Therfore they by their wickednes, were brought full low to lye:
- 44 Yet when he saw them in distress, he harkened to they cry:

- 45 He cald to mind his couenaunt, which he to them had swoze:
and by his mercies multitude, repented him therfore.
- 46 And fauour he them made to find, befoze the sight of those:
That led the captiue fro their lād, when erst they were their foes.
- 47 Saue vs O Lord that art our God, saue vs O Lord we pray:
and from among the heathen folke, Lord gather vs a way.
- 48 That we may spread the noble prayse, of thy most holy name:
That we may glory in thy prayse, and sounding of thy fame.
- 49 The Lord the God of Israell, be blest for enermore:
Let all the people say Amen, prayse ye the Lord therfore.

Confitemini domino. Psalme. Cuii. VV. K.

The Prophet exhorteth all that are redeemed by the Lord and gathered vnto him, to geue thanks for this merciful prouidence of god, governing al things at his good pleasure, sending good and euil, prosperitie and aduersitie, to bring men vnto him. Therfore as the righteous therat reioyce, so shall the wicked haue their mouthes stopped.

- C**ene thanks vnto the lord our God, for gracious is he:
And that his mercy hath none ende, all mortal men may see
- 2 Such as y^e lord redeemed hath, with thanks should praise his
¶ shew how they fro foes wer freed, & how he wrought y^e same. (name
- 3 He gathered them forth of the landes, that lay so farre about:
fro East to West, fro North to South, his hand did fynd them out
- 4 They wandred in the wildernes, and strayed from the way:
and found no citie where to dwell, that serue might for their stay.
- 5 Whose thirst and hunger was so great, in these desertes so voyde:
That faintnes did them sore assault, and eke their soules annoyde.
- 6 Then did they cry in their distres, vnto the Lord for ayde:
Who did remoue their troublous state, according as they prayde.
- 7 And by that way which was most right, he led them like a guide:
That they might to a citie go, and there also abide.
- 8 Let men therfore befoze the Lord, confesse his goodnes then:
and shew the wonders that he doth, befoze the sonnes of men.
- 9 For he the empty soule sustaind, whom thirst had made to faint:
The hungry soule with goodnes fed, and did them eke acquaint.
- 10 Such as do dwell in darkenes deepe, where they of death do wait:
fast bound to fast such troublous stormes, as iron chayns do threat
- The second part.
- 11 For that against the lordes owne wordes, they sought so to rebel:
Esteeming light his counsels high, which doth so far excel.

King Chas
as the 99.
Psalme.

N.i.

But

- 12 But whē he humbled thē fullow, they then fel downe with griefe
and none was found so much to helpe, wherby to get reliefe.
- 13 Then did they cry in their distress, vnto the Lord for ayde:
Who did remoue their troubles state, according as they prayd.
- 14 For he frō darknes out thē brought, & from deaths dreadfull shade:
bursting with force the iron bandes, which did befoze them lade:
- 15 Let men therfoze befoze the Lord, confesse his kindnes then:
and shew the wonders that he doth, befoze the sonnes of men
- 16 For he thze w down their gates of bras, & brake thē w strong hand
The iron barres he smote in two, nothing could him withstand.
- 17 The folish folke great plages do feele, and cannot from them wend
But heape on mo to those they haue, because they do offend.
- 18 Their soule so much did loth all meat, that none they could abide:
wherby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distress, vnto the Lord for ayde:
Who did remoue their troublous state, according as they prayde.
- 20 For he then sent to them his word, which health did soone restore:
and brought thē frō those dangers depe, wherin they were befoze.
- The third part.
- 21 Let men therfoze befoze the Lord, confesse his kindnes then:
and shew the wonders that he doth, befoze the sonnes of men.
- 22 And let them offer sacrifice, with thanks and also feare:
and speake of all his wondrous workes, with glad & ioyful cheare
- 23 Such as in ships or brittle barkes, into the seas descend:
their marchandise thzough feareful flouds, to compasse and to end.
- 24 Those men are forced to behold, the Lordes workes what they be
And in the daungerous depe the same, most maruelous they see.
- 25 For at his word the stormy wind, ariseth in a rage:
and stirreth vp the surges so, as nought can them assuage.
- 26 Then are they filled vp so high, the cloudes they seme to gayne:
and plunging down the depth vntil, their soules consume w payne
- 27 And like a drunkard to and fro, now here now there they reele:
as men with feare of wit bereft, or had of sence no feele.
- 28 Then did they cry in their distress, vnto the Lord for ayd,
Who did remoue their troublous state, according as they prayd.
- 29 For with his word the Lord doth make, the sturdy stone to cease:
So that the great waues frō their rage, are brought to rest & peace
- 30 Then

- Then are men glad whē rest is come, which they so much do craue:
and are by him in haue brought, which they so faine would haue.
- The fourth part.
- Let men therfore befoze the Lord, confesse his kindnes them:
And shew the wonders that he doth, befoze the sonnes of men.
- Let them in pzeence of the folke, with prayse extol his name:
and where the elders do conuent, let them there do the same.
- For running floudes to dry desertes, he doth oft chaunge and turne
and dryeth vp as it wer dust, the springing wel and bourne.
- A fruitfull lande with pleasures deckt, ful barren he doth make
when on their sins which dwel therein, he doth iust vengeaunce take
- Agayne the wildernes ful rude, he maketh frute to beare:
with pleasat springs of water clere, though none befoze were there
- Wherin such hungry soules are set, as he doth freely chuse:
That they a citie may them build, to dwel in for their vse.
- That they may sow their pleasant land, & vineyardes also plant:
To yeld them frutes of such increase, as none may seme to want.
- They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beasts make, by nūbers great to grow.
- But when the faithfull are low brought, by the oppressors stout:
and minish do thzough many plages, that compas them about.
- Then doth he princes bring to shame, which did them so oppres,
and like wise cauled them to erre, within the wildernes.
- But yet the pooze he rayseth vp, out of his troubles depe:
and oft times doth his trayne augmēt, much like a flocke of shepe.
- The righteous shal behold this sight, and also much reioyce:
Wheras the wicked and peruerse, with grieve shal stop their voyce.
- But who is wise that now ful wel, he may these things record:
For certainly such shal perceiue, the kindnes of the Lord.

Paratum cor meum. Psalme. Cviij. N.

This Psalme is composed of two other Psalmes befoze, the senen & fifty, and the sixty. The matter here cōteined is, that Dauid geueth him selfe with hart & voyce to prayse the Lord, and assureth him selfe of the promise of God, concerning his kingdome ouer Israell, and his power against other nations, who though he seeme to forsake vs for a tyme, yet he alone in the ende will cast downe our enemies.



God my hart prepared is, and eke my tong is so,
I wil aduance my voyce in song, and geuing prayse also
I wake my vyole and my harpe, swete melody to make:
And in the morning I my selfe, right early wil awake.

¶ ij.

3 Bp

Sing
as the
Psalm

- 3 By me among the people Lord, stil prayfed shalt thou bee:
and I among the heathen folke, wil sing (O Lord) to thee.
- 4 Because thy mercy Lord is great, aboue the heauens hye:
and eke thy truth doth reach the clouds, within the lofty skye.
- 5 Aboue the starry heauens high, exalt thy selfe (O God)
And Lord display vpon the earth, thy glozy al abroad.
- 6 That thy derely beloued may, be set at libertie:
Helpe (O my God) with thy right hand, and harken vnto me.
- 7 God in his holines hath spoke, wherfore my ioyes abound:
Sichem I shal deuide and meete, the vale of Succoth ground.
- 8 And Gilead shalbe mine owne, Manasses mine shal be:
My head strength Ephraim, and Iaw shal Iuda geue for me.
- 9 Moab my washpot and my shoe, on Edom wil I throw,
Upon the land of Palestine, in triumph wil I go.
- 10 Who shal into the citie strong, be guide to conduct me:
Or who by whom to Edom land, conueyed shal I be:
- 11 Is it not thou (O God) which late, hadst vs forsaken quite:
and thou (O Lord) which with our host, didst not go forth to fight:
- 12 Geue vs (O Lord) thy sauing ayde, when troubles doth assaile:
For all the helpe of man is vayne, and can no whit auayle.
- 13 Through God we shal do valiant acts, and worthy of renowne:
He shal subdue our enemies, yea he shal tread them downe.

Deus laudem tuam.

Psalme. Cix

N.

Dauid being falsly accused by flatterers vnto Saule, prayeth god to kepe him, & to destroye his enemies. And vnder them he speaketh of Judas the traytour vnto Iesus Christ, and of al the like enemies of the children of god: And desireth to be deliuered, that his enemies may know the workes of god. Then doth he promise to geue prayes vnto god,

- 1 A speechles silence do not hold, O God thy tong alwayes:
O God euen thou I say that art, the God of al my prayse.
- 2 The wicked mouth and guilfull mouth, on me disclosed be:
And they with false and lying tong, haue spoken vnto me.
- 3 They did beset me round about, with wordes of hateful spite:
Without al cause of my desert, against me did they fight.
- 4 For my good wil they were my foes, but then gan I to pray:
My good with il my frendlines with hate they did repay.
- 5 Set thou the wicked ouer them to haue the vpper hand:
At his right hand, eke suffer thou, his hateful foe to stande
- 6 When he is iudged, let him then condemned be therin:
And let the prayer that he makes, be turned into sinne.

: Kew

- 8 Few be his dayes, his charge also, let thou an other take,
 9 His children let be fatherles, his wife a widow make.
 10 Let his offspring be vagaboundes, to beg and seke their bread:
 Wandring out of the walled place, where erst they haue benefited.
 11 Let couetous extortioner, catch al his goods and store;
 and let the strangers spoyle the frutes of al his toyle before.
 12 Let there be none to pity him, let there be none at all:
 That on his children fatherles, will let their mercy fall.
 The second part.
 13 And so let his posterity, for euer be destroyd:
 Their name out blotted in the age, that after shall succede.
 14 Let not his fathers wickednes, from Gods remembraunce fall:
 And let thou not his mothers sinne, be done away at all.
 15 But in the presence of the Lord, let them remayne for ay:
 That from the earth their memory, he may cut cleane away.
 16 Sith mercy he forgate to the w, but did pursue with spite:
 The troubled man, and sought to slay, the woful harted wight.
 17 As he did cursing loue it shal betide wnto him so:
 And as he did not blessing loue it shal be farre him fro.
 18 As he with cursing clad him selfe, so it like water shal,
 Into his bowels and like oyle, into his bones befall.
 19 As garment let it be to him, to couer him for aye:
 And as a girdle wherwith he, shal girded be alway.
 20 Lo, let this same be from the Lord, the guerdon of my foe
 Pea and of those that euel speake, against my flesh also.
 21 But thou O Lord that art my God, deale thou I say w me,
 After thy name deliuer me, for good thy mercies be.
 22 Because in depth of great distress, I neddy am and poore:
 And eke within my payned brest, my hart is wounded sore,
 23 Euen so do I depart away, as doth declining shade,
 And as the Grasshopper, so I am shaken of and fade.
 24 With fasting long from needful food, enfebled are my knees:
 And al her fatnes hath my flesh, enforced bene to leese.
 25 And I also a vile reproche, to them was made to be:
 and they that did vpon me loke, did shake their heds at me.
 26 But thou O Lord that art my God, mine ayde & succour be:
 according to thy mercy Lord, saue and deliuer me.
 27 And they shal know therby, that this Lord is thy mighty hand
 And that thou, thou hast done it Lord, so shal they vnderstand.

- 8 Although they curse with spite, yet thou shalt blesse wth louing voice
They shal arise and come to shame, thy Tennant shal reioyce.
9 Let them be clothed al with shame, that enemies are to me,
and with confusion as a cloke, eke couerd let them be.
10 But greatly I wil with my mouth, give thanks vnto the Lord:
and I among the multitude, his prayes will record.
11 For he with helpe at his right hand, wil stand the poore man by:
To saue him from the men that would, condemne his soule to dy.

Dixit dominus domino.

Psalme. Cx.

N.

David prophesies of the power and everlasting kingdom geuen to Christ and of his priest-
hood, which should last an end to the priesthood of Aarōn.

Sing this
as the. 68.
Psalme.

The Lord did say vnto my Lord, sit thou at my right hand:
til I haue made thy foes a stooke, wheron thy ferte shal stand
2 The Lord shal out of Sion send, the scepter of thy might:
Amid thy mortal foes be thou, the ruler in their sight.

And in the day on which they raigne, and power they shal see:

3 Then hereby free wil offrings shal thy people offer thee.
yea with a holy worshipping, then shal they offer all:

Thy birthes dew is the dew that doth, frō wōbe of morning fall.

4 The Lord hath sworne and neuer wil, repent what he dothly say:
By thorder of Melchisedech, thou art a priest for ay.

5 The Lord thy God on thy right hand, that standeth for thy stay:
Shal wound for thee the fately kings, vpon his wrathful day.

6 The heathen he shal iudge and fil, the place with bodies dead,
and ouer diuers countreis shal, in sunder smite the head

And he shal drinke out of the trocke, that runneth in the way:

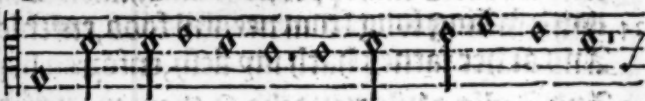
Therefore he shal lift vp on hye, his royal head that day.

Confitebor tibi domine.

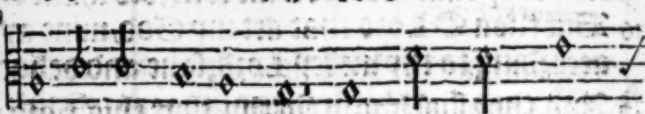
Psalme. Cxi.

N.

He geueth thanks to the Lord for his merciful workes towards his Church, and declareth
wherin true wisdom and right knowledge consisteth.

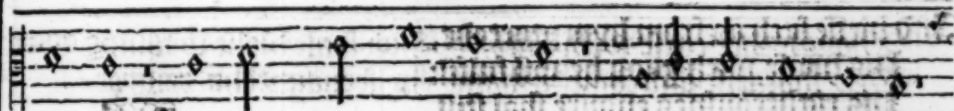


With hart I do accord, to prayse & laud the Lord

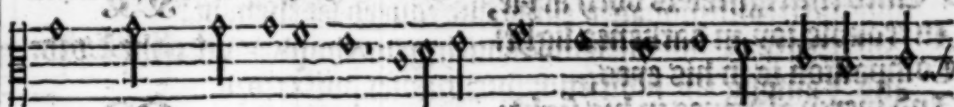


In presence of the iust: For great his workes

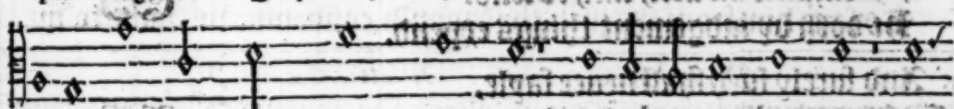
are



are found. To search them such are bound, as do him loue and trust.



His workes are glorious, also his righteousness, it doth endure for



uer, his wondrous workes he would, we shal remember should, his



mercy fayleth neuer.

5 Such as do loue him beare, a portion ful fayer,
he hath vp for them layd, for this they shal wel find,

he wil them haue in minde, and kepe them as he sayd.

6 For he did not disdain, his workes to shew them plaine,

By lightning and by thunders, when he the heathens land

Did geue into their hand, where they beheld his wonders.

7 Of al his workes insueth, both iudgement, right and truth,
Wherto his statutes tend: they are decreed sure.

8 For euer to endure, which equity doth ende.

Redemption he gaue, his people for to saue.

9 And hath also required, his promise not to fayle,

But alwayes to preuaile, his holy name be feared.

10 Who so with hart full faine, true wisdom would attaine,

The Lord feare and obey. Such as his lawes do kepe,

Shal knowledge haue ful depe, his prayse shal last for aye.

Beatus vir,

Psalme. Cxij.

VVK.

He prayseth the felicitie of them that feare god, and condemne the cursed state of the con-
temners of god.

The man is blest that God doth feare,
And that his lawes doth loue in dede:
his seede on earth God will vpreare,

A. lxxx.

And

Shing th
as the p
ter noles

And blesse such as from hym proceede,
His house with good he wil fulfil:
His righteousness endure shal still.

4 Unto the righteous doth aryle,
In trouble, ioy, in darkenes light:
Compassion is in his eyes,
And mercy alwayes in his sight:

5 Yea; pitie mouth such to lend:
He doth by iudgement things expend.

6 And surely such shall neuer fayle,
For in remembraunce had is he:

7 No tydings Il can make hym quayle,
Who in the Lord sure hope doth see.

8 His hart is firme, his feare is past:
For he shall see his foes down cast.

9 He did well for the poore prouide,
His righteousness shal stil remayne,
And his estate with prayse abide,

Though that the wicked man vildayne.

10 Yea gnashe his teeth therat shal he
And so consume his state to see.

Laudate pueri. Psalme, Cxiiij. VV. K.

An exhortation to prayse the Lord for his prouidence in that, that contrary to the course of nature he worketh in his church.



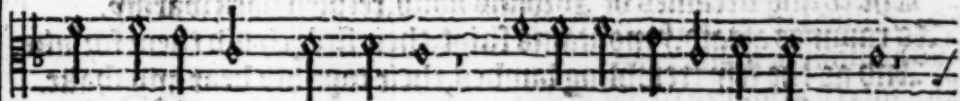
Ye children which do serue the Lord, prayse

ye his name with one accord, yea blessed

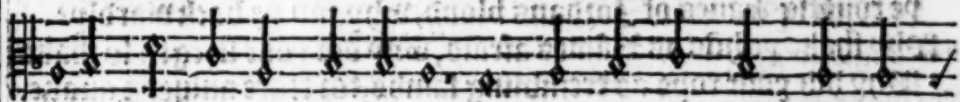
be alwayes his name, who from the rising of the sunne, till it re-
turne



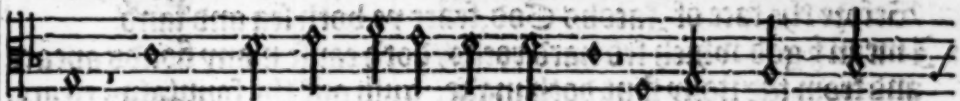
turne where it begunne, is to be prayesd with great fame. The



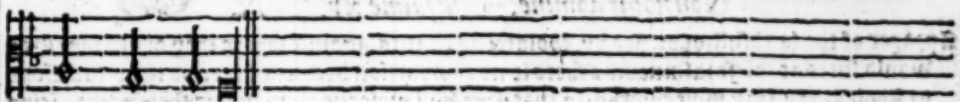
Lord al peoples doth surmount, as for his glory we may count,



about the heauens hye to be: With God the Lord who may com-



pare, whose dwellings in the heauens are, of suche great power



and force is he.

- 6 He doth abase himself, we know,
 Thinges to beholde both here below,
 And also in heauen about,
 7 The nedy out of dust to draw,
 and eke the pooze which helpe none saw,
 His onely mercy did him moue:
 8 And so him set in high degree,
 with princes of great dignitie:
 That rule his people with great fame
 9 The barren he doth make to beare,
 And with great ioy her frute to reare:
 Therfore praisse ye his holy name.



In exitu Israel. Psalme. Cxiii. VV. VV.

How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that god shewed at that tyme, which put vs in remembrance of gods great mercies towards his children, and of our vnthankfulness for the same.



hen Israel by gods addres, from Pharos land was bent:
 and Jacobs house the strangers left, & in the same traine wet

*Sing this
 as the 95.
 psalme.*

2 In

- 2 In Iuda God his gloꝝ she wde, his holynes most bright:
So did the Israelites declare, his kingdom, power and might.
- 3 The sea it saw and sodenly, as all amasde did flee:
The roling streames of Jordans floud, reculed back wardly.
- 4 As rammes afraid, & mountains skipt, their strēgth did them forsake,
And as the sely trembling lambes, their tops did beat and shake.
- 5 What ayled the sea as all amasde, so sodenly to flee:
ye rouling waues of Jordans bloud, why ran ye back wardly?
- 6 Why shoke ye hils as Rāmes afraid, why did your strēgth so shake:
why did your tops as trembling lambs, for feare quiver & quake.
- 7 O earth confesse thy soveraign Lord, and dread his mighty hand:
Before the face of Jacobs God, feare ye both sea and land.
- 8 I mean & god which frō hard rocks, doth cause many flouds appeare
and from the stony flint doth make, gush out the fountains cleare.

Non nobis domine. Psalme. xv. N.

A prayer of the faithfull, oppressed by Idolatrous tyrants, against whom they desire that God would succour the: soasmuch, as there is no comparison betwene him and their false Gods or Idoles, trusting most constantly that God will preserve them in this their neede, seeing that he hath adopted, and receaued them to his sauour, promising finally, that they will not be vnmindfull of so great benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this
as the. 68.
Psalme.

- N**ot vnto vs Lord, not to vs, but to thy name geue prayse:
Both for the mercy and thy truth, that are in thee alwayes.
- Why shal & heathen scorers say, where is their God become:
; Our God in heauen is, & what he wil, that hath he done.
- 4 Their Idols siluer are and gold, workes of mens hands they be:
They haue a mouth and do not speake, and eyes and do not see.
- 6 And they haue eares toynd to their heds, and do not heare at al.
And noses eke they formed haue, and do not smel withal.
- 7 And handes they haue and handie not, and feete and do not go,
a throte they haue, yet through & same, they make no sound to blow.
- 8 Those that make them be like to them, & those whose trust they be:
- 9 O Israel trust in the Lord, their helpe and shield is he.
- 10 O Arons house trust in the Lord, their helpe and shield is he,
- 11 Trust ye the Lord that feare the Lord, their help & shield is he.
- 12 The Lord hath mindful bene of vs, and wil vs blese also:
On Israels and Arons house, his blessing he wil shew.

13 Then

- 13 Them that be fearers of the Lord, the Lord wil blesse them al:
Euen he wil blesse them euery one, the great and eke the smal.
- 14 To you I say the louing Lord, wil mulptily his grace:
To you and to the children that, shal follow of your race.
- 15 We are the blessed of the Lord, euen of the Lord, I say:
Which both the heauen and the earth, hath made and set in stay.
- 16 The heauens yea the heauens hye belong vnto the Lord:
The earth vnto the sonnes of men, he gaue of free accord.
- 17 They that be dead do not with prayse, set forth the Lords renown
Nor any that into the place, of silence do go downe.
- 18 But we wil prayse the Lord our God, from henceforth and for aye
Sound ye the prayses of the Lord, prayse ye the Lord I say.

Dilexi quoniam.

Psalme Cxvi.

N.

David being in great daunger of Saule in the desert of Hammon, percelling the great and inestimable love of God toward him, magnifieth such great mercies, and protesteth that he will be thanckfull for the same.

- I** Loue the Lord, because my voyce, and prayer heard hath he:
When in my dayes I calde on him, he bowed his eare to me.
- 2 Euen when the snares of cruel death, about beset me round:
When paines of hel me caught, & when I wo and sorrow found.
 - 3 Uppon the name of God my Lord, then did I cal and say:
Deliuier thou my soule O Lord, I do thee humbly pray:
 - 4 The Lord is very merciful, and iust he is also:
And in our God compassion, doth plentifully flowe.
 - 5 The Lord in safety doth preserue, all those that simple be:
I was in wofull misery, and he relieved me.
 - 6 And now my soule sith thou art safe, returne vnto thy rest:
For largely loe the Lord to thee, his bountie hath exprest.
 - 8 Because thou hast deliuered, my soule from deadly thral:
My moysted eyne from mourneful teares, my sliding feete from fal.
 - 8 Before the Lord I in the land, of life wil walke therefore:
I did beleue therefore I spake, for I was troubled sore.
 - 9 I sayd in my distres and feare, that al men lyers be:
What shal I pay the Lord for al his benefites to me:
 - 10 The holesome cup of sauing health, I thankfully wil take:
And on the Lordes name I wil cal, when I my prayer make.

11 *I to*

Sing this
as the 95
Psalme.

- 11 I to the Lord wil pay the vowes, that I haue him behight:
yea, euen at this present time, in al his peoples sight.
- 12 Right deare and precious in his sight, the Lord doth ay esteeme:
The death of al his holy ones, what euer men do deme.
- 13 Thy seruant Lord, thy seruant lo, I do my selfe confes:
Son of thy handmaid, thou hast broke, the bondes of my distress.
- 14 And I wil offer vp to thee, a sacrifice of prayse:
And I wil cal vpon the name, of God the Lord alwayes.
- 15 I to the Lord wil pay the vowes, that I haue him behight:
yea, euen at this present tyme, in all his peoples sight.
- 15 Psea in the courtes of Gods own house, and in the mids of thee:
O thou Ierusalem I say, wherfore the Lord prayse yee.

Laudate dominum. Psalme. Cxvii. N.

The exhorteth the gentils to prayse God, because he hath accomplished as wel to them as the Iewes, the promise of life euerlasting by Iesus Christ.

O Al ye nations of the world, prayse ye the Lord alwayes:
and al ye people euery where, set forth his noble prayse.
For great his kindnes is to vs, his truth endures for ay:
wherfore prayse ye the Lord our God, prayse ye the Lord I say.

Confitemini domino. Psalme. Cxviii. M.

Dauid relected of Saule and of the people, at the time appointed obtained the kingdome, for the which he biddet h all them that feare the Lord, to be thankfull, and vnder his person in all this was Christ liuely set forth, who should be of his people relected.

- O** Geue thanckes vnto the Lord, for gracious is hee:
Because his mercy doth endure, for euer to wardes thee.
- 2 Let Israel confesse and say, his mercy dures for aye:
Now let the house of Aaron say, his mercy dures for ay.
- 3 Let al that feare the Lord our God, euen now confes and say:
The mercy of the Lord our God, endureth stil for aye.
- 4 In trouble and in heauynes, vnto the Lord I cride:
Which louingly heard me at large, my sute was not denide.
- 5 The Lord him selfe is on my side, I wil not stand in doubt:
Nor feare what man can do to me, when God standes me about.
- 6 The Lord doth take my part with them, that helpe to succour me:
Therefore I shal see my desire, vppon mine enemy.
- 7 Better it is to trust in God, then in mans mortal seede:
Or to put confidence in kinges, or princes in our nede.
- 8 All nations haue inclosed me, and compassed me round:
But in the name of God shal I, mine enemies confounde.

9 They

Sing this
as the 98.
Psalme.

Sing this
as the 98.
Psalme.

- 9 They kept me in on euery side, they kept me in I say:
but through þ Lord's most mighty name, I shal worke their decay.
- 10 They came about me all like bees, but yet in the Lordes name:
I quēcht their thornes that were on fire, and wil destroy the same
- 11 Thou hast with force thrust sore at me, that I in dede might fall:
but through the Lord I found such help, þ they wer vanquish't all.
- 12 The Lord is my defence and strength, my ioy, my mirth, and song:
He is become for me in deede, a sauour most strong.
- 13 The right hand of þ lord our God, doth bring to passe great things
He causeth voice of ioy and wealth, in righteous mens dwellings
- 14 The right hand of þ Lord doth bring, most mighty thinges to pas
His hand hath the preeminence, his force is as it was.
- 15 I wil not dye but euer liue, to vtter and declare:
the lord his might & wondrous power, his works & what they are
- 16 The Lord him selfe hath chastened and hath corrected me:
But hath not geuen ouer yet, to death as ye may see.
- 17 Set open vnto me the gates, of truth and righteousness:
That I may enter into them, the Lordes prayse to confesse:
- 18 This is the gate yea of the Lord, which shal not so be shut:
But good and righteous men alway, shal enter into it.
- 19 I wil geue thanckes to thee O Lorde because thou hast heard me
And art become most louingly, a Sauour to me.
- 20 The stone which ere this time among the builders was refused:
Is now become the corner stone, and chiefly to be vsed.
- 21 This was the mighty worke of God, this was the lord's own fact
And it is merueilous to behold, with eyes that noble act.
- 22 This is the ioyful day in deede, which God himselfe hath wrought.
Let vs be glad and ioy therein, in hart, in minde, in thought.
- 23 Now helpe me Lord and prosper vs, we wish with one accord:
Blessed be he that comes to vs in the name of the Lord
- 24 God is the Lord that shewes vs light, binde ye therfore with cord
Your sacrifice to the alter, and geue thanckes to the Lord.
- 25 Thou art O God I wil confesse, and render thanckes to thee:
Thou art my God and I wil praise, thy mercy towarde me:
- 26 O geue ye thanckes vnto the Lord, for gracious is he:
Because his mercy doth endure, for euer towarde thee.

Dj.

Beati

Beati immaculati. Psalme. xix. VV. VV.

In this Psalme is contained an exquisite arte, & a wonderful vehemency in setting forth the praises of gods law: wherein the prophet cannot satisfy himself, nor sufficiently expresse the affectis which he beareth therunto: adding moreover many notable complaintes & consolations, wherefore it is meete that all the faithful haue it alway both in hart and mouth, and in the Church: every bill. verses begin with one letter of the Alphabet.



Blessed are they that perfect are, & pure in mind and hart:

whose liues & conuersation, from gods lawes neuer start. Blessed are

they that geue themselves, his statutes to obserue: sekynge the Lord

with al their hart, and neuer from him swerue.

- 3 Doubtles such men go not astray, nor do no wicked thing:
which stedfastly walke in his pathes, without any wandring.
- 4 It is thy wil and commaundement, that with attentine heede:
Thy noble and diuine precepts, we learne and keepe in deepe.
- 5 Oh would to God it might thee please, my wayes so to addres:
That I might both in hart and voyce, thy lawes kepe and confes.
- 6 So should no shame my life attaynt, whilst I thus set mine eyes:
and bend my mynd alwayes to muse, on thy sacred decrees.
- 7 Then wil I prayle with vpzright hart, and magnify thy name:
when I shal learn thy iudgements iust, and like wise proue þ same
- 8 And wholy wil I geue my self, to kepe thy lawes most right:
For sake me not for euer Lord, but shew thy grace and might.

BETH

The second part.

- 9 **B** what meanes may a yong man best, his lyfe learne to amend:
If that he marke and kepe thy word, and therein his time spend
- 10 Unfaynedly I haue thee sought, and thus sekynge abide:
Oh neuer suffer me O Lord, from thy precepts to slide.

II within

- 11 Within my hart and secret thoughts, thy wordes I haue hid stil:
That I might not at any tyme, offend thy godly will.
- 12 We magnify thy name (O Lord) and prayse thee euermore:
The statutes of most worthy fame, O Lord teach me therfore.
- 13 My lips haue neuer ceast to preach, and publish day and night.
The iudgements al, which did procede, fro thy mouth ful of might.
- 14 Thy testimonies and thy wayes, please me no lesse in deede:
thē all the treasures of y^e earth, which worldlings make their mede.
- 15 Of thy precepts I wil stil muse, and therfore frame my talke:
As at a marke so wil I ayne, thy wayes how I may walke.
- 16 My onely ioy shalbe so fixed, and on thy lawes so set:
That nothing can me so far blynd, that I thy wordes forget.
- GIMEL The third part.
- 17 Graunt to thy seruant now such grace, as map my life prolong.
Thy holy word then wil I kepe, both in my hart and tong.
- 18 Mine eyes which were dim & shut vp, so open and make bryght:
That of thy law & maruelous workes, I may haue the cleare sight.
- 19 I am a straunger in the earth, wandring now here, now there,
Thy word therfore to me disclose, my footesteps for to cleare.
- 20 My soule is rauisht with desire, and neuer is at rest:
But seeks to know thy iudgemēts hye, & what may please thee best.
- 21 The proud men and malicious, thou hast destroyed ech one:
And curled are such as do not, thy hestes attend vppon.
- 22 Lord turne me from rebuke and shame, which wicked men conspire
For I haue kept thy couenantes, with zeale as hoate as fire.
- 23 The princes great in councel sate, and did against me speake:
but thē thy seruāt thought how he, thy statutes might not breake.
- 24 For why: thy couenantes are my ioy, and my great hartes solace:
They serue in stede of counsellors, my matters for to passe.
- DALETH. The iiii. part.
- 25 I Am alas as brought to graue, and almost turnde to dust
Restore therfore my life againe, as thy promise is iust.
- 26 My wayes when I acknowledged, with mercy thou didst heare
Heare now efflones and me instruct, thy lawes to loue and feare.
- 27 Teach me once thoroughly for to know, thy precepts and thy loze:
Thy workes then wil I meditate, and lay them vp in store.
- 28 My soule I feele so sore opprest, that it melteth for griefe:
According to thy word therfore, hast Lord to send reliefe.

D. ij.

29 From

- 29 From lying and deceitful lips, let thy grace me defend:
And that I may learne thee to loue, thy holy law me send:
- 30 The way of truth both safe and sure, I cholen haue and found:
I set thy iudgement me before, which kepe me safe and sound.
- 31 Since then O Lord I forced my selfe, thy covenants to embrace:
Let me therfore haue no rebuke, nor checke in any case.
- 32 Then wil I runne with ioyful cheare, where thy word doth me cal
When thou hast set my hart at large, and rid me out of thral.
- HE. The fyft part.
- 33 I Instruct me Lord in the right trade, of thy statutes deuine:
And it to kepe euen to the end, my hart wil I encline.
- 34 Graunt me the knowledge of thy law, and I shal it obey:
With hart and minde, and al my might, I wil it kepe I say.
- 35 In the right path of thy precepts, guide me Lord I require:
None other pleasure do I wish, nor greater thing desire.
- 36 Incline my hart thy lawes to kepe, and couenantes to embrace:
And from al filthy auarice, Lord shield me with thy grace.
- 37 From vayne desires and worldly lustes, turn back mine eies & sight
Geue me the spirit of lye and power, to walke thy wayes aright.
- 38 Confirme thy gracious promise Lord, which thou hast made to mee
Which am thy seruant and do loue, and feare nothing but thee.
- 39 Reproch and shame which I so feare, from me (O Lord) expel:
For thou doost iudge with equity, and therin doost excel.
- 40 Behold my hartes desire is bent, thy lawes to kepe for ay:
Lord strengthen me so with thy grace, that it performe I may.
- VAV The. vi. part.
- 41 Thy mercies great and manifold, let me obtayne O Lord:
Thy sauing health let me enjoy, according to thy word.
- 42 So shal I stop & flaundrous mouthes, of leud men and vniust:
For in thy faithful promises, standes my comfort and trust.
- 43 The word of truth within my mouth, let euer stil be prest:
For in thy iudgements wonderful, my hope doth stand and rest.
- 44 And while that breath within my brest, doth natural life preserue
yea til this world shall be dissolued, thy law wil I obserue.
- 45 So walke wil I as set at large, and made free from al drede:
Because I sought how for to kepe, thy precepts and thy rede.
- 46 Thy noble actes I wil describe, as things of most great fame:
Euen before kings I wil them blase, and shrink no whit for shame

- 47 I wil reioyce then to obey, thy worthy bestes and wil:
which euermore I haue loued best, and so wil lone them stil.
- 48 My hands wil I lift to thy lawes, which I haue dearely sought:
and practise thy commaundements, in wil, in dede, and thought.
- Z A I N The vii. part.
- 49 **T**hy promise which thou madest to me, thy seruant lord remember,
for therein haue I put my trust, and confidence for euer.
- 50 It is my comfort and my ioy, when troubles me assayle:
for were my life not by thy word, my life would soone me fayle.
- 51 The proud and such as God contemne, stil made of me a scorne:
yet would I not thy law forsake, as he that were forlorne.
- 52 But eald to mind (lord) thy great works, the wd to our fathers old:
wherby I felt the ioy farrmount, my grief an hundred fold.
- 53 But yet alas for feare I quooke, seying how wicked men:
thy law forlooke and did pdeure, thy iudgement who know when?
- 54 And as for me I framde my songs, thy statutes to exalt:
when I among the strangers dwelt, & thoughts gan me assalt.
- 55 I thought vpon thy name O Lord, by night when others slepe,
As for thy law also I kept, and euer wil it kepe.
- 56 This grace I did obtaine because, thy couenants swete and deare:
I did embrace and also kepe, with reuerence and with feare.
- L E T H. The viii. part.
- 57 **O** God which art my part and lot, my comfort and my stay:
I haue decreed and promised, thy law to kepe alway.
- 58 Myne earnest hart did humbly sue, in preience of thy face:
As thou therefore hast promised, Lord graunt me of thy grace.
- 59 My life I haue examined, and tried my secret hart:
which to thy statutes caused me, my feete straight to conuert.
- 60 I did not slay nor linger long, as they that mouthfull are:
But hastily thy lawes to kepe, I did my selfe beware.
- 61 The cruel handes of wicked men, haue made of me their pray:
Yet would I not thy law forget, nor from thee go astray.
- 62 Thy righteous iudgement the wd toward me, so great is and so hye
That euen at midnight wil I rise, thy name to magnifye.
- 63 Companion am I to al them, that seeke me in their hart:
And neither wil I for loue nor dread, from thy commaundements start.
- 64 Thy mercies I did most plentifully, bral the word fulfill:
Teach me how I may obey, thy statutes and thy wil.
- D. m. Teib

TETH

The ix. part.

- 65 **A**ccording to thy promise Lord, so hast thou with me delt:
For of thy grace in sundry sortes haue I thy seruant felt.
- 66 Teach me to iudge alwayes aright, & geue me knowledgt sure
For certainly beleue I do, that thy precepts are pure.
- 67 Per thou didst touch me with thy rod, I erred and went astray:
But now I kepe thy holy worde, and make it al my stay.
- 68 Thou art both good and gracious, and geuest most liberally:
Thine ordinaunces how to kepe, therfore (O Lord) teach me.
- 69 The proud and wicked men haue forged, against me many a lye:
yet thy commaundements stil obserue, with al my hart wil I.
- 70 Their harts are swolne wth worldly wealth, as greale so as they fat
But in thy law do I delight, and nothing seeke but that.
- 71 Oh happy time may I wel say, when thou didst me correct:
For as a guide to learne thy lawes, thy rods did me direct.
- 72 So that to me thy word and law, is dearer manifold:
Then thousands great of siluer & gold, or ought that can be told.
- 73 **S**ing thy handes haue made me Lord, to be thy creature:
Grant knowledge likewise how to learne, to put thy lawes in bre
- 74 So they that feare thee shal reioyce, when eies they me see
Because I haue learned by thy word, to put my trust in thee.
- 75 When with thy rods the world is plagde, I know the cause is iust
So when thou didst correct me Lord, the cause is nedes be iust.
- 76 Now of thy goodnes I thus pray, some comfort to me send
as thou to me thy seruant bestest, so from all ill me shend.
- 77 Thy tender mercies poure on me, and I shal giue thanks
For ioy and consolation both thy lawes to me doth geue.
- 78 Confound the proud, whole false pretence, is me Lord to destroy:
But as for me thy helles to know, I wil my selfe employ.
- 79 Who so with reuerence do thee feare, to me let them reioyce
and such as do thy covenantes know, and them alone be ioye.
- 80 My hart without all waivering, let on thy lawes be bent:
That no confusion come to me, whereby I should be shent.
- CAPH
- 81 **M**y soule both faint and fealeth not, thy lawes be al my care:
and for thy wordes sake til I trust my hart beles to care.
- 82 Myne eyes both fayle with looking for, thy word and lawe I say:
Oh when wilt thou me comfort Lord, why doost thou thus delay?

83 As a skin bottel in the smoke, so am I partcht and dride:
yet wil I not out of my hart, let thy commaundement slide.
84 Alas how long shal I yet lyue, before I see the houre:
that on my foes which me torment, thy vengeaunce thou wilt poure.

85 Presumptuous men haue digged pits, thinking to make me sure:
This contrary against thy law, my hurt they do procure.
86 But thy commaundements are al true, and causeles they me greue
To thee therefore I do complayne, that thou mightest me releue.

87 Almost they had me cleane destroyd, & brought me quite to ground:
yet by thy statutes I abode, and therein succor found.
88 Restore me Lord agayne to life, for thy mercies excel:
And so shal I thy couenauntes kepe, til death my lyfe expel.

LAMED

The xii. part.

89 O heauens Lord where thou doost dwell, thy word is stablisht sure
and shal for al eternity fast grauen there endure.

90 From age to age thy truth abides, as doth the earth witness:
whose ground, worke thou hast laid so sure, as no tong can expresse.

91 Euen to this day we may wel see, how al things perseuer:
accordyng to thy ordinaunce, for all things thee reuer.

92 Had it not ben that in thy law, my soule had comfort sought:
Long time ere now in my distress, I had ben brought to nought.

93 Therefore wil I thy precepts aye, in memory kepe fast:
By them thou hast my life restord, when I was at last cast.

94 No wight could mine title make, for I am onely thine:
Saue me therefore, for to thy lawes, mine cares and hart encline.

95 The wicked men do seeke my hane, and therto lye in wayt:
But I the while considered, thy notable workes and great.

96 I see nothing in this wide world, at length which hath not end:
But thy commaundement and thy word, beyond al end extend.

MEM

The xiii. part.

97 What great desire and frant desire, do I beare to thy law:
How all the day long my whole desire, is onely on thy law.

98 Thy word hath taught me, how to passe my foes in policy:
For I haue kept it as a thing of most excellency.

99 My teachers which did instruct, in knowledge I excel:
Because I do thy couenauntes kepe, and them to others tel.

100 In wisdom I do passe also the ancient men in dede:
and because to kepe thy lawes, I hold it as a best dede.

psal. cxi

D. iiii.

101 My

- 101 My fete I haue refrayned eke, from euery euil way:
 Becauld that I continually, thy word might kepe I say.
- 102 I haue not swarued from thy iudgements, nor yet shronke any del,
 For why thou hast me taught therby, to lue godly and wel.
- 103 Oh Lord how sweete vnto my tast, fynde I thy wordes alway:
 Doubtles no hony in my mouth, feele ought so sweete I may.
- 104 Thy lawes haue me such wisdom leard, that utterly I hate:
 all wicked and vngodly wayes, in euery kynd or rate.
- NVN The.xiii.part.
- 105 Euen as a lanterne to my feete, so both thy word shine bright:
 And to my pathes where euer I go, it is a flaming light.
- 106 I haue both sworne & wil performe, most certainly doubtles:
 That I wil kepe thy iudgements fast, and them in life expresse.
- 107 Affliction hath me sore oppressed, & brought me to deathes doze:
 O Lord as thou hast promysed, so me to life restore.
- 108 The offerings which with hart & voyce, most frankly I thee geue,
 Accept and teach me how I may, after thy iudgements lue.
- 109 My soule is aye so in my hand, that daungers it assayle:
 yet do I not thy law forget, nor it to keepe wil fayle.
- 110 Although the wicked laid their nets, to catch me at a Bray:
 yet did I not from thy precepts, once swerue or go astray.
- 111 Thy law I haue so clasped alway, as mine owne heritage:
 And why for therein I delite, and let my whole courage.
- 112 For euermore I haue bene bent, thy statutes to fulfil:
 Euen so like wise vnto the end, I wil continue still.
- SAMECH The.xv. part.
- 113 The crafty thoughts & double hart, I do alwayes detest:
 But as for thy law and precepts, I loued them euer best.
- 114 Thou art my hid and secret place, my shield of strong defence:
 Therefore haue I thy promises, lookt for with patience.
- 115 So to therefore ye wicked men, depart from me anone:
 For the commaundments wil I kepe, of God my Lord alone.
- 116 As thou hast promised to performe, that death me not assayle:
 Nor let my hope abuse me so, that through distrust I quayle.
- 117 Uphold me and I shall be safe, for ought they be or say:
 and at thy statutes pleasure take, wil I both night and day.
- 118 Thou hast made such wonder thy feete, as up thy statutes be euer:
 For nought misadeth theyr subtilty, thow comest is but to lue.

- 119 Like dross thou casts the wicked out, where euer they go or dwell:
Therefore can I as thy statutes, loue nothing halfe so wel.
- 120 My flesh alas, is taken with feare, as though it were venomd:
For when I see thy iudgements, strapt I am as one astound.
AIN. The xvi. part.
- 121 Do the thing that lawfull is, and geue to all men right:
Resigne me not to them that would, oppres me w their might:
- 122 But for thy seruaunt surety be, in that thing that is good:
That proud me geue me not y foyle, which rage as they were wood
- 123 Mine eyes w waping are now blind, thy health so much I craue:
and eke thy righteous promise Lord, wherby thou wilt me saue.
- 124 Intreate thy seruaunt louingly, and fauour to him shew.
Thy statutes of most excellence, teach me also to know.
- 125 Thy humble seruannt Lord I am, oh graunt me to vnderstand:
How by thy statutes I may know, best what to take in hand.
- 126 It is now time (Lord) to begin, for truth is quite decayd:
Thy law like wise they haue transgress, and none against the sayd.
- 127 This is the cause wherfore I loue, thy lawes better then gold:
Or iewels fine which are esteemd, most costly to be sold.
- 128 I thought thy precepts al most iust, and sa them layd in store:
All crafty and malicious wayes, I do abhorre therfore.
PE The xvii. part.
- 129 Thy couenants are most wonderfal, & full of things profound:
My soule therfore doth kepe the sure, whē they ar tride & found.
- 130 When me first enter into thy wordes, they find a light most clare:
and very idiots vnderstand, when they it read or heare.
- 131 For ioi I haue both gaped & breathde, to know thy comādemēt,
That I might guide my life therby, I sought what thing it mēt.
- 132 With mercy and compassion Lord, behold me from aboue:
As thou art wont to behold such, as thy name feare & loue.
- 133 Direct my footesteps by thy word, that I thy wil may know:
and neuer let iniquity, thy seruaunt ouerthrow.
- 134 Fro slanderous tounge & deadly harms, preserue & kepe me sure:
Thy precepts then I wil obserue, and put them eke in vre.
- 135 Thy cōutenāce which doth surmount, the sunne in his bright beu:
Let shine on me, and by thy law, teach me what to eschew.
- 136 Out of mine eyes great flouds gush out, of drierie teares and fel:
When I behold how wicked men, thy law kepe neuer a del.

Z A D E

The .xviii. part.

- 137 **I**n euery poynt Lord þu art iust, the wicked though they grudge:
and whē thou doost sentēce pronouice, þu art a righteous iudge.
- 138 To render right & fly from guile, are two chief points most hye:
and such as thou hast in thy law, commaunded vs straitly.
- 139 With zeale and wrath I am consumed, and euen pyned away:
To see my foes thy wordes forget, for ought that I do may.
- 140 So pure and perfect is thy word, as any hart can deeme:
and I thy seruauant nothing more, do loue or yet esteeme.
- 141 And though I be nothing set by, as one of base degree:
yet do I not thy heltes forget, nor shrink a way from thee.
- 142 Thy righteousness (Lord) is most iust, for euer to endure:
also thy law is truth it selfe, most constant and most pure.
- 143 Trouble & grief haue seased on me, and brought me wōdrous low
yet do I stil of thy precepts, delight to heare and know.
- 144 The righteousness of thy iudgements, do last for euermore:
Then teach them me, for euen in them, my life lyeth vp in store.

K O P H

The .xix. part.

- 145 **W**ith feruent hart I call and cride, now answer me O lord
That thy commaundement to obserue, I may fully accord.
- 146 To thee (my God) I make my sute, wth most humble request:
Saue me therfore and I wil kepe, thy precept and thy hest.
- 147 To thee I cry euen in the mozne, before the day waxe light:
Because that I haue in thy word, my confidence whole plight.
- 148 Mine eyes preuent the watch by night, and ere they cal I wake.
That by deuising of thy word, I might some comfort take.
- 149 Incline thine eares to heare my voyce, and pity on me take.
As thou was wont so iudge me Lord, lest life me should forsake.
- 150 My foes draw nere and do procure, my death maliciously:
Which from thy law are farre gone backe, and strayd from it leudly
- 151 Therfore O Lord appoach thou nere, for neede so doth requyre:
And al thy precepts true they are, then help I thee desire.
- 152 By thy commaundements I haue learnd, not now but long ago:
That they remayne for euermore, thou hast them grounded so.

R E S H.

The .xx. part.

- 153 **M**y trouble and affliction, consider and behold:
Deliuier me for of thy law, I euer take fast hold.

153 **D**efend my good and righteous cause, with speede me succour send:
From death as thou hast promised, Lord kepe me and defend.

155 **A**s for the wicked farre they are, from hauing health and grace:
Wherby they might thy statutes know, they enter not the trace.

156 **G**reat are thy mercies Lord I graunt, what tongue can the attaine:
As thou hast iudged me ere now, so let me life obtaine.

157 **T**hough many men did trouble me, and persecute most sore:
Yet from thy lawes I neuer shroncke, nor went awry therfore.

158 **A**nd truth it is for griefe I dye, when I these traytours see:
Because they kepe no whit thy word, nor yet seeke to know thee.

159 **B**eholde, for I do loue thy lawes, with hart most glad and fayne:
As thou art good and gracious Lord, restore my life againe.

150 **W**hat thy word doth decree must be, and so it hath bene euer
Thy righteous iudgements are also most true, and decay neuer.

SCHIN.

The xxi. part.

161 **P**rinces haue sought by cruelty, causes to make me crouch:
But al in vaine, for of thy word, the feare did my hart touch.

162 **A**nd certainly euen of thy word, I was more merry and glad:
Then he which of rich spoiles and pray, great store & plenty had.

163 **A**s for al lyes and falsity, I hate most and detest:
For why thy holy law do I aboue al thinges loue best.

164 **S**euene times a day I prayse the Lord, singing with hart & voyce:
Thy righteous actes and wonderful, so cause me to reioyce.

165 **G**reat peace and rest shal al such haue, which do thy statutes loue:
Nor daunger shal their quiet state, empeire or once remoue.

166 **M**y onely health and comfort Lord, I looke for at thy hand:
And therfore haue I done those things, which thou didst me comand.

167 **T**hy lawes haue bene my exercise, which my soule most desired:
So much my loue to them was bent, that nought els I required.

168 **T**hy statutes & commaundements, I kept thou knowest a right:
For al the thinges that I haue done, are present in thy sight.

TAV.

The xxii. part.

169 **O** Lord let my complaint and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare.

170 **M**y humble supplication, toward thee let kinde accesse:
And graunt me Lord deliuerance, for so is thy promise.

171 **T**hen shal my lips thy prayses speake, after most ample sort:
When thou thy statutes hast me taught, wherein standeth al confort.

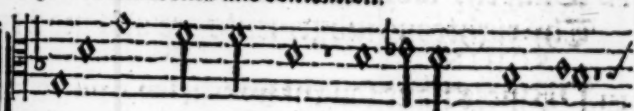
- 172 My tong shal sing and preach thy word, and on this wise say that
Gods famous actes and noble lawes, are iust and perfect al.
- 173 Stretch out thy hand I thee besech, and spedely me saue.
For thy commaundements to obserue, chosen, O Lord, I haue.
- 174 Of thee alone, Lord I craue health, for other I know none:
and in thy law and nothing els, I do delite alone.
- 175 Graunt me therfore long dayes to liue, thy name to magnify:
and of thy iudgements merciful, let me thy fauour try.
- 376 For I was lost and went astray, much like a wanderyng shepe:
Oh seke me for I haue not sayled, thy commaundementes to kepe.

Ad dominum cum tribularer.

Psalme. Cxx.

T.S.

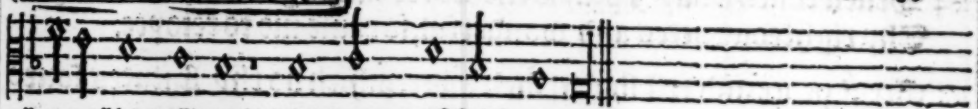
The prayer of Dauid beyng now banished among the barbarious people of Arabia, by the
falle reportes of enuious flatterers. And therfore he lamenteth his long abode among those
infidels, who were geuen to all kynd of wickednes and contention.



In trouble and in thral, vnto the Lord I cal:



and he doth me cōfort: deliuer me I say, frō



lyers lips alway, and tounge of false report.

- 4 What vantage, or what thyng By whom the flocke elect,
Getst thou thus for to styng. And all of Isaacs sect,
Thou false and flattering lye: Are put to open shame.
- 5 Thy tong doth hurt I wene,
No les then arrowes kene, 7 With them that peace did hate,
Of whote consuming fire. I came a peace to make,
And set a quiet lyfe:
- 6 Alas to long I slake,
Within these tentes so blake, 8 But when my word was told,
Which kedars are by name: Causeles I was controld,
By them that would haue strife.

Leuani oculos meos.

Psalme. Cxxi.

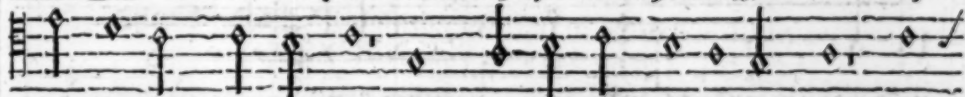
VV.VV.

The Prophet shewed by his own example that the faithfull ought to looke for all their suc-
cours of God alone, who wil gouerne and geue good successe to all their goodly enterprises.

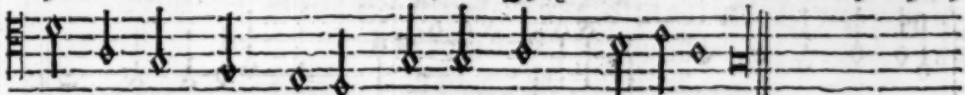
I lift



Lift mine eyes to Sion hil, from whence I do attende,



that succour God me send. The mighty God me succour wil, which



heauen and earth framed, and al things therin named.

3 Thy foote from slip he wil preserue,
And wil thee safely kepe:
For he wil neuer slepe.



4 Lo, he that doth Israel conserue.
No slepe at al can him catch:
But his eyes shal euer watch.



5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The sunne shall not thee partch by day,
Nor the moone not halfe so bright:
Shall with cold thee hurt by night.



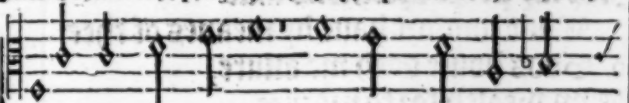
7 The Lord wil kepe thee from distres,
And wil thy life sure saue:
And thou also shalt haue.

8 In al thy busines good successe,
Where euer thou goest in or out,
God wil thy thinges bring about.

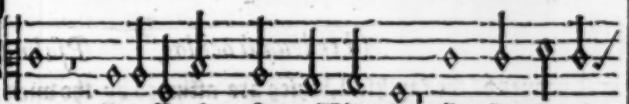


Letatus sum. Psalme. Cxxii. VV. K.

Dauid reioyleth in the name of the faithfull, & God hath accomplished his promis, & placed his Arke in Sion, for the which he geueth thanks, & prayeth for the prosperitie of the Church.



Did in hart reioyce, to heare the peoples



voyce, in offering so willingly: For let vs vp

P.i.

say

say they, & in þe lords house pray, thus spake þe folk ful louigly. Our fete
 þe wādzed wide, shal in thy gates abide, O þe Ierusalē ful fayre: which
 art so semely set, much like a citie net, the like wherof is not els where

4 The tribes with one accord,
 The tribes of God the Lord,
 Are thither bent their way to take:
 So God before did tel,
 That there his Israel,
 Their prayers should together make.



5 For there are thrones erect,
 And that for this respect.
 To set forth iustice orderly:
 which thrones right to maintaine,
 To Dauids house pertaine,
 His folke to iudge accordingly.



6 To pray let vs not cease,
 For Ieruselems peace,
 Thy frendes God prosper mightely:



7 Peace be thy walles about,
 And prosper thee throughtout,
 Thy places eke continually.



8 I wish thee prosperous state,
 For my pooze brethzens sake
 That comfort haue by meanes of thee.



9 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwayes as lyeth in me.

Ad te leuani oculos.

Psalme. Cxxij.

T.S.

¶ A prayer of the saythfull, which are afflicted by the wicked worldlynges and contemners
 of God.

Sing this
as the 23.
Psalme.

O Lord that heauen doost posses, I lift mine eyes to thee:
Euen as the seruant listeth his, his maisters hands to see.
As handmaids watch their maistres hāds, some grace for to
So we behold the Lord our God, til he do vs forgeue. (atchieue
Lord graunt vs thy compassion, and mercy in thy sight:
For we be filled and ouercommen, with hatred and despight.
4 Our minds be stuffed with great rebuke, the rich and worldly wise
Do make of vs their mocking stocke, the proud do vs despise.

Nisi quia dominus. Psalme. Cxxiii. VV. VV.

The people of God beyng deliuered out of great daunger, acknowledge not to haue escaped
by their own power, but through the fauour of god, & shew in how great peril they were.



Now Israel may say and that truly, If that the

Lord had not our cause maintaynd: If that the

Lord had not our right sustaind: When al the world against vs fu-

riously, made their vprozes, and sayd we should al dye.

Now long a go they had deuourd vs al:

And swallowed quicke, for ought that we could deme,
Such was theyr rage, as we might wel esteeme.

4 And as the floudde, with mighty force do fal,
So had they now, our life euen brought to thral.

5 The raging streames, most proud in rozing noyse.
Had long a go, ouerwhelmed vs in the depe,

6 But loued by God which doth vs safely kepe
From bloudy teeth, and their most cruel voyce.
Which as a pray to eate vs would reioyce.

7 Euen as the birde out of the fowlers grinne
Escapeth away, right so it fareth with vs:

Escapeth away, right so it fareth with vs:

Escapeth away, right so it fareth with vs:

Escapeth away, right so it fareth with vs:

Escapeth away, right so it fareth with vs:

Escapeth away, right so it fareth with vs:

P.ij.

Broke

Broke are their nets, and we haue scaped thus.
 8 God that made heauen and earth, is our helpe then,
 His name hath saued vs from these wicked men.



Qui confidunt.

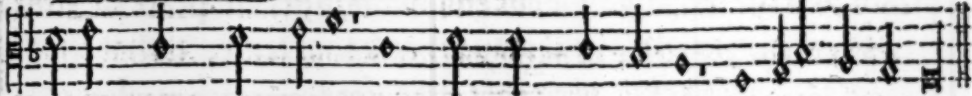
Psalme. Cxxv.

VV K.

¶ He describeth the assurance of the saythfull in theyr afflictions, and desireth theyr wealth, and the destruction of the wicked.



Such as in God the Lord do trust, as mount Sion
 shal firmly stand, & be remoued at no hand, the Lord



wil count them right & iust. So that they shal be sure, for euer to indu re

2 As mighty mountaines huge and great,
 Jerusalem about do close,
 So will the Lord be vnto those,
 Who on his godly wil doth wayte,
 Such are to him so deare,
 They neuer neede to feare.



3 For though the righteous try doth be,
 By makynge wicked men his rod:
 Least they through grief forsake theyr God,
 It shal not as their lot still be.

4 Geue Lord to those thy light,
 Whose harts are true and right



5 But as for such as turne aside,
 By crooked wayes which they out sought,
 The Lord wil surely bring to nought
 With workes they shal abyde,
 But peace with Israel,
 For euermore shal dwell.

An other of the same by. R.VV.



Those that do put their confidence vpon the Lord our God onely
 And flye to him for his defence, in al their nede and misery.
 Theyr

Their faith is sure, firme to endure, grounded on Christ þe corner stone,
Moued with no il but stādeth stil, stedfast like to the mount Sion.

And as about Jerusalem, the mighty hills do it compas:

So that no enemies cometh to thē, to hurt that towne in any case.

So God in dede in euery nede, his faithful people doth defend:

Stāding thē by assuredly, frō this time forth world without end.

Right wise and good is our Lord God, and wil not suffer certainly:

The sinners and vngodlies rod, to tary vpon his family:

Least they also from God should go, falling to sinne and wickednes:

O Lord defend, world wout end, thy chryste flock through thy goodnes.

O Lord do good to Christians al, that stedfast in thy word abide:

Such as willingly frō God fal, and to false doctrine daily slide.

Such wil the Lord scatter abroad, w hipocrites thrown down to hel:

God will thē sed paynes wout end, but lord graunt peace to Israel

Glory to God the father all might, and to the sonne our Sauour:

And to the holy ghost whose light, shine in our hartes and vs succour.

That the right way from day to day, we may walke and him glorifie:

With hartes desire all that are here, worship the Lord and say, Amen.

In conuertendo. Psalme. Cxxvi. VVK.

This Psalme was made after the return of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuentie yeares of captiuitie sozespoken by Jere. 25. 12. and 29. 10.



When that the Lord agayne hys Sion had forth

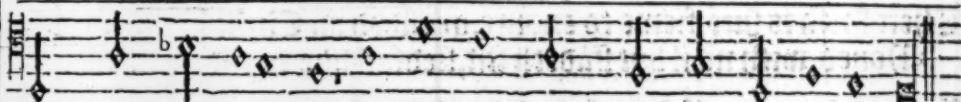
brought, from bondage great, and also seruitude

extreme, his worke was such, as did surmount mā's hart & thought

so that we were much like to thē þe vble to dreame, our mouthes were

Þ.iii.

with



with laughter filled the, and eke our tonges did shew vs ioyful men.

The heathen folke, were forced then, this to confes,
How that the Lord, for them also great things had done.

3 But much more we, and therfore can confes no les:
Wherfore to ioy, we haue good cause as we begon.

4 O Lord go forth, thou canst our bondage end,
As to desertes, thy flowing riuers send.



5 Ful true it is, that they which sow with teares in dede,
A tyme wil come, when they shal reape in mirth and ioy:

6 They went and wept, in bearing of their precious seede,
For that their foes, ful oftentimes did them annoy.

But their returne, with ioy they shal sure see:
Their sheaues home bring, and not impeired bee.

Nisi dominus. Psalme. Cxxvii. VV.VV.

It is not mans witte to labour but the free goodnes of god that geueth riches, preserveth
townes and countries, graunteth nourishment and children.

Sing this
is the Pa-
ter noster.

Except the Lord the house do make,
And therunto do set his hand.
What men do build it can not stand,
Likewise in vayne men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.



2 Though ye rise early in the morne,
And so at night go late to bed,
Fedyng ful hardly with browne bread
Yet were your labour lost and woꝛne,
But they whom God doth loue and kepe,
Receyue all thinges with quiet slepe.



3 Therfore marke wel when euer ye see,
That men haue heyres to enioy theyr land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.



4 And when the children come to age,
They grow in strength and actiuenes,

In

In person and in comlines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Alieth not so swift, nor doth like harne.

5 Oh wel is him that hath his quier,
Furnished with such artillery:
For when in peril he shal be,
Such one shal neuer shake nor shiner.
When that he pleadeth before the iudge,
Against his foes which beare him grudge.



Beati omnes qui timent. Psalme. Cxxviij. T.S.

He describeth the prosperous estate of them that be married in the feare of God, forming with al the promises of Gods blessings to al them that live in this honorable estate, according to his commandements.

Blessed art thou that fearest God, and walkest in his way:
2 For of thy labour thou shalt eate, happy art thou I say.
3 Like fruitfull vines on thy house sides, so do thy wife spring out:
Thy children stand like Olive plants, thy table round about.
4 Thus art thou blest that fearest God, and he shal let thee see:
5 The promised Jerusalem, and his felicity.
6 Thou shalt thy childrens children see, to thy great ioyes encrease
And like wise grace on Israel, prosperity and peace.

Sing this
as the 137
Psalme.

Sepe expugnauerunt me. Psalme. Cxxix. N.

He admonisheth the church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it and the enemies, for all their glorious show, shal suddenly be destroyed.

Oft they now Israel may say, me from my youth assayed:
Oft they assaild me from my youth, yet neuer they preuailed
3 Upon my back the plowers plowed, & furrowes long did cast
4 The righteous Lord hath cut the cordes, of wicked foes at last.
5 They that hate him shalbe shamed, and turned backe also:
6 And made as grasse vpon the wal, that withereth ere it grow.
7 Wherof the mowers can not finde, enough to fil his hand:
For he can fil his lap that goeth, to gleane vpon the land.
8 For passers by pray God on them, to let his blessing fal:
For say we blesse you in the name, of God the Lord at al.

Sing this
as the 137
Psalme.

De profundis clamaui. Psalme. Cxxx. VVVV.

P. iij.

An

An effectuous prayer of hym that for his synnes had sustayned great afflictions, and notwithstanding he fully trusteth, and assureth himselfe to obtayne mercy and forgiveness of his synnes, and at length deliuerance from all euils.



Ord to thee I make my mone, when daun-

gers me oppres: I cal, I sigh, plain, & grone,

trusting to fynd reles. Heare now O lord my request, for it is ful due

tyme: and let thyne eares aye be prest, vnto this prayer mine.

3 O Lord our God if thou way, our synnes and them peruse:
who shal then escape and say, I can my selfe excuse:

4 But Lord thou art merciful, and turnest to vs thy grace:
That we with harts most careful, should feare before thy face.

5 In God I put my whole trust, my soule wayteth on his wil:
For his promise is most iust, and I hope therein stil.

6 My soule to God hath regard, wishing for him alway:
More then they that watch and warde, to see the dawning day.

7 Let Israel then boldly, in the Lord put his trust:
He is that God of mercy, that his delyuer must.

8 For he it is that must saue, Israel from his sinne:
And al such as surely haue theyr confidence in him.

Domine non est. Psalme. Cxxxi. M.

Dauid charged with ambition and greedy desire to raigine, protesteth his humilitie and modestie before God, and teacheth al men what they should do.



Lord I am not puffed in minde, I haue no scornful eye:
I do not exercise my selfe, in thinges that be to hye.

But

But as the childe that wayned is euen from his mothers brest:
So haue I now behaued my selfe, in silence and in rest.
O Israel trust in the Lord, let him be al thy stay:
From this time forth for euermore, from age to age I say.

Memento Domine.

Psalme. CXXXII.

M.

The faithfull groundyng on Gods promise made vnto Dauid, desirous that he woulde establish the same, both as touching the posterity and the building of the temple, to pray there as was forespoken.



Remember Dauids troubles Lord, how to

the Lord he swore: and vowe a vow to Ja-

cobs God, to kepe for euermore. I will not come within my house

nor clyme vp to my bed: nor let my temples take their rest, or the eyes

in my hed.

- 2 Til I haue found out for the Lorde a place to rest thereon:
An house for Jacobs God, to be an habitation.
- 3 We heard of it at Ephrata, there did we heare this sounde:
& in the fields & forrests there, these voyces first were found.
- 4 We will assay and go in now, his tabernacle there:
Before his footstool to fal downe, vpon our knees in feare.
- 5 Arise O Lord, arise I say, in to thy resting place:
Both thou & the ark of thy strength, & presence of thy grace

6 Let



9 Let al thy priests be clothed Lord, with truth and righteousness:
Let al thy saintes and holy men, sing al with ioyfulness.

10 And for thy seruauent Dauids sake, refuse not Lord I say:
The face of thine anoynted Lord, or turne thy face away.

The second part.

11 The Lord to Dauid swore in truth, and wil not shrinke from it:
Saying: the frute of thy body, vppon thy seate shal sit.

12 And if thy sonnes my couenaunt kepe, that I shal learne ech one:
Then shal they sonnes for ever sit, vpon thy princely throne.

13 The Lord himself hath chose Sion, and loues therein to dwell:

14 Saying: this is my resting place, I loue and like it wel.

15 And I wil blesse with great encrease, her vittayles euery where:
and I wil satisfy with bread, the nedy that be there.

16 Pea I will decke and cloth her priestes, with my saluation:
And al her saintes shal sing for ioy, of my saluation.

17 There wil I surely make the horne of Dauid for to bud:
For there I haue ordaind for mine, a lanthorne bright and good.

18 As for his enemies I wil cloth, with shame for euermore:
But I wil cause his crowne to shine, more fresh then heretofore.

Ecce quam bonus.

Psalme. Cxxxiii.

VV.VV.

This psalme conteyneth the commendation of godly and brotherly amity which for the excellency therof is compared to the most precious oyle, wherewith the priestes onely and instruments of the tabernacle were anoynted. Exodus. xxx.

 How happy a thing it is, and ioyful for to see:

Brethren together fast to holde, the band of amity.

2 It calth to minde the swete perfume, & that costly oyntment:
Which on the sacrificers hed by Gods precept was spent.

It wet not Aarons hed alone, but drencht his beard throughout:
And finally it did runne downe, his rich attire about.

3 And as the lower ground doth drinke the dew of Hermon hill:
And Sion with his silver drops, the fieldes with fruite doth fill.

4 Euen so the Lord doth poure on them, his blessinges manifolde:
Whose harts & mindes wout al guile, this knot do kepe and holde.

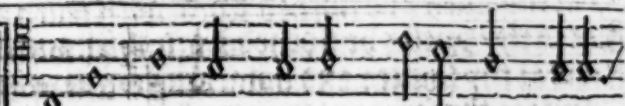
Ecce nunc.

Psalme. Cxxxiiii.

VV.K.

The exhorteth the Levites that watch in the temple to praye the Lord.

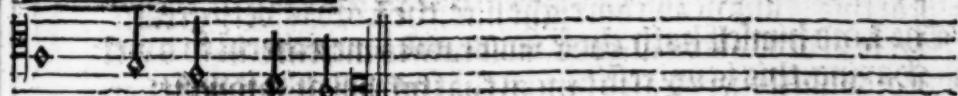
Behold



Hold and haue regard, ye seruants of the



Lord: which in his house by night do watch

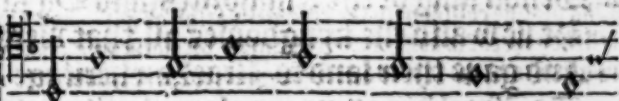


prayse hym with one accord.

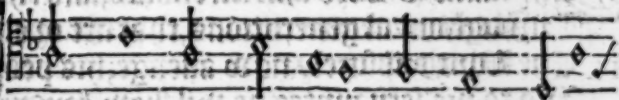
- 2 Lyft vp your handes on hygh, vnto hys holy place:
And geue the Lord his prayles due, his benefites embrace.
- 3 For why: the Lord who did, both earth and heauen frame:
Doth Sion bles and wil conserue, for euermore the same.

Laudate nomen. Psalme Cxxxv. M.

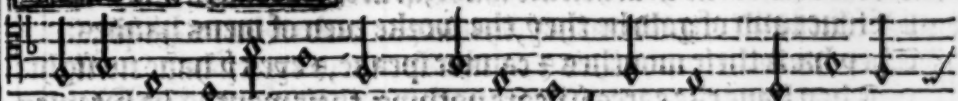
CHe exhorteth al the faithful of what estate so euer they be, to prayse God for his merueilous works, and specially for his graces towardes his people, wherein he hath declared hys maiesty, to the confusion of all Idolaters and their Idoles.



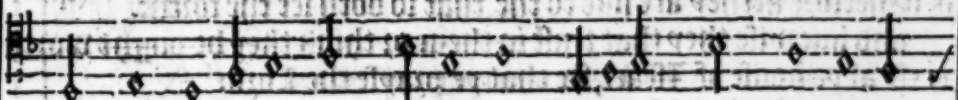
Prayse the Lord prayse hym, prayse hym,



prayse him with one accord: O praise him stil



all ye that be the seruantes of the Lord. O prayse hym ye that



stand and be, in the house of the Lord: ye of hys courte and of hys

house.



house, prayse hym with one accord.

- 3 Prayse ye the Lord for he is good, syng prayses to hys name:
It is a comely and good thyng, alwayes to do the same.
- 4 For why the Lord hath chose Jacob, his very owne you see:
So hath he chosen Israel, his treasure for to bee.
- 5 For this I know and am right sure, the Lord is very great:
He is in dede aboue al gods, most easy to intreat.
- 6 For whatsoeuer pleased him, al that ful wel he wrought:
In heauen, in earth, and in y sea, which he hath framde of nought.
- 7 He lifts vp clouds euen from the earth, he makes lightnings & rain
he bringeth forth the windes also, he made nothing in wayne.
- 8 He smote the first borne of ech thing, in Egypt that tooke rest:
he spared there no luyng thyng, the man nor yet the beast.
- 9 He hath in thee shewd wonders great, O Egypt voyde of vauntes,
On Pharaos thy cursed kyng, and hys seuerse seruaunts.
- 10 He smote then many nations, and did great acts and thynges:
He slew the great and mightiest, and chiefest of theyr kinges.
- 11 Sehon king of the Ammorites, and Og king of Basan:
He slew also the kyngdomes all, that were of Canaan.
- 12 And gaue their land to Israel, an heritage we se:
To Israel his owne people, an heritage to be.
- 13 Thy name O Lord shal stil endure, and thy memorial:
Throughout al generations, that are or euer shal.
- 14 The Lord wil surely now auenge, his people al in deede:
And to his seruauntes he wil shew, fauour in time of neede.
- 15 The Idols of the heathen are made, in al their coastes and landes:
Of siluer and of gold be they, the worke euen of mens handes:
- 15 They haue their mouthes & cannot speake, & eyes y haue no sight:
17 They haue eke eares y heare nothing, their mouths be bytehles
- 18 Wherefore al they are like to the, that so doth set the forth: (quite
and like wise they that trust in them, or think they be ought worth
- 19 O al ye house of Israel, ke that ye prayse the Lord:
And ye that be of Aarons house, prayse him with one accord.

18 And

- 20 And ye that be of Leuis house, prayse ye like wyse the Lord:
and al that stand in awe of hym, praise him with one accord,
21 And out of Sion sound his prayse, the great prayse of the Lord:
which dwelleth in Jerusalem, prayse him with one accorde.

Confitemini. Psalme, Cxxxvi. N.

A most earnest exhortation to geue thanks vnto God for the creation and governance of all things which standeth in confessing that he geueth vs al of his mere liberalitie.



Raise ye the Lord for he is good, for his mercy en-

dureth for euer: geue prayse vnto the god of gods

for his mercy endureth for euer. Geue prayse vnto the lord of Lordes,

for his mercy endureth for euer: which onely doth great wōders work

for his mercy endureth for euer.

5 which by his wisdom made the heauens, for his mercy endureth. &c.

6 which on the waters stretcht the earth, for his mercy endureth. &c.

7 which made great light to shine abzode, for his mercy endureth. &c.

8 As sunne to rule the lightsome day, for his mercy endureth for euer.

9 The moone and stars to guide the night, for his mercy endureth. &c.

10 which smote Egypt with their first borne, for his mercy endu. &c.

11 And Israel brought out from them, for his mercy endureth. &c.

12 With mighty hand & stretched arme, for his mercy endureth. &c.

13 which cut the red sea in two parts, for his mercy endureth for euer.

14 And Israel made pas there througħ, for his mercy endureth. &c.

15 And drownd Pharao & his host, for his mercy endureth for euer.

16 Througħ wildernes his people led, for his mercy endureth for euer.

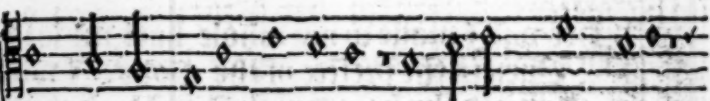
Ans.

17 He

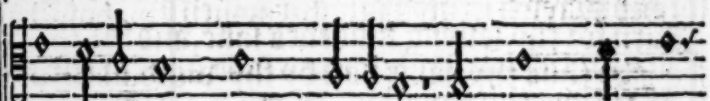
- 17 He which did smite great noble kings, for his mercy endureth. &c.
 18 And which hath slayne the myghty kings, for his mercy endu. &c.
 19 As Schon king of the Amozites, for his mercy endureth for euer:
 20 And Og the king of Basan land, for his mercy endureth for euer.
 21 And gaue their land for heritage, for his mercy endureth for euer.
 22 Euen to his seruant Israel, for his mercy endureth for euer.
 23 Remembred vs in bale estate, for his mercy endureth for euer.
 24 And from oppressors rescued vs, for his mercy endureth for euer.
 25 Which geneth foode vnto al flesh, for his mercy endureth for euer.
 26 Praise ye the God of heauē aboue, for his mercy endureth for euer.
 27 Geue thanks vnto the Lord of Lordes, for his mercy endureth. &c

Super flumina Babilonis. Psalm. cxxxvij. VV. VV.

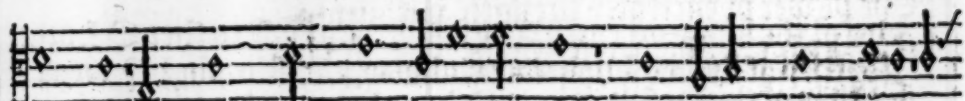
The people of god in their banishment, seying gods true religion decay, lyued in great anguish and sorow of hart, the which grief the Caldeans did so litle pitye, that they rather increased the same daily with taunts, reproches, and blasphemies against god, wherfore the Israelites desire god to punish the Edomites, who prouoked the Babilonians against the (and moued by the spirit of god) prophesy the destruction of Babilō, where they were handled so tyrannously.



When as we sate in Babilon, the riuers round about



and in remembraunce of Sion, the teares for grief



braist out. We hagd our harps & instruments, the willow trees vpo, for



in that place men for their vse, had planted many one.

- 3 Then they to whome we prisoners were said to vs tauntingly:
 Now let vs heare your Ebzue songes, and pleasant melody.
 4 Alas said we, who can once frame, his sorowful hart to syng:
 The prayses of our loning God, thus vnder a straunpe king:

But

- 5 But yet if I Ierusalem, out of my hart let syde:
Then let my fingers quite forget, the warblyng harpe to guyde.
- 6 And let my tong within my mouth, be tyde for euer fast:
If that I ioy before I see, thy ful deliuerance pass.
- 7 Therfore (O Lord) remember now, the cursed noyce and cry:
That Edoms sommes against vs made, whē they razde our City.
Remember Lord their cruel wordes, when as with one accord:
they ride on sack and razde their wals, in despite of their Lord.
- 8 Euen so shalt thou (O Babilon) at length to dust be brought:
and happy shal that man be cald, that our reuēge hath wrought.
- 9 Bea blessed shal that man be cald, that takes thy children pong:
to dash their bones against hard stones, which lie y^e streetes among

Confitebor tibi. Psalme. Cxxxviii. N.

Dauid with great courage prayseth the goodnes of God toward hym, which is so great, that it is known to forren princes, who shal prayse the Lord together with him. And he is assured to haue like comfort of God in the tyme following, as he hath had heretofore.

- T**hee wil I praise wth my whole hart, my lord, my God, alwaies
Euen in the presēce of the Gods, I wil aduance thy prayse
2 Toward thy holy temple I, wil looke and worship thee,
and prayled in my thankful mouth, thy holy name shal bee
Euen for thy louyng kindenes sake, and for thy truth withal:
For thou thy name hast by thy word, aduanced ouer al.
3 When I did cal, thou heardest me, and thou hast made also:
The power of encreased strength, within my soule to grow.
- 4 Bea al the kings on earth they shal, geue prayse to thee O Lord:
For they of thy most holy mouth, haue heard the mighty word.
- 5 They of the wayes of God the Lord, in singing shal entreat:
Because the glory of the Lord, it is excedyng great.
- 6 The lord is hye and yet he doth, behold the lowly spirit:
But he contemning knowes a far, the proud and lofty wight.
- 7 Although in midst of trouble I, do walke yet shal I stand:
Renued by thee O my Lord, thou wilt stretch out thy hand.

Upon the w^rath of all my foes, and saued shal I be:
By thy right hand. The Lord God wil performe his worke to me
8 Thy mercy Lord endures for ay, Lord do me not forsake:
Forsake me not y^e am the worke, which thine own hand did make

Sing thy
as the 47^e
Psalme.

N. ii.

Doming

Domine probasti.

Psalme. Cxxxix.

N.

David to cleare his hart from all hypocrisy, sheweth that there is nothing so hid, which God seeth not, whiche he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemy to all that contemne god.

Sing this
as the. 137.
psalme.



O Lord I haue made thee knowne, my sitting thou doost knowe:

2 And rising eke, my thoughts a far thou vnderstandst also.

3 My pathes yea & my lying downe, thou compassedst alwayes.

And by familiar custome art, acquainted with my wayes.

4 No word is in my tongue O Lord, but knowne it is to thee:

5 Thou me behind holdst and before, thou layest thy hand on me.

6 To wonderful above my reach, Lord is thy cunning skill:

It is so hye that I the same can not attaine vntill.

7 From sight of thy al seeing sprite, Lord whether shal I go:

O whether shall I flye away, thy presence to scape fro:

8 To heauen if I mount aloft, lo thou art present there:

In hel if I flye downe below, euen there thou doest appeare.

9 Yea let me take the mornings winges, and let me goe and hide:

Euen there where art thou farthest parts, where flowing sea doth slide

10 Yea euen thether also shal, thy reaching hande me guide:

And thy right hand shal hold me fast, and make me to abide.

11 Yea if I say the darcknes shal yet shroud me from thy sight:

Lo euen also the darckest night, about me shal be light.

12 Yea darcknes hideth not from thee, but night doth shine as day:

To thee the darcknes and the light, are both alike alway.

13 For thou possessedst haue my raynes, and thou hast couered me:

When I within my mothers wombe enclosed was by thee.

14 Thee wil I prayse, made fearefully, and wondrously I am:

thy works are maruclous, right well my soule doth knowe & same.

15 My bones they are not hid from thee, although in secret place:

I haue bene made, and in the earth beneath I shapen was.

16 When I was formeles then thyn eye saw me: for in thy booke:

were written al (nought was before) that after fashion tooke.

17 The thoughts therfore of thee O God how deare are they to me:

And of them al how passing great, the endles numbers be:

18 If I should count them, loe their somme more then the sand I see:

And whensoever I awake, yet am I still with thee.

16 The

- 19 The wicked and the bloudy men, oh that thou wouldest slay:
 Euen those O God to whom depart, depart from me I say
 20 Euen those of thee O Lord my God, that speake ful wickedly:
 Those that are lifted vp in vayne, beyng enemies to thee.
 21 Hate I not them that hate thee Lord, and that in earnest wylle:
 Contend not I against them all, against thee that arylle:
 22 I hate them with vnfayned hate, euen as my vtter foes:
 23 Try me O God and know my hart, my thoughts proue & disclose.
 24 Consider Lord if wickednes, in me there any be:
 and in thy way O God my guide, for euer lead thou me.

Eripe me. Psalme. Cxl. N.

Dauid cōplayneth of the cruelty, falshode, & iniuries of his enemies, against which he prayeth vnto the Lord, and assureth hymself of his help and succor. Wherefore he prayeth the iust to praye vpon and to assure themselves of his tuition.

- R** Lord saue me from the euil man, and from the cruel wight:
 2 Deliuer me which euil do, imagine in their sprite.
 3 which make on me continual war, their tongs so they haue
 Like serpents vnderneath their lips, is adders payson set. (whet
 4 Keepe me O Lord from wicked hands, preserue me to abide:
 Free from the cruel man that meanes, to cause my steps to slide.
 5 The prond haue layd a snare for me, and they haue spred a net:
 with cordes in my path way, and gins for me eke haue they set.
 6 Therfore I sayd vnto the Lord, thou art my God alone:
 Heare me O Lord, oh heare the voyce, wherwith I pray & mone.
 7 O Lord my God, thou onely art, the strength that saueth mee:
 My head in day of battle hath, bene couerd stil by thee.
 8 Let not O Lord the wycked haue, the end of his desire:
 Performe not his wicked thought least, with pride be set on fire.
 9 Of them that compas me about, the chicfest of them all:
 Lord let the mischief of their lippes, vpon themselves besal.
 10 Let coales fal on them, let hym cast them in consuming flame:
 And in depe pits so as they may, not rise out of the same.
 11 For no backbiter shal on earth, be set in stable plight:
 and euil to destruction stil, shal hunt the cruel wight.
 12 I know the Lord that afflicted wil reuenge, and iudge the pooze:
 13 The iust shal prayse thy name, iust shal, dwel with thee euermore.

¶ iii.

Domine

Strengthen
as the
generation

Domine clamaui. Psalme. Cxli. N.

David being grievously persecuted under Saule, onely flyeth vnto God to haue succour, de-
siring him to hide his affections, that he may patiently abide, till God take vengeance of
his enemies.



Lord vpon thee do I call, Lord hast thee



vnto me: and harken Lord vnto my voyce,



when I do cry to thee. As insence let my prayers be, directed in thine



eyes, and the vplifting of my handes, as euenyng sacrifice.

3 My Lord for guiding of my mouth, set thou a watch before:
and also of my moving lips, O Lord kepe thou the doore.

4 That I should wicked works commit, inclyne thou not my hart:
with il men of their delicates, Lord let me eat no part.

5 But let the righteous smite me Lord, for that is good for me:
Let him repproue me, and the same, a precious oyle shalbe.

Such smityng shal not breake my hed, the tyme shal shortly fall:
when I shal in their misery, make prayers for them al.

6 Then when in stony places down, their iudges shal be cast:
Then shal they heare my words, for the they haue a pleasaunt tast.

7 Our bones about the graues mouth, so scattred are they found:
as he that he weth wood, or he, that diggeth vp the ground.

8 But O my Lord my God, myne eyes do looke vp vnto thee:
In thee is al my trust, let not, my soule forsaken bee.

9 Which they haue layd to catch me in, Lord keepe me from the snare:
and from the suttile gremmes of them, that wicked workers are.

10 The

10 The wicked into theyr owne nets, together let them fall:
while I do by thy helpe escape, the daungers of them al.

Voce mea ad Dominum.

Psalme. Cxlij.

N.

David neither assented with feare, nor caried wth anger, nor forced by desperation, would kill
Saul, but with a quiet minde, directed his earnest prayer vnto god who did preserve him.

BEfore the Lord God with my voyce, I did send out my cry
And with my strayned voyce, vnto the Lord God prayd I.

2 My meditation in his sight, to poure I did not spare:

And in the presence of the Lord, my trouble did declare.

3 Although perplexed were my sprite, my path was knowne to thee:
In way where I did walke a snare, they slyly layd for me.

4 I lookt & beheld on my right hand, but none there would me know
A refuge sayled me, and for my soule none cared tho.

5 Then cryed I to thee and sayd, my hope thou onely art:
Thou in the land of liuing art, my portion and my part.

6 Harke to my cry, for I am brought ful of wth: deliuer me
From them that do me persecute, for me to strong they be.

7 That I may prayse thy name, my soule from prison Lord bring out
When thou art good to me the iust, shal please me round about.

Domine exaudi.

Psalme. Cxlij.

An earnest prayer for remission of sinnes acknowledging that the enemies did cruelly perse-
cute him by gods iust iudgement. He desireth to be restored to grace to be gouerned by his
holy sprite, that he may spend the rest of his life in the true feare and seruice of god.

Lord heare my prayer, harke the plaint that I do make to thee:
Lord in thy natieue truth, and in thy iustice aunswere me.

2 In iudgement with thy seruauent Lord, oh enter not at al:
For iustified be in thy sight, not one that liueth shal.

3 The enemy hath pursued my soule, my life to ground hath throwne,
and layd me in the dark, like them, that dead are long ago.

4 Within me in perplexitye, was my accombred sprite.
and in me was a troubled hart, amased and afflight:

5 Yet I record time past, in al thy workes I meditate:
yea in thy workes I meditate, that thy handes haue creat.

6 To thee O Lord my God, loe I do stretch my crawing hands,
My soule desireth after thee, as do the thirsty lands.

7 Heare me with speede, my spirit doth faile, hide not thy face me fro,
Els shal I be like them that downe, into the pit do go.

Antiph.

Let

Sing this
as the 141.
Psalme.

Sing this
as the 141.
Psalme.

- 8 Let me thy louing kindnes in, the morning heart and know:
 For in thee is my trust, the way me the way that I shal goe.
 9 For I lift vp my soule to thee, O Lord deliuer me:
 From all mine enemies, for I haue hidden me with thee.
 10 Teach me to do thy wil, for thou thou art my God I say:
 Let thy good spire vnto the land of mercy me conuey.
 11 For thy names sake with quickning grace, a liue do thou me make:
 And out of trouble bring my soule, euen for thy iustice sake.
 12 And of thy mercy slay my foes, O Lord destroy them al:
 That do oppresse my soule, for I thy seruaunt am and shal.

Benedictus dominus.

Psalme. Cxliij.

N

David prayeth & prayd w great affectio & humillity for his kingdom restored, & for his victo-
 ries obtained, yet calling for help, & the destructio of the wicked: promising to acknowledge
 the same with songs of prayes, & declareth wherein the felicity of any people consisteth.

- Bless be the lord my strength that doth, instruct my hand to fight:
 The Lord that doth my fingers frame, to battel by his might.
 2 He is my goodnes fort and tower, deliuerer and shield:
 In him I trust, my people he, subdues to me to yeld.

- 3 O Lord what thing is man that him, thou holdest so in price:
 O sonne of man that vpon him, thou thinkest in such wise:
 4 Man is but like to vanity, so passe his dayes to end.
 5 As fleting shade. Bow downe O Lord, thy heauens and descend:
 6 The mountains touch, & they shal smoke, cast forth thy lightenyng
 And scatter the, thine arrowes shot, consume the w the same. flame:
 7 Send down thy hand euen from aboue, O Lord deliuer me:
 Take me fro waters great, fro hand of straungers make me free.
 8 Whose suttile mouth of vanitie, and fondnes doth entreat:
 and their right hand is a right hand, of falthode and deceit.
 9 A new song wil I sing O God, and singing wil I bee.
 On vyole and on instrument, ten stringed vnto thee.
 10 Euen he it is that onely geues, deliuerance to kinges:
 Vnto his seruaunt Dauid helpe, from hurtful sword he bringes.
 11 From strangers hand me saue & shield, whose mouth talkes vanity
 and their right hand is a right hand, of guile and suttlety.
 12 That our sons may be as y plants, who growing youth doth reare
 Our daughters as carned corner stones, like to a palace fayre.
 13 Our corners ful and plenty may with sundry sortes be found:
 Our shepe bring thousands, in our streets ten thousands may abound.

14 Our

Bring this
 as the 143
 psalm.

- 14 Our Open be to labor strong, that none do vs invade:
 There be no going out, no cry, within our streets be made.
 15 The people blessed are that with, such blessings are so stord:
 yea blessed al the people are, whose God is God the Lord.

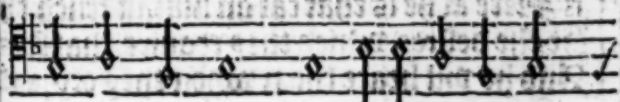
Exultabo te deus.

Psalme. Cxlv.

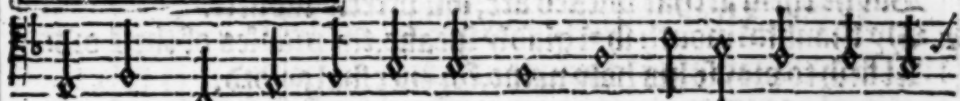
This Psalm was made when the kingdom of Danis flourisheth. Wherein he describeth the wonderful prouidence of god, as well in governing man, as in preserving all the rest of his creatures. He prayseth god for his justice and mercy, but specially for his loving kindness toward those that cal vpon him, that feare him and loue him.



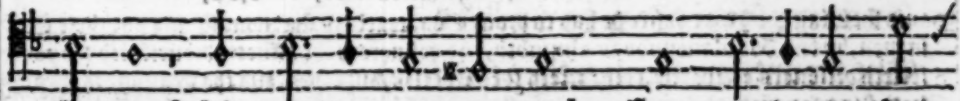
hee wil I laud my God and kyng, & blesse



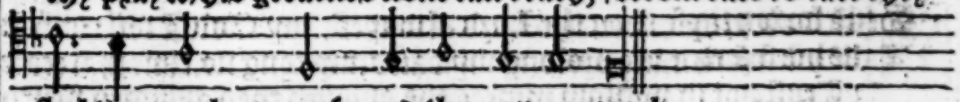
thy name for aye: For euer wil I prayse



thy name and blesse thee day by day: Great is the Lord most wor-



thy prayse, his greatnes none can reach, From race to race they



shal thy workes prayse, and thy power preach.

- 5 I of thy glorious maiestye, the beauty will record,
 and meditate vpon thy workes, most wonderfull O Lord.
 6 And they shal of thy power, and of thy feareful actes declare:
 and I to publish al abroad, thy greatnes wil not spare.
 7 And they into the mētion shal, breake of thy goodnes great.
 and I aloud thy righteousnes, in singing shall repeat.
 8 The Lord our God is gracious, and merciful also:
 Of great abounding mercy, and to anger he is slowe.
 9 Yea good to al, and al his workes, his mercy doth excede:
 10 Lo al thy workes do prayse thee Lord, and do thy honor spede.

11 Thy

- 11 Thy saintes do bleſſe thee & they do, thy kingdome gloriſhewe:
 12 And blaſe thy power to cauſe ſonnes of men his power to know.
 And of his mighty kingdome eke to ſpread the glorious prayſe:
 13 Thy kingdome Lord a kingdome is, that doth endure alwayes.
 And thy dominion through ech age, endures without decay:
 14 The Lord vpholdeth them that fal, the ſliding he doth ſtay.
 15 The eyes of all do wayte on thee, thou dooſt them all relieue:
 And thou to ech ſufficingſt foode, in ſeaſon due dooſt geue.
 16 Thou openeſt thy plentiful hand, and bounteouſly dooſt fill:
 All thinges whatſoener doth lye, with giſtes of thy good will.
 17 The Lord is iuſt in all his wayes, his workes are holy all:
 18 Here al he is that cal on him, in truth that on him cal.
 19 He the deſires which they require, that feare him wil fulfil:
 And he wil heare them when they cry, and ſaue them al he wil.
 20 The Lord preſerues al thoſe to him, that beare a louing hart:
 But he them al that wicked are, wil vtterly ſubuert.
 21 My thankful mouth ſhal gladly ſpeake, the prayſes of the Lord:
 Al ſleſh to prayſe his holy name, for euer ſhal accord.

Lauda anima mea. Psalme. Cxli. I.H.

Dauid ſhewing the great deſire he had to praiſe God, teacheth that none ſhould put their truſt in men, but in God alone: who is almighty, and deliuereth the afflicted, nourisheth the poore ſetteth priſoners at libertie, comforteth the fatherles, widowes, and the ſtraungers, & raig- neth king for euer.

My ſoule prayſe thou the Lord alwayes, my God I wil confeſ:
 While breth & life prolong my daies, my tong no time ſhal ceaſe
 3 Truſt not in worldly princes the, though they abound in welth
 Nor in the ſonnes of mortal men, in whom there is no health:

- 4 For why their breath doth ſone depart, to earth anon they fal:
 And then the counſels of their hart, decay and periſh al.
 5 O happy man I may wel ſay, whom Iacob's God doth ayde:
 and he whoſe hope doth not decay, but on the Lord is ſtayd.
 6 Which made the earth and waters depe, the heavens hye withall:
 which doth his word and promiſe kepe, in truth and euer ſhal.
 7 With right alwayes doth he procede, for ſuch as ſuffer wrong:
 The poore and hungry he doth fede, and loſe the fetters ſtrong.
 8 The Lord doth ſend the blinde their ſight, the lame to lims reſtoze:
 The Lord I ſay doth loue the right, and iuſt man euer moze.

- 9 He doth defend the fatherles, the straunger sad in hart:
And quite the widdow from distress, and il mens wayes subuert.
10 Thy Lord and God eternally, O Sion stil shal raigne:
In time of al posteritie, for euer to remaine.

Laudate Dominum.

Psalme Cxlvij.

N.

The Prophet prayseth the bounty, wisdome power, iustice, and prouidence of God vpon all his creatures: but specially vpon his Church, which he gathereth together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.



Praise ye the Lord, for it is good vnto our God to

syng: For it is pleasaunt and to prayse, it is a

comely thing. The Lord his own Jerusalem he buildeth vp alone,

and the disperst of Israel, doth gather into one.

- 3 He heales the broken in their hart, their soze vp doth he binde:
4 He countes y number of y starres, & names them in their kinde.
5 Great is the Lord, great is his power, his wisdome infinite:
6 The Lord releues y meke, & throwes to ground y wicked wight,
7 Sing vnto God the Lord with prayse, vnto the Lord reioyce:
And to our God vpon the harp, aduaunce your singing voyce,
8 He couers heauen with cloudes, and for the earth prepareth raine.
And on the mountaines he doth make the grasse to grow againe
9 He genes to beastes theyr foode, & to young rauens when they cry:
10 His pleasure not in strength of horse, nor in mans legs doth lye.
11 But in al those that feare the Lord, the Lord hath his delight,
And such as do attend vpon, his mercies shining light.
12 O prayse thy Lord Jerusalem, thy God O Sion prayse:
13 For he the barres hath forged strong wherw thy gate he staves,

14 Thy

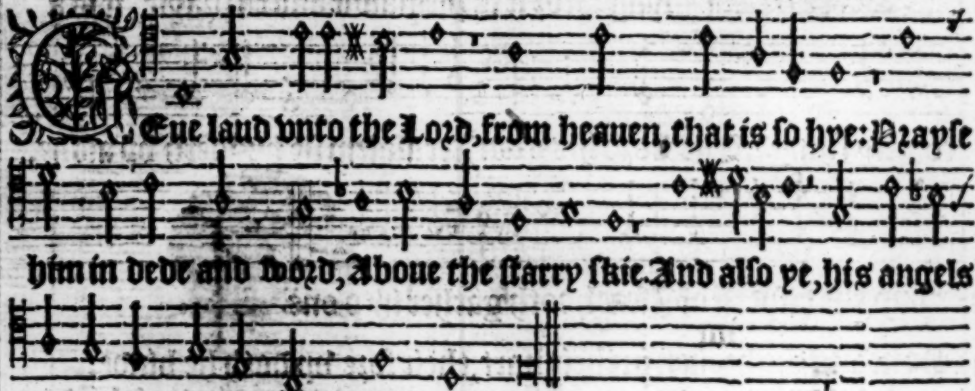
- 14 Thy children he hath blest in thee, and in thy borders he
Doth settle peace, and with the flower of wheat he filleth thee.
15 And his commaundement vpon, the earth he sendeth out:
And eke the word with speedy course, doth swiftly runne about.
16 He geueth snow like wol, hore frost like ashes doth he spred:
Like morsels castes his ile, therof the colde who can abide:
18 He sendeth forth his mighty word, and melteth them againe:
His winde he makes to blow, and then the waters flow amayne:
19 The doctrine of his holy worde, to Jacob he did shewe:
His statutes and his iudgements he, geues Israel to know.
20 With every nation hath he not so dealt, nor they haue knowne:
His secret iudgements, ye therfore, prayse ye the Lord alone.

Laudate Dominum.

Psalme. Cxlviii.

I. P.

The pronoketh al creatures to prasse the Lord in heauen, in earth, & in all places, specially for
the power y he hath geuen to his people Israel, whom he hath taken so nere vnto him.



Ye laud vnto the Lord, from heauen, that is so hye: Prayse
him in dede and word, Aboue the starry skie. And also ye, his angels
al, armies royal prayse him with glee.

3 Prayse him both moone & sunne
which are so cleare and bright,
The same of you be done
ye glistring stars of light,
4 And eke no les,
ye heauens sayre,
5 And cloudes of the ayre,
His laud expresse.
6 For at his word they were,
Alformed as we see:
At his voyce did appeare,
All things in theyr degree

which he set fast,
To them he made,
A law and trade,
For ay to last.

7 Extol and prayse Gods name,
In earth ye Dragons fel
All depes do ye the same,
For it becommeth you wel.

8 Him magnify,
Fyre, hayle Ile, Snow,
And stormes that blow,
At hys decree.

The

9 The hills and mountaynes al,
And trees that fruitfull are:
The ceders great and tal:
His worthy prayse declare.

10 Beastes and catel
Bea birdes flying
And wormes creppng
That on earth dwel.

11 All kinges both more and lesse,
With all their pompous trayne,
Princes and all Judges,
That in the world remayne,
Exalte hys name.

12 Pounge men and maydes,
Olde men and babes,
Doe ye the same.

13 For hys name shall we proue,
To be most excellent
Whose prayse is farre aboue
The earth and firmament.

14 For sure he shal
Exalt with blisse,
The horne of hys
And helpe them al.

His Saintes al shal forth tel
His prayse and worthynes
The chldren of Israel,
Ech one both more and les

15 And also they
That with good wil
His wordes fulfill,
And hym obey.

Cantate dominum. Psalme. Cxlix. N.

An exhortation to the Church to prayse the Lord for his victorie and conquest that he geth with his saintes agaynst all mans power



Sing ye vnto the Lord our God, a new reioysing song,
and let the prayse of him be heard, his holy saints among.

2 Let Israel reioyce in him, that made him of nothing,
And let the sede of Sion eke, be ioyful in their kyng.

3 Let them sound prayse with voyce of flute, vnto his holy name,
and with the timbrel and the harpe, sing prayles of the same.

4 For why the Lord his pleasure al, hath in his people set:
and by deliuerance he wil rayse, the meke to glozy great.

5 With glozy and with honoz now, let al the saintes reioyce.
and now aloud vpon their beds, aduance their singing voyce.

6 And in their mouthes let be the actes, of God the mighty Lord:
And in their handes eke let them beare, a double edged sword.

7 To plague the heathen and correct, the people with their handes.

8 To bynd theyr stately kings in chaines, their Lordes in yron bandes

10 To execute on them the dome, that written is before:

This honoz al his saintes shal haue, prayse ye the Lord therfore.

Laudate dominum. Psalme. CL. N.

An exhortation to prayse the Lord without cease by all manner of wayes, for all his mighty and wonderfull workes.



Yelde vnto God the mighty Lord, prayse in his sanctuarpe:
and prayse him in y firmamēt, y shewes his power on hye.

Rj.

Ad.

Sing this
as the 45.
Psalme.

Sing this
as the 147
Psalme.

- 2 Aduance his name and prayse him, in his mighty actes alwayes:
according to his excellency, of greatnes geue him praise.
- 3 His prayles with the princely noyse, of sounding trumpet blow:
Prayse him vpon the viole and, vpon the harpe also.
- 4 Prayse him with timbrel and with flute, organes and virginals:
- 5 With sounding cimbals praise ye him, praise him w loud cimbals.
- 6 What euer hath the benefite, of breathing praise the Lord:
To praise the name of God the Lord, agree with one accord,
The end of the Psalmes of Dauid in metre.

*An exhortation vnto the prayse of God to be song before
Morning prayer. T.B.*

Praise the Lord, O ye Gentils al,
which hath brought you into his lyght,
O prayse him al people mortal, as it is most worthy & right.
For he is ful be terminated, on vs to poure out his mercy:
And the Lordes truth be ye assured, abideth perpetually:
Glory be to God the father, and to Jesus Christ his true sonne:
with the holy ghost in like maner, now and at every season

*An exhortation vnto the prayse of God to be song before
Euening prayer. T.Be.*

BEhold now geue hede such as be,
the Lordes seruaunts faithful and true,
Come prayse y Lord every degree, with such songs as to him are due.
O ye that stand in the Lordes house, even in our own Gods mansion.
Praise pethe Lord so bounteous, which worketh our saluation.
Lift vp your handes in his holy place, yea & that in the tyme of night
Praise y Lord, which geueth al grace, for he is a Lord of great might:
The shal y Lord out of Shio, which made heane & earth by his power
Geue to you and your nation, his blessing mercy and fauour.
Glory be to God the father. &c.

The .x. Comaundementes of almighty God. Exodus. xx. VV.VV.



Atend my people and geue eare, of ferly things
I wil thee tel: se that my wordes in mynde
thou

Sing thy
as the. 100.
Psalm.

Sing thy
as the. 100.
Psalm.



thou beate, and to my pceptes listen wel.

1 I am thy soueraine Lord and God,
which haue thee brought from careful thral.
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to cal.



2 No facioned foyme of any thing,
In heauen or earth to worship it,
For I thy God by reuenging,
With greuous plagues this sinne wil smite.



3 Take not in vaine his holy name,
Abuse it not after thy will,
For so thou mightst soone purchase blame,
And in his wrath he would thee spil.



4 The Lord from worke þe seventh day ceast
And brought al thinges to perfect ende,
So thou and thine that day take rest,
That to Gods helthes you may attend.



5 Unto thy parents honor geue,
As Gods commaundements do pretend,
That thou long dayes, and good maner liue,
In earth where God a place doth lende.



6 Beware of murder and cruel hate,



7 Al filthy fornication feare:

8 See thou steale not in any rate,

9 False witnes against no man beare.



10 Thy neighbors house with not to haue,
His wyfe, or ought that he calth myne:
His field, his Ox, his Ass, his slaue,
Or any thing which is not thyne.



A prayer.

The sprite of grace graunt vs (O Lord)
To keepe these lawes our hartes restore:
And cause vs all with one accord,
To magnify thy name therfore.



R.ij.

For

For of our selues no strength we haue,
 To kepe these lawes after thy wil:
 Thy might therfore (O Christ) we craue,
 That we in thee may them fulfil.



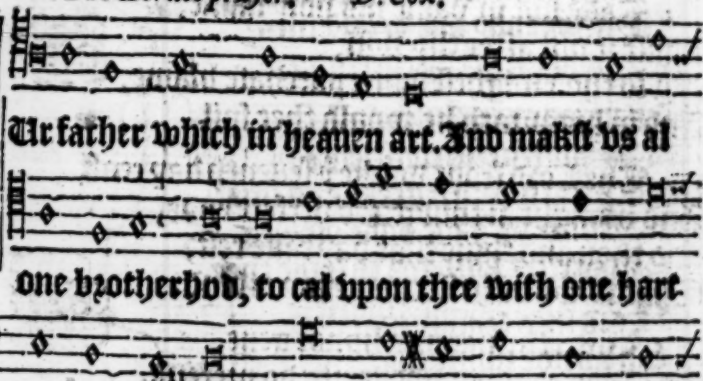
Lord for thy names sake graunt vs this:
 Thou art our strength, oh Saviour Christ:
 Of thee to speede, how should we mis,
 In whom our treasure doth consist.



To thee for euermore be prayse,
 With thy father in ech respect:
 and with thy holy spirit alwayes,
 The comforter of thyne elect.



The Lordes prayer. D. Cox.



Our heavenly father and our God: graunt we pray not with lips
 alone, but with the harts depe sigh and grone.

Thy blessed name be sanctified,
 Thy holy word mought vs inflame
 In holy lyfe for to abyde,
 To magnifie thy holy name.



From al errors defend and kepe,
 The litle flocke of thy poore shepe.

Thy kingdome come euen at this houre,
 and henceforth everlastyngly:
 Thine holy ghost into vs poure:
 With all his giftes most plenteously,



From

From Sathans rage and filthy band,
Defend vs with thy mighty hand.



Thy wil be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and wo,
Let not flesh, blond, oz any ill,
Preuaile against thy holy wil.



Geue vs this day our daily bread,
And al other good giftes of thyne,
Kepe vs from warre and from bloudshed:
Also from sicknes, dearth and pine,
That we may liue in quietnes,
Without all gredy carefulnes.



Forgiue vs our offences all,
Relieue our careful conscience,
As we forgiue both great and smal,
Which vnto vs haue done offence
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.



O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Geue power and strength to euery age,
Arme and make strong thy feable host
With faith and with the holy ghost.



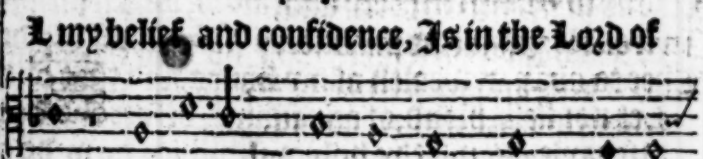
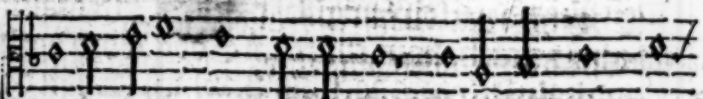
O Lord from euil deliuer vs,
The dayes and times are daungerous,
From enerlasting death saue vs,
And in our last neede comfort vs,
A blessed ende to vs bequeath,
Into thy handes our soules receaue.



For thou (O Lord) art king of kinges,
And thou hast power ouer al,
Thy glozy shineth in al thinges,
In the wide world vniuersall,
Amen let it be done (O Lord)
That we haue prayed with one accord.



The .xij. Articles of the Christian Faith.



A my belief, and confidence, Is in the Lord of
might, the father which al things hath made the

day and eke the night, the heauens & the firmamēt, and also many

a starre, the earth: and al that is therin, which passe mā's reaso far.

And in like maner I beleue, in Christ our Lord his sonne:

Coequal with the deitie, and man in flesh and bone.

Conceiued by the holy ghost, his word doth me assure:

and of his mother mary bozne, yet she a virgin pure.

Because mankind to Sathan was, for sinne in bond & thral,

He came and offred vp himselfe to death to saue vs al.

And suffering most greuous payne, then Pilate being iudge:

Was crucified on the crosse, and therat did not grudge.

And so he died in the flesh, but quickned in the spirite,

His body then was buried, as is our vse and rite.

His spirit did after this descend, into the lower partes,

To them that long in darknes were, the true light of their harts.

And in the third day of his death he rose to life agayne,

To thend he might be glorified, out of al grief and payne.

Ascending to the heauens hye, to sit in glory stil:

On gods right hand his father deare, accordyng to his wil.

Until the day of iudgement come when he shal come agayne:

With angels power yet of that day, we al be vncertayne.

To iudge al people righteously, whō he hath dearely bought,

The liuing & the dead also, which he hath made of nought.

And

And in the holy sprite of God, my faith to satisfie:

The third person in trinitie, beleue I stedfastlye.

The holy & catholique church, & Gods word doth maintaine,
and holy scripture doth alow, which sathan doth disdaine.

And also I do trust to haue, by Iesu Christ his deathe,

Release and pardon of my sinnes, and that onely by fayth.

What time al flesh shal rise againe, before the Lord of might:
& see him wth their bodely eyes, which now do geue the light.

And then shal Christ our sauour, the shepe and goates denide:

And geue life enetlastingly, to those whom he hath tride.

Which is his realme celestiaall, in glozy for to rest:

With al his holy company, of Saintes and Angels blest.

Which serue the Lord omnipotent, obediently ech houre:

To whome be al dominion, and prayse for euermore.

A prayer vnto the holy Ghost to be song before
the Sermon.

Ome holy sprite the God of might comforter of vs al:
teach vs to know thy word aright & we do neuer fal.

O holy Ghost visite our coast, defend vs wth thy shield:

Against al sinne & wickednes, Lord help vs win & fild.

Lord kepe the Queene & her counsel, & geue them wil & might:

To perseuere in thy gospel, which can put sinne to flight.

O Lord that geuest thy holy word, send preachers plenteously

That in the same we may accord, and therein liue and dye.

O holy sprite direct aright the preachers of thy worde:

That thou by them maist cut downe sin, as it were with a worde.

Depart not from thole pastures pure, but ayde them at al neede.

which break to vs the bread of life, wheron our soules do feede.

O blessed sprite of truth kepe vs, in peace and vnyty:

Kepe vs from sectes and errours al, and from al papistrye.

Conuert al those that are our foes, & bring them to thy light:

That they and we may al agree, & praise thee day & night.

O Lord increase our faith in vs, and loue so to abounde:

that man & wife be void of strife, and neighbors about vs round.

In our time geue thy peace **O** Lord, to nations farre & nye:

& teach them al thy holy worde, that we may sing to thee.

All Glozy to the Trinitie, that is of myghtes most:
 The lyving ffather and the Sonne, and eke the holy Ghost.
 As it hath bene in all the tyme, that hath bene heretofore:
 As it is now and so shalbe, henceforth for evermore.

Da pacem Domine. E. G.



Gue peace in these our dayes O Lord, great
 dangers are now at hand, thine enemies with
 one accord, Christs name in every land: seeke to deface, roote out and
 race, thy true right worship in dede, be thou the stay, Lord we thee
 pray, thou helpest alone in all neede.

Geue vs that peace which we do lacke,
 Through misbeliefe and il life:
 Thy word to offer thou doest not slacke,
 which we vnkindly gamestrine.

With fire & sword, this healthful worde.
 Some persecute and oppres:

Some with the mouth, confes the truth
 With out sincere godlines.

Geue peace and vs thy spite downe send
 With grieve and repentaunce true:

Do



Do pearce our hartes our liues to amend,
And by faith Christ renue.

That feare and dread, warre and bloudshed,
Through thy sweete mercy and grace:

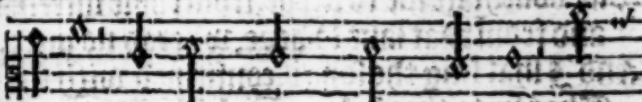
May from vs slide, thy truth may bide,
And shine in euery place.



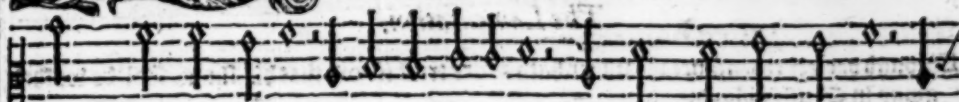
The complaint of a Sinner who craueth of Christ to be
kept vnder hys mercy.



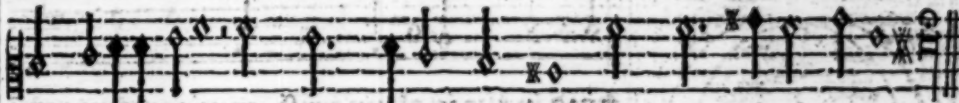
Here righteousness doth say, Lord for my sin-



ful part: in wrath thou shouldst me pay, ven-



geaunce for my desert: I can it not deny, but nedes I must confes, how



that continually, thy lawes I do transgres: thy lawes I do transgres

But if it be thy wil, with sinners to contende:

Then al thy flocke shal spill, and be lost without ende.

For who liueth here so right, that rightly he can say:

He sinneth not in thy sight, ful oft and euery day:

Thy scripture plaine telth me, the righteous man offendeth:

Seuen a times a day to thee, wheron thy wrath dependeth.

So that the righteous man, doth walke in no such pather:

But he saith now and then, in daunger of thy wrath.

Then since the case so standes, that euen the man right wise:

Saith oft in sinful bandes wherby thy wrath may rise.

Lord I that am vnjust, and righteousness none haue:

Wherto then shal I trust my sinful soule to saue.

But

But truly to that post, wherto I cleave and shal:
 Which is thy mercy most, Lord let thy mercy fal.
 And mitigate thy moode, or else we perish all:
 The wyce of this thy bloud, wherein mercy I cal.



Thy scripture doth declare, no drop of bloud in thee:
 but that thou didst not spare, to shed ech drop for mee
 Now let those drops most swete, so moist my hart so dry,
 that I with sinne replete, may liue, and sin may dye.

That beyng mortified, this sinne of mine in mee
 I may be sanctified by grace of thyne in thee.
 So that I neuer fal, into such mortall sinne:

That my foes infernall reioyce my death therein.



But vouchsafe me to keepe, from those infernal foes:
 and from that lake so depe, whereas no mercy growes
 And I shal sing the songs, confirmed with the iust,
 That vnto thee belongs, which art my only trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in god that his sinnes shal be washed away in Christs bloud.



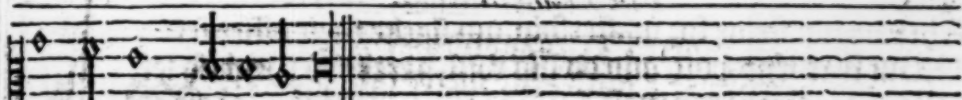
Lord in the is al my trust, geue eare vnto my

woful cry, refuse me not that am vniust, but

bowing downe thy heavenly eye, behold how I do stil lament my

sinnes wherein I do offend: O Lord for them shal I be shent, sitte

thee



thee to please I do intende:

No no, not so thy will is bent,
To deale with sinners in thine ire:
But when in hart they shal repent,
thou grauntst with speede their iust desire
To thee therfore stil shal I crye,
To wash away my sinful crime:
Thy bloud O Lord is not yet drye,
But that it may helpe me in time.



Hast thee (O Lord) hast thee I say,
To poure on me the giftes of grace,
That when this life doth fleete away,
In heauen with thee I may haue place.
Where thou doost raigne eternally,
With god which once did downe thee send
Where angels sing continually,
To thee be praise worlde without ende.



A thankes geuing after the receauing of the
Lords supper.

The Lord be thanked for his giftes and mercy euermore:
That he doth shew vnto his saints, to him be laud therfore.
Our tonges cannot so praise the Lord as he doth right deserue.
Our harts cannot so thinke of him as he doth vs preserue.

Sing thy
as the .1.
psalme.

His benefites they be so great, to vs that be but sinne:
That at our handes for recompence, there is no hope to winne.
O sinful flesh that thou shouldst haue, such mercies of the Lorde:
Thou doest deserue more worthely, of him to be abhorde.
Nought els but sinne and wretchednes, doth rest within our hartes:
And stubbernelly against the Lord, we dayly play our parts.
The Sunne aboue in firmament, that is to vs a light:
Doth shew it selfe more cleane and pure, then we be in his sight.

The heauens aboue and al therin more holy are then we:
They serue the Lord in their estate, ech one in their degree.

They

They do not strue for mastership, nor slacke their office set:
But feare the Lord and do his will, hate is to them no let.

Also the earth and al therein, of God it is in awe:

It doth obserue the formers will, by skilful natures law.
The sea and al that is therein, doth venge when God doth becke:
The sprites beneth do tremble al, and feare his wrathful checke.

But we alas for whom al these, were made them for to rule:

Do not so know or loue the Lord, as doth the Oxe or mule
A law he gaue for vs to know, what was his holy wil:
He would vs good, but we would not, auoyd the thing is il.

Not one of vs that seeketh out, the Lord of life to please:

Nor do y thing y might vs ioyne, our Christ and quiet ease:
Thus are we al his enemies, we can it not denye:
He againe of his good wil, would not that we shoulde dye

Therefore when remedy was none, to bring vs vnto life:

the sonne of God our flesh he toke, to mend our mortal strife.
And al the law of God the Lord, he did it ful obey:
He for his sinnes vpon the cros, hys blond our debts did pay.

And y we should not yet forget, what good he to vs wrought.

A signe he left our eyes to tel, that he our bodys bought.
In bread and wine here visible, vnto our eyes and tast:
his mercies great thou maist record, if y his sprite thou hast.

As once the corne did liue & grow, & was cut down with sicke:
and thresshed out w many stripes out from his husk to drine
And as the mil with violence, did teare it out so smal:
And made like to earthly dust, not sparing it at al.

And as the ouen with fire whote, did close it vp in heate:

And al this done that I haue sayd, y it should be our meat.
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in torments great, & yelded vp his breath.

Because that he to vs might be, an everlasting bread:

With much reproch & troubles great, on earth his life he led.
And as the grapes in pleasant time, are pressed very soze:
He plucked down whē they be ripe, not let to grow no more.

Because the iuyce that in them is as comfortable drinke:

we might receiue & ioiful be, whē sorowes make vs shrink.
So

A Prayer.

So Christes blood out pressed was; with nayle and eke with speare:
The iuyce wherof doth saue al those that rightly do him feare.

And as the cornes by vnity, into one loafe is knit:

So is the Lord and his whole church, though he in heauen sit.

As many grapes make but one wine, so should we be but one:

In faith and loue in Christ aboue, and vnto Christ alone.

Leading a lyfe without al strife, in quiet rest and peace:

From enuy and from mallice both, our harts and tongues to cease.

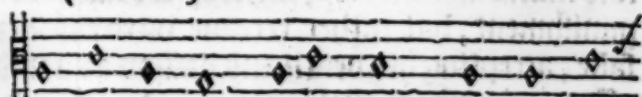
Which if we do then shal we shew, that we his chosen be:

By sayth in him to lead a life, as alwayes willed he.

And that we may so do in deede, God send vs al his grace:

Then after death we shal be sure, with him to haue a place.

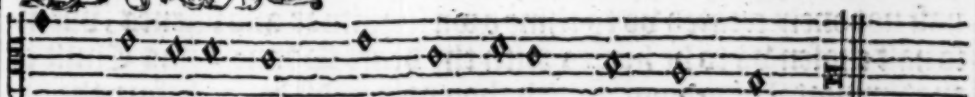
Robert VVisedome.



Reserue vs Lord by thy deare word, fro Turk



and pope defend vs Lord, which both would



thrust out of his throne, our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,

That thou art Lord of Lordes by right,

Thy poore afflicted flocke defend,

That they may prayse thee without ende.



God holy Ghost our comforter

Be our patron, helpe, and succor:

Geue vs one minde, and perfect peace,

All giftes of grace, in vs encrease.



Thou liuing God, in persons three,

Thy name be praised in vnitie:

In all our neede so vs defende,

That we may praise thee world wout ende.



S.i.

A

Prayers.

*A forme of of Prayer to be used in priuate houses,
euery Morning and Euenyng.*

Morning Prayer.

Almighty God & most merciful father, we do not present our selues here befoze thy maiesty, trusting in our owne merites or worthines, but in thy manifold mercyes, which hast promised to heare our prayers, & graunt our requests, which we shal make to thee in y name of thy beloued son Iesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name, with ful assurance that he wil not onely be amongst vs, but also be our mediator and aduocate towards thy maiesty, that we may obtayne al thinges which shal seme expedient to thy blessed wil for our necessities: therfore we besech thee most merciful father, to turne thy louing countenaunce to wardes vs, and impute not vnto vs our manifold sinnes and offences, wherby we iustly deserue thy wrath & sharp punishment, but rather receaue vs to thy mercye for Iesus Christes sake, accepting his death and passion as a iust recompence for al oure offences, in whom onely thou art pleased, and through whome thou canst not be offended with vs. And seing that of thy great mercyes we haue quietlye passed this night, graunt (O heavenly father) that we may bestow this day wholly in thy seruice, so that al our thoughts words, and dedes, may redound to the glozy of thy name, & good example to al men, who seing our good woorkes, may glorify thee our heavenly father. And for asmuch as of thy mere fauour and loue, thou hast not onely created vs to thine own similitude and likeness, but also hast chosen vs to be heyres with thy deare Sonne Iesus Christ of that immortal kingdome which thou preparedst for vs befoze the beginning of y world, we besech thee to increase our faith & knowledge, and to lighten our hartes with thy holy sprite, that we may in y mean time liue in godly conuersatio and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shal not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we do not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heavenlye wil: but for al people & nations of the worlde, who as they knowe by thy wonderful woorkes, that thou art God ouer al: so they may be instructed by thy holy spirit, to beleue in thee theyr onely Sauour & redeemer. But for as much as they cannot beleue except they heare, nor cannot heare, but by preachyng, and none can preache except they be sent

Prayers.

sent: therfore (O Lord) raise vp faithful distributors of thy misteries, who setting apart al worldly respects, may both in their life and doctrine onely seeke thy glory. Contrariwise confound Satan, Antichrist, with al hirelinges, whome thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies and erreours, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and danugerous times, wherein Ignorance hath gotten the vpper hand, and Satan by his ministers seeke by al meanes to quench the light of the Gospell, we beseech thee to mayntayne thy cause agaynst those rauening wolues, & strengthen al thy seruants, whom they kepe in prison and bondage. Let not thy long suffering be an occasion, eyther to encrease their tyranny, or to discourage thy children, neyther yet let our finnes and wickednes be a hyndrance to thy mercies, but with speede (O Lord) consider these great misteries. For thy people Israell many tymes by their finnes provoked thine anger, and thou punishedst them by thy iuste iudgement, yet though theyr finnes were neuer so grievous, if they once returned from their iniquity, thou receauedst them to mercy. We therfore most wretched sinners, be wasse our manifolde finnes, and earnestly repent vs for our former wickednes, and vngodly behauiours towards thee: and where as we can not of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christes sake, to shew thy mercyes vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, these our requestes and all other thynges necessarye for vs and thy whole church, accordyng to thy promise in Iesus Christ our Lord. In whose name we beseeche thee as he hath taught vs, saying: Our father which art in heauen, &c.

¶ A prayer to be sayd before meales.

Al thynges depend vpon thy prouidence (O Lord) to receaue at thy handes due sustentance in time conuenient, thou geuest to them, and they gather it, thou openest thy hand, and they are satisfied with all good thynges. O heavenly father, which art the fountaine & full treasure of all goodnes, we beseech thee to shew thy mercyes vpon vs thy children, & sanctifye these gifts which we receaue of thy mercifull liberalitie: graunt vs grace to vse them soberlye and purely accordyng to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good thynges, & aboue all, that we may remember continually, to seeke the spirituall foode of thy word, wherewith our soules may bee nourished euerlastingly, through our Sauour Christ: who is true bread of life,

S. ij.

which

Prayers.

which came down from heauen, of whom whosoener eateth, shal liue
for euer, & raigne with him in glory world without ende. So be it.

A thankes geuing after meales.

Et al nations magnify the Lord, let al the people reioyce, in
praying and extolling his great mercyes. For his fatherly
kindnes is plentifully shewed forth vpon vs, and the truth
of his promise endureth for euer.

We render thankes vnto thee (O Lord God) for the manifolde
benefites which we continually receaue at thy bountifull hand, not
onely for that it hath pleased thee to feede vs in this present lyfe, ge-
uing vnto vs al thinges necessary for the same: but especially because
thou hast of thy free mercyes fashioned vs anew, into an assured hope
of a far better lyfe, the which thou hast declared vnto vs by thy holy
Gospel. Therefore we humbly beseech thee (O heavenly father) that
thou wilt not suffer our affections to be so entangled, or rooted in
these earthly and corruptible thinges, but that we may alwayes haue
our mindes directed to thee on high, continually watching for the co-
ming of our Lord and Saviour Christ, what time he shal appeare for
our full redemption. To whom with thee and the holy Ghost be all
honour and glory, for euer and euer. So be it.

An other thankes geuing before meales.

Eternall and everliving God, Father of our Lorde Jesus
Christ, who of thy most singular loue which thou bearest to
mankind, hast appoynted to his sustenance, not onely the
fruites of the earth, but also the foules of the ayre, the beastes
of the earth, and fishes of the sea, and hast commaunded thy benefites
to be receaued as from thy handes with thanks geuing, assuring thy
children by the mouth of thy Apostle, that to the cleane al thinges are
cleane, as the creatures which be sanctified by thy word & by prayer:
graunt vnto vs so moderately to vse these thy giftes present, that the
bodies being refreshed the soules may be more able to proceede in all
good workes, to the prayse of thy holy name, throughe Jesus Christe
our Lorde. So be it.

Our Father which art in heauen, &c.

Another.

The eyes of al thinges do looke vpon and trust in thee (O Lorde)
thou givest them meat in due season thou openest thy hande,
and

Prayers.

and fillest with thy blessing euery liuing creature: good Lord blesse vs and al thy gifts, which we receiue of thy large liberality, through Iesus Christ our Lord. So be it.

Our father &c.

An other thankes geuing after meat.

Glorie, prayse, & honoz be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes, hast created man to to thine owne image and similitude: who also hast fed, and daily fedest of thy most bountifull hand al liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortal bodies with corporal foode, so thou wouldest replenishe our soules with the perfect knowledge of thy liuely word of thy beloued sonne Iesus, to who be praise glory, and honoz for euer. So be it.

God saue the church vniuersal, our Quene and Realme: God comfort all them that be comfortles. Lord increase our faith. O Lord for Christ thy sonnes sake, be merciful to the comon wealthes, where thy Gospel is truly preached, and harbour graunted to the afflicted members of Christs body, and illuminate according to thy good pleasure al nations with the brightnes of thy worde. So be it.

Another.

The God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed for euer and euer. So be it.

The God of al power, who hath called from death, that great pastor of the shepe, our Lord Iesus, comfort and defend the flock which he hath redeemed by the bloud of the eternal testamēt, increase the number of true preachers: represse the rage of obstinate tirants, mitigate & lighte the harts of the ignorant, relieue the paines of such as be afflicted, but especially of those who suffer for thy testimony of his truth, & finally cōfoūd Sathan by the power of our lord Iesus Christ. Amē.

Euening prayer.

O Lord God father everlasting and full of pitye, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heaven, much lesse to present our selues before thy maiestye, with confidence that thou wilt heare our prayers, and graunte our requestes, if we consider oure owne deservynges: for our consciences do accuse vs, and our sinnes witnesse against vs, and we knowe that thou art an vpright iudge, whiche doest not iustefye the synners and wicked men, but punishest the faults of al such as transgresse thy commaundementes. Yet most mercifull father, since it hath pleased thee to commaunde vsto call on thee in all our troubles and aduersities,

S. iij.

promising

A Prayer.

promisingeuen then to helpe vs, when we feele our selues (as it were) swallowed vp of death & desperation, we vtterly renounce al worldly confidence, & flee to thy soueraign bouity, as our onely stay & refuge: beseeching thee not to cal to remembraunce ou manifolde sinnes & wickednes, wherby we continually prouoke thy wꝛath and indignation against vs: neither oure negligence, and vnkindnes, which haue neyther worthely esteemed, noꝛ in our liues sufficiently expꝛessed the swete comfort of thy gospel reueled vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once foꝛ al, hath made a sufficient recompence foꝛ al oure sinnes. Haue mercy therefore vppon vs (O Lord) and forgeue vs our offences. Teach vs by thy holy Spirite, that we may rightly waꝛe them and earnestly repent foꝛ the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee, noꝛ cal vpon thy name but the repenting hart, the sorrowful minde, the conscience oppressed, hungꝛing and thirsting foꝛ thy grace, shal euer set foꝛth thy prayse and gloꝛy. And albeit we be but wormes and dust, yet thou art our creatoꝛ, and we be the worke of thy handes: yea thou art our father, and we thy childꝛen, thou art our shepheard, and we thy flocke, thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thyne inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our desertes punish vs, but mercifully chastice vs with a fatherly affection, that al the worlde may knowe, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of hys hart, thou wilt put away his wickednes out of thy remembraunce, as thou hast promised by thy holy Prophet.

Finally, foꝛ as much as it hath pleased thee to make the night foꝛ man to rest in, as thou hast ordained him the day to trauayle, graunte (O deare father) that we may so take our bodely rest, that our soules may continually watch foꝛ the time that our Lorde Iesus Christ shall appeare foꝛ our deliuerance out of this mortall life, and in the meane season that we, not ouercomeu by any fantasies, dreames, oꝛ other tēptations may fully set our mindes vppon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue oꝛ ouermuch after the insatiable desires of our fleshe, but onely sufficient to content our weake nature, that we may be better disposed to line in all godly comētation to the gloꝛy of thy holye name, and profite of our brethren. So be it.

Prayers.

A Godly prayer to be said at al times.

Honour and prayse, be geuen to thee (O Lord God almighty) most deare father of heauē for al thy mercies & louing kindnes shewed vnto vs, in þ̄ it hath pleased thy gracious goodnes frely and of thine owne accord, to elect and chose vs to saluation before the beginning of the world, and euen lyke continual thanks be geue to thee for creating vs after thine own image, for redeeming vs with the precious bloud of thy deare sonne, whē we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succoryng vs in al our nedes and necessities, for sauing vs from al daungers of body & soule, for comfortyng vs so fatherly in al our tribulatiōs, and persecutiōs, for sparyng vs so long, and geuing vs so large a time of repētaunce. These benefites (O most merciful father) like as we knowledgē to haue receiued them of thy onely goodnes, enen so we besech thee, for thy deare sonne Iesus Christes sake to graūt vs alwayes thy holy spirit, wherby we may continually grow in thākfulnes towardes thee, to be led into al truth, and cōforted in al our aduerlities. O Lord, strengthē our faith, kindle it more in feruentnes & loue towardes thee (& our neyghbours) for thy sake. Suffer vs not most deare father, to receyue thy word any more in vayne: but graunt vs alwayes the assistaūce of thy grace and holy spirit that in hart word and dede we may sanctify and do worship to thy name. helpe to amplyfy and increase thy kingdome and whatsoeuer thou sendest, we may be hartly wel contēt with thy good pleasure & wyl: Let vs not lacke the thyng (O father) without the which we cā not serue thee, but blesse thou so al the workes of our handes, that we may haue sufficient, and not to be chargeable but rather helpful vnto others: be merciful (O Lord) to our offences, & seing our det is great, which thou hast forgēue vs in Iesus Christ, make vs to loue thee and our neyghbours so much þ̄ more. Be thou our father our captaine and defender in al temptations, hold thou vs by thy merciful hand, that we may be deliuered from al inconueniences, and end our liues in the sāctifying and honoꝝ of thy holy name through Iesu Christ our Lord and onely Sauioꝝ. So be it. Let thy mighty hand & out stretched arme (O Lord) be stil our defence, thy mercy and louyng kindnes in Iesu Christ thy dere sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it. O Lord increase. &c.

A Confession for all estates and times.

O Eternal God and most merciful father we confesse & acknowledge, here before thy deuine maiestie that we are miserable sin

Prayers.

ners, cōceiued and bozne in sinne & iniquity, so that in vs there is no goodnes. For the flesh euer moze rebelleth against the spirite, wherby we continually transgres thy holy precepts & cōmaundmēt, & so purchase to our selues through thy iust iudgemēt, death & dānation. Notwithstanding (O heauēly father) for asmuch as we are displeased with our selues for the sinnes that we haue comitted against thee, & do vnfaignedly repent vs of the same: we most humbly besech thee, for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs al our sinnes, & to increase thy holy spirit in vs, & we acknowledging frō the botom of our harts, our own vnrighteousnes, may frō hēceforth not onely mortify our sinfull lustes & affections, but also bring forth such frutes, as may be agreable to thy most blessed wil, not for the worthynes therof but for y^e merites of thy dearely beloued sonne Iesus Christ our onely sauour, whom y^e hast already geue an oblatiō & offering for our sinnes: & for whose sake, we are certenly perswaded, y^e thou wilt deny vs nothing y^e we shal aske in his name, according to thy wil. For thy spirite doth assure our cōsciēces, that thou art our merciful father, & so louest vs thy childzē through him, that nothing is able to remoue thy heauēly grace & fauour frō vs, to thee therfore (O father) with the sonne & the holy ghost be al honor & glozy world without end. So be it.

A Prayer to be said before a man begin his worke.

O Lord God most merciful father & sauour, seeing it hath pleased thee to cōmaūd vs to traueill, that we may relene our nede we besech thee of thy grace, so to blesse our labour, y^e thy blessing may extēd vnto vs, without y^e which we are not able to continue: & y^e this great fauor may be a witnes vnto vs of thy bountifulnes & assistance, so that therby we may know the fatherly care that y^e hast ouer vs. Moreover, O Lord, we besech thee that thou wouldest strengthe vs with thine holy spirit, that we may faithfully traueill in our estate and vocatiō without fraude or deceit: and that we may indeuour our selues to folow thine holy ordinaūces, rather thē to seke to satisfy our greedy affectiōs or desire to gayne. And if it please thee, O Lord, to prosper our labour, geue vs a minde also to help thē that haue nede, according to that abilitie that thou of thy mercy shalt geue vs: and knowing that al good thinges come of thee, graunt that we may humble our selues to our neyghbours, and not by any meanes lift our selues vp aboue them, whiche haue not receyued so liberal a portio as of thy mercy thou hast geuen vnto vs. And if it please thee to trye and exercise vs by greater pouertie, and neede, then our fleshe woulde desire, that thou wouldest yet, O Lorde, graunte vs grace to knowe
That

Prayers.

that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust: but that we may patiently wait till thou fill vs not onely with corporall graces & benefites, but chiefly with thine heauenly and spiritual treasures, to the intent that we may alwayes haue more ample occasion to geue thee thanks, and so wholly to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Iesus Christ thy sonne our Lord. Amen.

A Prayer for the whole estate of Christes Church.



I mighty God and most merciful father, we humbly submit our selues, and fall down before thy maiesty, beseeching thee from the bottom of our hartes, that this seede of thy worde now sown amongst vs, may take such depe roote, that neither this burning heat of persecutiō cause it to wither, neither the thorny cares of this life do choke it, but that as seede sown in good ground, it may bring forth thirty, sixty, & an hundred fold, as thy heauenly wisdom hath appointed. And because we haue neede continually to craue many things at thy hands, we humbly beseech thee (O heauenly father) to graunt vs thy holy spirit, to direct our petitiōs, that they may proceede from such a feruent mind, as may be agreeable to thy most blessed wil. And seeing that our infirmities are able to do nothing without thy helpe, & that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustayne our weakenes, that we being defended with the force of thy grace, may be safely perserued against all assaults of Sathan: who goeth about continually like a roaring Lion, seeking to deuoure vs. Encrease our faith, O merciful father, that we do not swerue at any time from thy heauenly word: but augment in vs hope and loue, with a careful keeping of all thy commaundements: that no hardnes of hart, no Apocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perilous times: let thy fatherly prouidence defend vs against the violence of all our enemyes, which do seeke by all meanes to oppresse thy truth. Furthermore for as much as by thy holy Apostle we be taught, to make our prayers & supplications for all men: We pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and error, to the pure vnderstanding, and knowlege of thy heauenly truth: that we all with one consent & vnitie of minds, may worship thee our onely God & saviour. And that all Pastors, shepheardes and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and

doc.

Prayers.

doctrine, be found faithful, setting onely before they eyes thy glory: and that by them al poore shepe, whiche wander and go astray, may be gathered & brought home to thy fold. Moreover because the hartes of rulers are in thy handes, we besech thee to direct, and gouerne the hartes of al kings, princes & maiestates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duty we besech thee to maintaine & encrease the honorable estate of y^e Quenes maiestie, and al her noble counsellors, and maiestates, with al the spiritual pastors & ministers, & al the whole body of this comon weale. Let thy fatherly fauor so presterne them, & thy holy spirite so gouerne their hartes, that they may in such sorte execute their office, that thy religion may be purely mayntayned, maners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be al members of the mystical body of Iesus Christ, we make our requestes vnto thee (O heauenly father) for al such as are afflicted with any kind of cros or tribulation, as warre, plague, famine, sicknes, povertie, imprisonment, persecutio, banishment, or any kinde of thy cros, whether it be calamitie of body, or vexation of minde: that it woulde please thee, to geue them patience and constancy, til thou send the full deliuerance of al their troubles. Roote out from hence (O Lord) al rauening wolues, which fill their bellies, seke to destroy thy flocke. And shew thy great mercyes vpon those our brethren in other countries, which are persecuted, cast into prison, & dayly condemned to death for the testimony of thy truth. And though they be utterly destitute of al mans ayde, yet let thy sweet comfort neuer depart from them: but so inflame their hartes with thy holy spirite, that they may boldly and cherefully abide such trial, as thy godly wisdom shal appoynt. So that at length as well by they death, as by their life, the kingdome of thy dere sonne Iesus Christ, may increase & shine through al the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our father which art in heauen halowed. &c.


FINIS.



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